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COMPLIMENTS  
of the  
Caughnawaga  
KNIGHTS OF COLUMBUS CLUB



# KATERI

NO. 89

THE ANASTASIA ROLL  
CASCADES AND WATERFALLS  
EACH NEW MOON  
KATERI'S SMILE UPON YOU!  
A MINI-TERCENTENARY  
TO KATERI'S FRIENDS  
UNDER ATTACK

LILY OF  
THE MOHAWKS

Winter • 1971  
Caughnawaga, P.Q., Canada





# The Venerable Kateri Tekakwitha

*Kateriana obtainable from the*

**Office of the Vice Postulation  
(The Kateri Center)**

**Box 70, Caughnawaga, P. Q., Canada**

## Medals

Aluminum: 5¢ each — 50¢ per dozen.

## Pictures (prayers in English or French)

1. Colored picture by Mother Nealis. 10¢ each.
2. Colored picture by Sister M. Fides Glass. Spanish prayer also. 5¢ for two.
3. Mother Nealis' colored picture of Kateri (9¼" x 13¾") for framing. 75¢.

## Touch Relics

1. Small Kateri pictures with silk applied to relics. 20¢ each.

## Ceramic Plaque

A four inch square enamel picture of Kateri on mushroom colored tile to blend into any background. By Daniel Lareau. \$2.25 (Limited supply).

## Novena (English or French)

In the form of a short biography. 25¢ each.

## Statues

Colored 8½". \$3.75.  
A wood carving 6½". \$15.00 (Limited supply).

## Books

In English — *I am Indian* by Gualbert Brunsman, O.S.B. 60¢.

In English — *Treasure of the Mohawks* by Teri Martini, a book for Boys and Girls. \$2.25.

In French — *L'Héroïque Indienne Kateri Tekakwitha* by Henri Béchar, S.J., \$3.50.

In French — *Kateri Tekakwitha, vierge mohawk*, by Evelyn M. Brown, translated by Maurice Hébert of the Royal Academy of Canada, illustrated by Simone Hudon-Beaulac. \$2.25.

In French — *Kateri, vierge iroquoise*, by Pierre Théoret. \$2.10.

In French — *La Vénérable Kateri Tekakwitha, jeune vierge iroquoise, Protectrice du Canada*, by Canon Paul Thône. \$1.50.

In French — *Kateri Tekakwitha, la petite iroquoise*, illustrated album by Agnes Richomme, \$1.00.

In Italian — *Caterina Tekakwitha*, by Dr. Fernando Bea, 176 pp. \$3.00.

In Italian — *Il Giglio degli Iroquesi*, by Dr. Fernando Bea, 62 pp. \$1.50.

In Spanish — *¿ Una India en los altares? Kateri de los Mohawks*, by Maria Cecilia Buehrle, 180 pp. \$2.50.

## Special

In English — *The Visions of Bernard Francis de Hoyos, S.J.*, by Henri Béchar, S.J., 178 pp., profusely illustrated. \$4.00.

## Recordings

In Iroquois — Two records (45 rpm), of the Mixed Caughnawaga Choir. For both: \$3.50.

## Film-strip

Kateri film-strip in color; four reels with captions in French. \$25.00.

## Sympathy Cards

You will find the Kateri Sympathy Cards in perfect taste, beautifully printed and very convenient to have at hand. Try them and see. To the family of the bereaved, the Vice-Postulator will be happy to send a personal note of sympathy. No soliciting of any sort will follow.

One box of twelve cards: \$1.00. Each yearly enrollment in the Kateri Guild: \$1.00.

## Subscription to "Kateri"

One dollar a year. Please renew your subscription each year.

## THE ANASTASIA ROLL

Five new subscriptions (\$5.) to KATERI entitle you to have inscribed ONE of your Faithful Departed on the Anastasia Roll. One hundred Masses shall be offered on completion of the 200 enrollment.

1. Mr. William Addison Miller
2. Mrs. Amanda Elliott Miller
3. Mr. Robert Mellor
4. Mrs. Mary Dabney Mellor
5. Mr. Conrad Bellefleur
6. Mr. Jean Marcotte
7. Mr. William James Bernard
8. Mr. Arthur Laporte
9. Mr. Paul Vigneault
10. Mrs. Rose-Alba Fafard
11. Mr. Roger Fafard
12. Mr. John Corcoran
13. Mrs. Eugene Paradis
14. Mr. Donat Jalbert
15. Mr. H. J. Daman
16. Mrs. H. J. Daman
17. Mr. John Bernard
18. Mrs. John Bernard
19. Mr. John Scouvell
20. Mrs. John Scouvell
21. Mr. Raymond Dupras
22. Rev. Hermas Lavallée
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51. Mr. George Dill
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54. Mr. John L. McDermott
55. Mrs. Louis Chevalier
- \*6. Miss Mary L. DuBois
57. Mrs. Mary E. Whalen
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69. Mrs. Ellen Flannery
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78. Mrs. Margaret Kohl
79. Mr. Camille Frenette
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81. Mr. George Crook
82. Mr. Edward McGuire
83. Mrs. Mary Delisle
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85. Mr. Joseph Robert
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87. Mrs. Béatrice-Michaud Pouliot
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97. Miss Lucille Zahler
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100. Miss Jeanne Dion
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102. Mrs. Nancy Tremblay
103. Miss Marguerite Privé
104. Miss Lia Duquette
105. Mrs. Antoinette Corbeil
106. Mr. Edmond Poulin
107. Mrs. Possobon
108. The McCart Family
109. Miss Bridget McCart
110. Mrs. Rose Scilluffo
111. Mr. Charles Dill

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KATERI, No. 89

Vol. 22, No. 4

#### AIM

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of the Venerable Kateri Tekakwitha. It is hoped her Beatification will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Beatification.
3. It seeks also your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

#### CONTENTS

Each issue of "Kateri" contains :

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the Indians of America, with special reference to the Caughnawagas and their friends.

#### PRIVILEGES

Your contribution (\$1.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. The Vice-Postulator prays at his daily Mass;
3. As benefactors of the Society of Jesus, 190,000 masses are offered annually;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's Beatification.

SEPTEMBER, 1971

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CAUGHNAWAGA, P. Q., CANADA



FROM ROME, the Reverend Father  
Paul Molinari, S.J.,  
Postulator General for the cause of the  
Venerable Kateri Tekakwitha, writes:

"The idea of launching a Prayer Campaign to hasten Kateri's beatification seems to me truly excellent, and I hope with all my heart that these prayers will obtain for us the miracles that are needed for Kateri's beatification...  
...Naturally I shall take part in your Prayer Campaign..."

**How many written promises  
of one daily Our Father  
and or/one daily Hail Mary  
to hasten Kateri's Beatification  
has the Kateri Center received?  
Exactly 4126.**

Fill out the following form  
and rush it to:  
The Kateri Center  
Box 70  
Caughnawaga, P.Q., Canada

MY PLEDGE TO KATERI

Date .....

