

Icon by Fr Sylvain Lalande

SATURDAY, OCTOBER 20th, 2018

CANDLELIGHT PROCESSION

6:00 pm - Meeting at the Church to carpool to the Adirondack train junction in Kahnawake for a candlelight procession to Tiffany Morrison's memorial in her memory and for all the persons who have disappeared. Please bring a flashlight for the walk, candles will be supplied by the Church.

The memorial will be blessed, followed by the song 'Were you there' and the praying of one decade of the Rosary.

Following the procession around 7:30pm, a testimonial to Kateri Tekakwitha will be given by Melanie Morrison and a candlelight procession will be held inside the St. Francis Xavier Mission. The relics of St. Kateri Tekakwitha will be placed on her tomb which will also be decorated with Tiffany Morrison's regalia.

SUNDAY, OCTOBER 21st, 2018

**6TH ANNIVERSARY OF THE
CANONIZATION**

OF KATERI TEKAKWITHA

10:45 am – Eucharistic Celebration with the Apostolic Nuncio (Vatican Representative) as main celebrant: His Excellency Most Reverend Luigi Bonazzi.

Anointing with the relics of Kateri Tekakwitha after mass.

Presentations to Apostolic Nuncio by Jessica Loft and Michael Diabo.

EVERYONE IS WELCOME !!!

***St Francis Xavier Mission – Shrine of Saint Kateri Tekakwitha
1 River Road – Kahnawake, Qc – JOL 1B0 – Tel 450 632 6030***

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Program for Sixth anniversary of Saint Kateri Tekakwitha

Saturday 20th October

In Memory of Tiffany Morrison of Kahnawake

6: 0 0 pm: Gather at Church ground

- Travel to Adirondack Train Station
- Pilgrimage with lighted to Tiffany's memorial
 - Pray Rosary as we travel to site
 - Smudging Tom Dearhouse
 - Bless with Holy Water
 - Mohawk Song
 - "Our Father" in Mohawk
- Back to Old Train Station Adirondack praying the Rosary
- Return to Church
- Smudging
- Witness by Melanie Morrison and Family
- Procession around Church with lighted candles (3x)
 - End around Sant Kateri's Tomb
- Thanks
- Final prayer

Fr. Kinny

*6th Anniversary Mass
Saint Kateri Tekakwitha*



*Saint Francis Xavier Mission
Shrine of Saint Kateri
Sunday, October 21, 2018 at 10:45
Celebrant: Apostolic Nuncio Most Reverend Luigi Bonazzi*

ENTRANCE PROCESSION

- ❖ Cross
- ❖ Candles (2)
- ❖ Lectionary / Readers
- ❖ Clergy
- ❖ His Excellency Most Reverend Luigi Bonazzi

INTRODUCTORY RITES

OPENING SONG: ♪ *Mohawk Choir* will sing as the procession leaves the sacristy and proceeds to the altar. Two candles will be placed on the altar.

Animator: Welcome & Introductions. Invite **Adrianna Montour** to say:

Ohen:ton Kariwatehkwen/ Thanksgiving

1. *Teiethinonhwerá* :ton ne onkwehshón:'a
(We give thanks to all the People)
2. *Teiethinonhwerá*:ton ne iethi'nisténha tsi iohontsá:te
(We give thanks to our Mother Earth)
3. *Teiethinonhwerá* :ton ne tsi kahnekarónnion
(We give thanks to all the waters)
4. *Teiethinonhwerá*:ton ne kentson'shón:'a
(We give thanks to all the fish life)
5. *Teiethinonhwerá*:ton ne ohente'shón:'a tánon ohtehra'shón:'a
(We give thanks to all the plants and roots)
6. *Teiethinonhwerá* :ton ne ononhkwa'shón:'a
(We give thanks to all the medicines)
7. *Teiethinonhwerá* :ton ne otsi'nonwa'shón:'a
(We give thanks to all the insect life)
8. *Teiethinonhwerá* :ton ne tionhnhéhkwen – áshen nikontenò:sen:
ó:nenhste, osahè:ta tánon ne onon'ónsera
(We give thanks to the three sisters – corn, beans and squash)
9. *Teiethinonhwerá* :ton ne kahihshón:'a
(We give thanks to all the fruits)
10. *Teiethinonhwerá* :ton ne kontírio
(We give thanks to all the animals)
11. *Teiethinonhwerá* :ton ne otsi'ten'okón:'a
(We give thanks to all the bird life)
12. *Teiethinonhwerá* :ton ne karonta'shón:'a tánon okwire'shón:'a

- (We give thanks to all the tree life)
13. Teiethinonhwerá :ton ne kaié:ri nikawerá:ke
(We give thanks to the four winds)
14. Teiethinonhwerá :ton ne iethihsóthó:kon ratiwè:ras
(We give thanks to our Grandfathers, the thunders)
15. Teiethinonhwerá :ton ne ionkhihsótha ahsonthénhka karáhkwa
(We give thanks to our Grandmother Moon)
16. Tetshitewanonhwerá:ton ne Shonkwahtsí:'a tiehkehnékha
karáhkwa
(We give thanks to our Elder Brother the Sun)
17. Teiethinonhwerá :ton ne tsi iotsistohkwarónnion tsi karonhiá:ke
(We give thanks to all the stars in the sky)
18. Tetshitewanonhwerá:ton ne Shonkwaia'tison
(We give thanks to our Creator)

GREETING

Celebrant: In the name of the Father,
and of the Son,
and of the Holy Spirit. **R: Amen.**

Peace be with you. **R: And with your spirit.**

PURIFICATION RITE – ? from the altar only.

PENITENTIAL ACT

Celebrant : In His love, the Lord goes ahead
and takes care of each one of us.

With Saint Kateri Tekakwitha,
let us enter now into the celebration
and ask the God of mercy to show us
his goodness.

Let us listen to the chant of the Kyrie
in the Mohawk language,
which will be followed immediately
by the Gloria.

KYRIE *♩ Mohawk Choir*

GLORIA *♩ Mohawk Choir*

COLLECT

Celebrant: Let us pray.
Lord, you have called Saint Kateri Tekakwitha,
Lily of the Mohawks, to live in sacred virginity
among her people. Grant that through her
intercession, people of all tribes, language or
nation, gathered in your Church, may glorify you
by singing your praise in a harmonious song.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.
R: Amen

Liturgy of the Word

FIRST READING – **BRIAN McDONOUGH**

A reading from the book of Wisdom (9.13-18)

For who can learn the counsel of God?
Or who can discern what the Lord wills?
For the reasoning of mortals is worthless,
and our designs are likely to fail;
for a perishable body weighs down the soul,
and this earthy tent burdens the thoughtful mind.
We can hardly guess at what is on earth,
and what is at hand we find with labour;
but who has traced out what is in the heavens?
Who has learned your counsel,
unless you have given wisdom
and sent your holy spirit from on high?
And thus the paths of those on earth were set right,
and people were taught what pleases you,
and were saved by wisdom.

The word of the Lord.

R : Thanks be to God.

RESPONSORIAL PSALM 33 – BRIAN McDONOUGH

R : Lord, how I love your law!

The Lord is my portion;
I promise to keep your words.
The law of your mouth is better to me
than thousands of gold and silver pieces.

R : Lord, how I love your law!

Let your steadfast love become my comfort
according to your promise to your servant.
Let your mercy come to me, that I may live;
for your law is my delight.

R: Lord, how I love your law!

Truly I love your commandments more than gold,
more than fine gold.
Truly I direct my steps by all your precepts;
I hate every false way.

R: Lord, how I love your law!

Your decrees are wonderful;
therefore my soul keeps them.
The unfolding of your words gives light;
it imparts understanding to the simple.

R: Lord, how I love your law!

SECOND READING (Read in Mohawk) - **Skanaìè:'a Deer**

A Reading from the letter of Paul the apostle to the Romans (12, 1 – 2)

Kóhr Roia'tatokénhti Iehshakohiatón:ni ne Romans

Letter from St. Paul to the Romans

**Ne:'e ká:ti akwa'né:ken tewatate'ken'okón'a, Ne
tsi nihshonkwentén:ron ne Rawenní:io, aontahtshitewá:ion
nonkwaieròn:ta né ne iontiohnhéhkwen atshitewahárhahse,
Iorihwatokénhti tánon rorihwiiò:se ne Rawenní:io.**

**Ne:'e ne akwáh onkwatónhnhakon naontá:we
ahtshitewahsén:naien.**

Tóhsa entisewa'nikonhratihénhtho ne kén:'en tsi iohontsá:te.

Khé:ken tesewatté:ni tánon á:se sasewanonhtónion.

**Né:ne i:se ia'taiesewarihwaién:ta'se tsi nahò:ten
rari'wanónhtha ne Rawenní:io. Ne:'e ne karihwí:io,
rorihwiió:se, tánon è:neken tsi
tkarihwaié:ri. Rawenní:io Raowén:na.**

**A reading from the letter of Paul the Apostle to the Romans
(12.1-2)**

I appeal to you therefore, brothers and sisters,
by the mercies of God, to present your bodies
as a living sacrifice, holy and acceptable to God,
which is your spiritual* worship.

Do not be conformed to this world,
but be transformed by the renewing of your minds,
so that you may discern what is the will of God
—what is good and acceptable and perfect.

The word of the Lord.

R: Thanks be to God

GOSPEL ACCLAMATION ♪ *Mohawk Choir*

GOSPEL (Mark 10.45 – 45)

The shorter version begins at the asterisks

The Lord be with you. **R: And with your spirit.**

A reading from the holy Gospel according to Mark.

R: Glory to you, O Lord.

James and John, sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And Jesus said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able."

Then Jesus said to them, "The cup that I drink, you will drink; and the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they were angry with James and John.

* * *

So Jesus called to them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life as ransom for many."

The Gospel of the Lord.

R: Praise to you, Lord Jesus Christ.

HOMILY:

BAPTISM:

PROFESSION OF FAITH

Celebrant : I believe in God,
the Father Almighty,
Creator of heaver and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary.
suffered under Pontius Pilate,
was crucified, died, and was buried,
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

- **Amen.**

PRAYER OF THE FAITHFUL – LAURIE MONTOUR

Celebrant:

Like Saint Kateri Tekakwitha, we know that the Lord hears our prayers. Filled with gratitude and hope, we turn to him with our prayers for the communities of the Church, the nations and all who surround us.

Reader: R: Lord, graciously hear us. / R: Seigneur, entends notre prière.

Pour l'Église, que Dieu bénisse notre Pape Francis, Nonce Apostolique Luigi Bonazzi, Mgr. Lionel Gendron, son auxilliare Louis Dicaire, Claude Hamelin, et tout le clergé dans leur ministère. Prions le Seigneur.

R/ Seigneur, entends notre prière.

For all world leaders, including our Council Chiefs, that God may guide them to make wise and just decisions. Lord, hear us. **R/ Lord, graciously hear us.**

Pour les malades et les isolées, que Dieu puisse les porter dans ses bras et leur donner la force et le courage de garder leur foi comme Sainte-Kateri.

R/ Seigneur, entends notre prière.

For Tiffany Morrison's family and all the families who have missing relatives, that they may find justice and peace. Lord, hear us.

R/ Lord, graciously hear us.

For the youth, that God may keep them on a right path and help them to overcome their challenges. Lord, hear us. **R/ Lord, graciously hear us.**

For our Mother Earth, that God our Creator continue to provide her gifts and teach us to acknowledge and respect those gifts. Lord, hear us.

R/ Lord, graciously hear us.

Celebrant:

Lord, whom we like to call the Great Spirit, hear our prayers. Through the intercession of Saint Kateri Tekakwitha listen to our desire to be disciples and witnesses of your Risen Son, who is our brother at your right hand, forever and ever. – **Amen**

Collection

Liturgy of the Eucharist

OFFERTORY PROCESSION ♪ *Mohawk Choir*

PREPARATION OF THE GIFTS

Celebrant:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, It will become for us the bread of life.

R: Blessed be God for ever.

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you, fruit of the vine and work of human hands, it will become our spiritual drink.

R: Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Celebrant:

Keep us faithful, O Lord;
To the offerings we dedicate to you,
So that, following the example of St. Kateri,
we may be freed from earthly concerns
and may pursue more intensely the life of the spirit.
Through Christ our Lord... **R: Amen.**

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
R: And with your Spirit.

Lift up your hearts.
R: We lift them up to the Lord.

Let us gift thanks to the Lord our God.
R: It is right and just.

It is truly right and just, our duty and our salvation
always and everywhere to give you thanks, Lord, holy
Father, almighty and eternal God.

For in the Saints who consecrated themselves to
Christ for the sake of the Kingdom of Heaven, it is
right to celebrate the wonders of your providence, by
which you call human nature back to its original
holiness and bring it to experience on this earth the
gifts you promise in the new world to come.

And so, with all the Angels and Saints, we praise you,
as without end we acclaim :

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the
highest.**

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it,
for this is the Chalice of my Blood,
the Blood of the new and eternal Covenant,
which will be poured out for you and for many for
the forgiveness of sins.
Do this in memory of me.

The Mystery of Faith: ♪ *Mohawk Choir*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Souviens-toi, Seigneur,
de ton Église répandue à travers le monde:
Fais-la grandir dans ta charité avec le Pape Benoît,
notre évêque Lionel et son auxiliaire Louis,
l'ensemble des évêques, les prêtres, les diacres,
et tous ceux qui ont la charge de ton peuple.

Souviens-toi aussi de nos frères et soeurs
qui sont endormis
dans l'espérance de la resurrection,
et de tous les homes qui ont quitté cette vie:
reçois-les dans ta lumière, auprès de toi.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

R: Amen

COMMUNION RITE

INVITATION TO THE LORD'S PRAYER

Celebrant : United in the same spirit
and witnesses to the gospel,
we say with Saint Kateri Tekakwitha,
the prayer that Our Lord gave us.

(Saïd in Mohawk)

Takwaién:'a ne karonhià:ke tehsì:teron,
aiesahén:naién, aiesawenniiósthake,
aiesawennaráhkhwake nonhwentsà:ke
tsi-ní:oiht ne karonhià:ke tiesawennaráhkhwa.
Takwá:nont ne ken'wén:te iationhnhéhkwen nia'tewenhniserá:ke.
Sasa'nikónhrhen nionkwarihwanéren,
tsi ní:ioht ni: 'i tsonkwa'nikónhrhens
othé:nen ionkhi'nikonhraksà:ton nón:kwe.
Tóhsa aionkwa'shén:ni ne karihwanéren,
akwé:kon é:ren shá:wit ne iotáksen.
Ehthonaiá :wen!

Deliver us, Lord, we pray from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we wait in the blessed hope and the coming of our Savior, Jesus Christ.

R: For the kingdom, the power and the glory are yours now and for ever.

THE SIGN OF PEACE

Celebrant : Lord Jesus Christ,
who said to your Apostles:
“Peace I leave you, my peace I give you.”
Look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever **R: Amen.**

The peace of the Lord be with you always.
R: And with your spirit.

Let us offer each other the sign of peace.

BREAKING THE BREAD

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R : Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

ANIMATOR: (If there are 4 ministers to distribute Communion, this announcement is not necessary.)

For Communion we ask that:

Center aisle - proceed to the front & return by side aisle.

Side aisles - go to the back, proceed down the center aisle & return by side aisle.

If you are unable to come to the altar, raise your hand & a Eucharistic Minister will come to you.

COMMUNION SONG : ♪ *Mohawk Choir*

PRAYER AFTER COMMUNION

Celebrant : Grant us, O Lord our God, through our communion in the Body and Blood of your Son, the grace of detachment from all things that pass, that, like St. Kateri, we may live on earth with a sincere love for you and in heaven with the joy of beholding your face. Through Christ our Lord. **R: Amen.**

Animator : Ask that everyone be seated.

Make all necessary announcements at this time.

Presentations:

Thank yous:

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

Celebrant: Peace be with you.
R: And with your Spirit.

May God, the glory and joy of the Saints,
who has caused you to be strengthened
by means of their outstanding prayers,
bless you with unending blessings.

R: Amen

Freed through their intercession from present ills
and formed by the example of their holy way of life,
may you be ever devoted to serving God and your
neighbour.

R: Amen

So that, together with all,
You may possess the joys of the homeland,
Where Holy Church rejoices
That her children are admitted in perpetual peace
To the company of the citizens of heaven.

R: Amen

And may the blessing of almighty God,
✠ the Father,
✠ and the Son,
✠ and the Holy Spirit
come down on you and remain with you for ever.

R: Amen

PRAYER to SAINT KATERI TEKAKWITHA

O Saint Kateri, Lily of the Mohawks,
Your love for Jesus, so strong, so steadfast,
grant that we may become like you.
Your short and painful life showed us
your strength and humility.
Grant that we may become forever humble like you.
Like the bright and shining stars at night,
we pray that your light may forever shine down upon us,
giving light, hope, peacefulness and serenity
in our darkest moments.
Fill our hearts, Saint Kateri Tekakwitha
with your same love for Jesus
and grant us your strength and courage
to become one like you in heaven.

Amen.

Our Father (1x), Hail Mary (1x) & Glory Be (3x)

Prayer by Harold Caldwell
Tekakwitha Conference

EXIT

♫ *Mohawk Choir*

HOMILY ON THE FEAST OF ST KATERI

Lily of the Mohawks (1656 – April 17, 1680)

At the beginning The great philosopher, Jacques Maritain, had this to say: *“Since the Church triumphant is one with the Church militant, and because the saints continue to care for things on earth and remain interested in them, it follows that they certainly have their ideas and their intentions relating to these things, to the life and behaviour of each of us, to the events of the world, and to the progression and expansion of the reign of God.”*

Homily The readings of today remind us that Christ’s mission was not about gaining power or showing authority. It is about service: serving the poor, the marginalized, the needy, the little ones and it is about spreading the unconditional love of God to all God’s creatures.

Through the example of his life, Jesus wanted his disciples to follow him by serving other and loving them unconditionally. He taught them that through their lives and service, the love of God touches every creature, every individual with no exception. *Ved. F.*

Kateri Tekakwitha took Christ’s teaching into her heart, and during her painful and short life, she continued to serve her people and the church’s mission and to love everyone, even those who opposed her decision. Her trust and faith in Christ made her one with Him and made her saint, the first saint of Indigenous people. *Ved.*

With the example of her life, Saint Kateri showed us that it is possible to be truly indigenous and truly Christian.

She showed us that even in pain and despair, it is possible to love and to trust. There has been sufferings and pains in the lives of indigenous people, and it still continues, but there is a growing faith and trust in the Lord amongst indigenous people. Saint Kateri is the embodiment of Catholic indigenous people today.

There is a long story between the church and the indigenous people. We have walked together for centuries. There has been ups and downs during our journey; there has been joy and laughter, and there has been hurts and wounds as well. There has been even moments of rupture, misunderstanding and mistrusts. There was a moment when everything became so dark and we walked in a desert. But in all of that darkness and dryness sprung a new life, a new hope, a new way of loving. From the darkness shines the light of a little star, out of the desert came a beautiful flower: the Lili of the Mohawk.

The canonization of St Kateri, of which we celebrate the 6th anniversary today, is a sign for the whole world, that the Church recognizes the value and richness of indigenous people, that their faith in Christ and their culture and traditions can co-exist, can be lived together, that being at the same time indigenous people and catholic is a reality, and especially, the Church believes that we can walk together again for the healing of our people. *ecc 2* !

Like the disciples of Christ, on this world mission Sunday, we are all sent into the world to serve the little ones and to spread God's unconditional love. ~~As~~ *F.* indigenous people, with the model and the prayers of St Kateri, you are sent to spread that Good News, sent to proclaim that God's love embraces everyone from every culture, every race; you are sent to announce that you are

a beautiful people created in the image of the Creator. That is what our Lord did: with his pain and suffering and his death on the cross, he never ceased to love us, and he endured all of that for his love for us. That is what St Kateri did: with the pain from the disease and scars in her body, and the mockery and the hatred from some people, she continued to love and to pray for them.

Here what St Kateri tells us today: “Go and shine! do not let your pain and suffering overtake your strength; do not let them overshadow your beauty. Within your brokenness, you are still very beautiful, my people! Now, with your deep faith in the Lord and in the Creator, with the richness, the value and the beauty of your culture and traditions, arise and proclaim that the Creator loves all of us as who we are. I am with you, always.”

As indigenous people and as the Church, with the prayers of St Kateri, let us continue to journey together for the healing and reconciliation of our people.

Father Cholonec wrote that Tekakwitha said: “I have deliberated enough. For a long time my decision on what I will do has been made. I have consecrated myself entirely to Jesus, son of Mary, I have chosen Him for husband and He alone will take me for wife”.^[15]

Père Chauchetière: in his biography of Kateri, he stressed her "charity, industry, purity, and fortitude."^[29] In contrast, Père Cholonec stressed her virginity, perhaps to counter white stereotypes at the time characterizing Indian women as promiscuous.^[29]

Pope Francis recalls World Mission Sunday

On the annual occurrence of World Mission Sunday, Pope Francis invites all people, both young and old, to participate in the mission of the Church to bring the Gospel to everyone.

Pope Francis recalled World Mission Sunday during his Angelus address, inviting everyone to participate in the Church's mission.

He said the theme for this year's occurrence – “Together with young people, let us bring the Gospel to all” – is the path forward for the Church.

“We are experiencing this reality, thanks be to God,” the Pope said, “during these days of the Synod dedicated to them: by listening to them and involving them we discover many examples of young people who have found in Jesus the meaning and joy of life.”

Pope Francis said they have often discovered Jesus “thanks to other young people who have already participated in the communion of his brothers and sisters, which is the Church.”

The Pope prayed “that future generations may not lack the proclamation of the faith and the call to collaborate in the mission of the Church.”

Message for World Mission Sunday - In his **message for World Mission Sunday**, released in May, Pope Francis reminds all that “we are not in this world by our own choice,” and hence there is “an initiative that precedes us and makes us exist.” Each one of us, he says, is called to reflect on the fact that “**I am a mission on this Earth,**” which is why we are here in this world.

In fact, the Pope says, “**every man and woman is a mission.**” He says that “to be attracted and to be sent are two movements” of the heart that “hold out promise for our future and give direction to our lives.”

Gift of self

In his message, the Pope urges young people not to be afraid of Christ and his Church, because, he says, “it is where “we find the treasure that fills life with joy.”

Speaking from his own experience, he says that through faith he found the sure foundation of his dreams and the strength to realize them.

“For those who stand by Jesus,” the Pope continues, “evil is an incentive to ever greater love,” because “from the cross of Jesus we learn the divine logic of self-sacrifice as a proclamation of the Gospel for the life of the world.

The Pope thus invites young people to ask themselves, “What would Christ do if he were in my place?”

Transmitting the faith

All Christians by Baptism, the Pope recalls, have received the mission to bring the Gospel to everyone.

Young people too are part of that great stream of witnesses, in which elder persons with their wisdom and experience become a witness and encouragement to the young. This way, he says, the mission of the Church bridges the generations bringing about unity.

Infectious love

The heart of the Church’s mission, the Pope continues, is the infectiousness of love, where joy and enthusiasm become the expression of a newfound meaning and fulfillment in life. The spread of the faith “by attraction”, he says, calls for hearts that are open and expanded by love. This generates encounter, witness and proclamation even in “extreme peripheries” which are indifferent and hostile and to the ends of the earth in ‘*missio ad gentes*’.

“No one is so poor as to be unable to give what they have, but first and foremost what they are,” says Pope Francis.

AHONWASENNAIEN IESOS OKARISTIIAKON

ST. REGIS MISSION PARISH BULLETIN

Holy Masses

Saturday 4:00 PM, Sunday 10:00 AM

Tuesday 7:00 PM

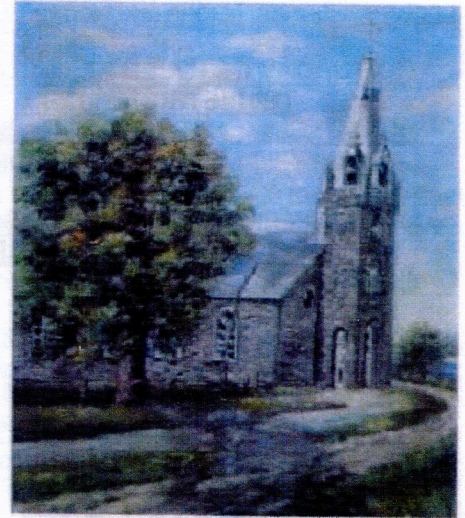
Wed. Thurs. Fri. 12:10 PM

Contact Us:

Pastor's Residence: (613)-575-2753
Parish Email: st.regis.1752@gmail.com
Fr. Jerome Pastores: jeromebpastores@hotmail.com
St. Kateri Center: (518)-358-2931/613-575-2753
St. Kateri Email: st.regis.1752@gmail.com
Sister Christine: (518)-358-2680
Website: www.stregismission.org

Office Hours:

Pastor's Residence: Tues - Friday: 9:00 am - 1:00 pm
St. Kateri Center: Mon, Tues, Thurs: 9am - 1pm
Closed Week-Ends and Holy Days of Obligation



Baptisms: Pre-Jordan Seminars Required, Contact Father Jerome 3 months ahead
Confessions: Before Mass or by Appointment
Marriage: Pre-Cana Seminar required, arrange one year to six months ahead
Visitations for the Sick: Please notify Sister Christine or the parish office of any parishioners wishing to receive Holy Communion, anointing or confessions.



Prayer to Saint Kateri Tekakwitha

O Saint Kateri, Lily of the Mohawks, Your love for Jesus, so strong, so steadfast, Pray that we may become like you. Your short and painful life showed us your strength and humility. Pray that we may become forever humble like you. Like the bright and shining stars at night, we pray that your light may forever shine down upon us, giving light, hope, peacefulness and serenity in our darkest moments. Fill our hearts, Saint Kateri Tekakwitha with your same love for Jesus and pray that we have strength and courage to become one like you in Heaven. Amen.

Parish Staff

Parish Administrator: Fr. Jerome Pastores
Parish Secretary: Dr. R.J Dolly McDonald
Parish Leadership Team Chair: Esther Jock
Pastoral Council, Chair: Caroline Peters
Finance Council, Chair: Debbie Thomas
Director Religious Ed: Dr. RJ Dolly McDonald
Maintenance Committee: Noah Ransom Jr.

MINISTRY CHAIRPERSONS

Dorothy Lazore/Liturgy: 518-353-1402
Bernice Lazore/Music/Sacristan: 613-937-4626
Minerva White/ Music: 518-358-2555
Lisa Tarbell/Food Pantry: 518-358-2068
RJ Dolly McDonald/Hospitality: 613-575-2753
Marianne Bero/Church Cleaning: 518-333-0443
Debbie Thomas/Kateri Circle: 613-575-1967
Noah Ransom, Jr./Maintenance 518-358-9843
Caroline Peters/Altar Servers 613-575-2341
Carole Ross/Sacristan

Blessed be Jesus in the Holy Sacrament

OCTOBER 28, 2018
THIRTIETH SUNDAY IN ORDINARY TIME
READINGS: Jeremiah 31.7-9 Psalm 126
Hebrews 5.1-6 Mark 10.46-52

SATURDAY OCTOBER 27, 2018 4:00 PM
Offered for: Thomas Sunday, Memorial Mass
Anniversary from the Funeral Collection
Altar Servers: Megan, Phillip & Morgan
Lectors: Norman Tarbell and Norma Sunday

SATURDAY OCTOBER 27, 2018 6:30 PM
TRI-DISTRICT ELDERS
Offered for: Charlotte Francis, Memorial Mass
from the Funeral Collection

SUNDAY OCTOBER 28, 2018 10:00 AM
ST KATERI TEKAWITHA CELEBRATION
Offered for: Christopher Thompson, Memorial Mass
from the funeral collection
Altar Servers: Kenia, Reagan, Analeyna & Rylee
Lectors: Connie Thompson and Penny Peters

TUESDAY OCTOBER 30, 2018 7:00 PM
Offered for: Margaret and May Thompson,
requested by Cece Thompson

WEDNESDAY OCTOBER 31, 2018 12:10 PM
Offered for: Thelbert Bigtree, Memorial Mass, from
the funeral collection

THURSDAY ALL SAINTS DAY NOV 1, 2018 12:10 PM
Offered for: Terry McDonald, Memorial Mass, from
the funeral collection

FRIDAY NOVEMBER 2, 2018 12:10 PM
Offered for: Mike Thomas, Memorial Mass, from the
funeral collection

SATURDAY NOVEMBER 3, 2018 4:00 PM
FALLEN LEAVES MASS
Offered for: Scott and David Thomas, Memorial
Mass from the Funeral Collection
Altar Servers: Megan, Phillip and Morgan
Lectors: Jamie Bay and Caroline Peters

SUNDAY NOVEMBER 4, 10:00 AM
CHILDREN'S MASS
Offered for: Thomas Sunday, Memorial Mass
from the funeral collection
Altar Servers: Kenia, Reagan, Analeyna & Rylee
Lectors: Rosemary Bonaparte and Phil Tarbell

COLLECTIONS (CORRECTION Oct 14-15)
OCTOBER 14-15: Reg. Mass \$389.76 CDN \$475.25 US
OCTOBER 20-21: Reg. Mass \$426.90 CDN \$ 456.88 US

SACRAMENT OF BAPTISM: Please complete applications
for baptism and provide a copy of your child's Birth Certificate
for the sacrament of baptism. Interviews are required with
Father Jerome. **Baptisms are the third Sunday of every
month at 10 AM.** Call 613-575-2753 for more information.

THIRTIETH SUNDAY IN ORDINARY TIME
OCTOBER 28, 2018
CELEBRATION IN HONOR OF ST. KATERI TEKAKWITHA
*"The Lord has done great things for us; we are filled with joy."
(Ps. 126)*

This Sunday's Psalm prayer is so appropriate as we celebrate the sixth anniversary of the canonization of our very own Mohawk saint, Kateri Tekakwitha. For 332 years after her death on April 17, 1650, Kateri's friends of every tribe and nation honored her and prayed for miracles through her intercession. Here at St. Regis we fervently prayed:

O God, Who among the many marvels of Your grace in the New World did cause to blossom on the banks of the Mohawk and the St. Lawrence the pure and tender lily, Kateri Tekakwitha, grant we beseech You that this young lover of Jesus and of His cross may soon be counted among her saints by the Holy Mother Church and that our hearts may be enkindled with a stronger desire to imitate her innocence and faith.

We were filled with joy when centuries of prayers were answered. Many gathered in Rome on October 21, 2012 to witness Pope Benedict XVI proclaim: SAINT KATERI TEKAKWITHA, PRAY FOR US! May we pray daily to St. Kateri to help our families to grow in the faith and love that she manifested. May we imitate her love for Jesus at Holy Mass, bear our crosses with patience, care for our neighbor with generosity.

WELCOME ARCHBISHOP TERENCE PRENDERGAST, S.J.
The St. Regis Mission Parish is honoured to have Archbishop Terrence T. Prendergast, S.J., with us to celebrate Holy Mass on the occasion of the sixth anniversary of the canonization of Saint Kateri Tekakwitha. Born in Montreal in 1944, Terrence Prendergast entered the Society of Jesus in 1961 and was ordained a priest in 1972. Educated at Fordham University, NY and St. Mary's University, Halifax, Father Prendergast taught at Loyola High School, Montreal, Atlantic School of Theology, Halifax, and served as Rector of Regis College, Toronto. Also, he was a Visiting Professor of Theology at the *Ecole Biblique* in Jerusalem.

In 1995, he was consecrated Bishop at St. Michael's Cathedral, Toronto, serving as Auxiliary Bishop of Toronto until appointed Archbishop of Halifax in 1998. In 2007, Pope Benedict XVI assigned Archbishop Prendergast to the See of Ottawa. Recently the Diocese of Alexandria/Cornwall was also placed under his administration.

Archbishop Prendergast is president of the National Evangelization Teams Canada and chair of the Catholic Near East Welfare Association. We are very grateful that he has come to celebrate our Mass today.

THE TRAVELING FAMILY ROSARY

During the week of October 21st, the Family of Jerry and Connie Thompson have prayed the rosary for families of St. Regis – their intentions, their sick, their deceased, their unity in love. Next week, the family of Debbie and Wayne Thomas will be praying the Parish Traveling Rosary. Have you signed up on the calendar on the table in back of the church for the week this year when your family will pray for parish families?

THE LORD'S PRAYER (in Mohawk)

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens.

NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.

WE ASK ST. KATERI TEKAKWITHA TO PRAY FOR THOSE

WHO SUFFER

St. Kateri Tekakwitha, intercede for the healing of Darlene Sunday, Dennis (Danny) Thompson, Isabelle McDonald, Teddy Thompson, Louise Jacobs, Beatrice Cole, Colby Jacobs, Nancy Phillips, Joanne Jackson, Mary Ellen Jackson, Laurie Connors, Alexina Auger, Marjorie Lazore, Michael Herne, Marita Francis, Harriet Jackson Lazore, Abby David, Dan George, Joyce Kelso, Marcia Barnes, Jack Angus, Paul and Wilma Angus, Betty Sunday, Raymond Sunday, Carl Smoke, Loran Lazore, Baby Grayson Caron, Hubert Jock, Philip Francis, Andrew Mitchell, Christie Thompson, Marie Casey, Leonard and Isabel Garrow, Louis Garrow, Rosalie Peters, Dolores Smoke, Phyllis Terrance, Francis Cree, Clyde Cree, Larry and Paulette Pyke.

May the Lord grant eternal rest to Peter Sunday, Glen Bell, Charles W. Kelly, and all our deceased loved ones. Lord, console the families who are sorrowful.

A WITNESS OF FAITHFUL MARRIAGE

At Mass this weekend, we will witness the renewal of marriage vows of spouses faithful to their marriage commitment for many years.

CONGRATULATIONS to Hubert and Felicia Jock, James and Beatrice Bero, Isabel and Louise Garrow, Wayne and Debbie Thomas, Richard and Vickie Phillips, Irving and Becky Papineau, Norman and Elizabeth Tarbell, Matthew and Sandra Rourke, Jerry and Connie Thompson, Joseph and Esther Jock and all the other faithful couples of our parish! God bless your families.

IMPORTANT REMINDERS!

NOTE: CONFIRMATION CLASSES HAVE BEEN MOVED TO THURSDAYS INSTEAD OF WEDNESDAYS

CONFIRMATION CLASSES: THURSDAY 6-7 PM
St. Kateri Tekakwitha Center

FIRST COMMUNION CLASSES: THURSDAY, 6 – 7 pm
St. Kateri Tekakwitha Center

SUNDAYS: 10 AM MASS IN CHURCH: CHILDREN –
Liturgy of the Word (Sacristy)

ALL SAINTS DAY AND ALL SOULS DAY

In the Apostles Creed, we pray: "I believe in the Communion of Saints, the forgiveness of sin, the Resurrection of the Body, and Life Everlasting."

What is the Communion of Saints? Pope Paul VI explains it well: "We believe in the communion of all the faithful of Christ, those who are pilgrims on earth, the dead who are being purified, and the blessed in heaven, all together forming one Church; and we believe that in this communion, the merciful love of God and his saints is always attentive to our prayers."

November 1st – Solemnity of All Saints is a feast on which we honor all the saints known and unknown now in heaven. This is a holy day of obligation in the United States and most countries, and Mass is offered to praise and thank God for these holy ones.

November 2nd - All Souls Day is a day of special prayer for the souls in Purgatory. All who died in God's friendship, but still imperfectly purified, are indeed assured of their eternal salvation, but after death they must undergo purification, so as to achieve the holiness necessary to attain the beatific vision of God. The Church has always urged us to pray for the dead, above all the Eucharistic Sacrifice. Through prayer, penance, and almsgiving, we beg God to take the souls of our loved ones in Purgatory to Heaven.

FALLEN LEAVES MASS – **SATURDAY - 4 PM- NOVEMBER 3**

We will be celebrating a Fallen Leaves Mass on Saturday November 3, 2018 at 4pm. The Fallen Leaves will be displayed on a Memory Tree in the Church in honour of your loved ones. You may write the names of deceased relatives and friends whom you would like remembered in all the Masses offered during November, the month of the Poor Souls. Fallen Leaves envelopes will be available at the entrance of the church. Donations will be accepted.

Note to families who have lost loved ones during the past year: Please come to participate in this special celebration of Holy Mass for the deceased.

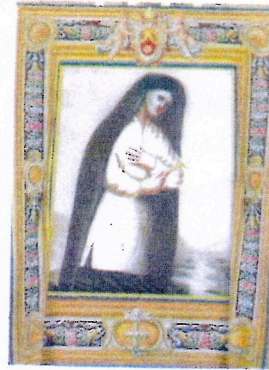
IN GRATITUDE

To Sister Mary Christine Taylor, we wish you a very **HAPPY BIRTHDAY** on October 31, 2018.

NIAWEN:KOWA for your extraordinary efforts on behalf of our Akwesasronon sick, needy, homebound and Elderly. Your passion and love for us is greatly appreciated. God Bless you Sister Christine for all that you do for us! A birthday dinner will be celebrated after Mass **SATURDAY OCT. 27TH, 2018** at the St Kateri Tekakwitha Center. Our heartfelt love to you on your very special day.

BROTHER BERTRAND GIRARD, S.J., DEAR FRIEND OF THE MOHAWKS, IS NEAR DEATH. WE PRAY FOR HIM AND THANK GOD FOR HIS YEARS OF LOVING SERVICE AT THE ST. REGIS MISSION CHURCH.

Your are cordially invited to a very special celebration of St. Kateri Tekakwitha on the occasion of the 6th Anniversary of her Canonization. Archbishop Prendergast will be presiding with Father Jerome Pastores. Please plan to attend and bring pictures and momentos of St. Kateri's canonization which took place on October 21, 2012.



DATE: SUN, OCT. 28, 2018
TIME: 10:00 AM.

PLEASE RSVP BY: OCT 23, 2018

TO RSVP CALL: (613)-575-2753
OR EMAIL: st.regis.1752@gmail.com

St Regis Mission Church
110 Angus Thomas Memorial St.
St Regis, Quebec H0M 1A0

Phone (613)- 575-2753

Prayer to Saint Kateri Tekakwitha

O Saint Kateri, Lily of the Mohawks, Your love for Jesus, so strong, so steadfast, Pray that we may become like you. Your short and painful life showed us your strength and humility. Pray that we may become forever humble like you. Like the bright and shining stars at night, we pray that your light may forever shine down upon us, giving light, hope, peacefulness and serenity in our darkest moments. Fill our hearts, Saint Kateri Tekakwitha with your same love for Jesus and pray that we have strength and courage to become one like you in Heaven. Amen.

***Glory be to the Father (3 times)
Saint Kateri Tekakwitha, Pray for us (3 times)***



Niawenko:wa to everyone who participated in this very special celebration to honour our Lily of the Mohawks, St. Kateri Tekakwitha, on this occasion of her 6th Anniversary Canonization. Niawen to our special guests, especially the Ottawa Kateri Women's Circle Choir, Akwesasne Mohawk Choir, Archbishop Terrence Prendergast, Deacon Ron Boyer and Father Jerome B. Pastores for the celebration of the Mass.

SAINT KATERI TEKAKWITHA

LILY OF THE MOHAWKS



**6th Anniversary of her Canonization
Mass Celebration: October 28, 2018
St. Regis Mission Church**

**Celebrants: Archbishop Terrence Prendergast
Father Jerome B. Pastores, Deacon Ron Boyer**

ORDER OF THE MASS

Opening Traditional Prayer by Dorothy Lazore

Welcome and explanation of the Smudging Ceremony by Bernice Lazore.

Opening Song and Procession

INTRODUCTORY RITE

Penitential Rite:

Blessing of the four medicines: (Sage, Cedar, Sweetgrass and Tobacco) by Deacon Ron Boyer.
Turns to the Four Directions by singing the "Creation Song" by Ottawa Kateri Women's Choir.

While smudging Cole Phillips will play flute music "Peace is Flowing Like a River"

Glory to God: Mohawk Choir and ALL.

LITURGY OF THE WORD

First Reading: Connie Thompson
Responsorial Psalm: Bernice Lazore "The Lord has done great things for us; we are filled with joy".
Second Reading: Penny Peters
Gospel Acclamation: Celtic Alleluia by Mohawk Choir and organist
Gospel Proclamation: Deacon Ron Boyer
Homily: Archbishop Prendergast
Profession of Faith: ALL
Prayer of the Faithful: Connie Thompson

ORDER OF THE MASS

LITURGY OF THE EUCHARIST

Offertory Song by: Ottawa Kateri Women's Circle Choir
Offering of the Gifts: St. Kateri Statue, Kateri Relic, 3 Sisters.
Presenters: Family of Christopher Thompson,
Mass Intention of the day
Holy, Holy, Holy: Akwesasne Mohawk Choir
Mystery of Faith: Akwesasne Mohawk Choir
Great Amen: Akwesasne Mohawk Choir
The Lord's Prayer (sung in Mohawk): ALL

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens.
NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.

Lamb of God: Akwesasne Mohawk Choir
Communion Song: Ottawa Kateri Women's Circle Choir
Meditation Song: Flute music by Cole Phillips
Announcements: Father Jerome B. Pastores
Closing Song: "Rawenniio Wahrenron"
by Akwesase Mohawk Choir

A dinner will be held at the St. Kateri Tekakwitha Center directly after Mass.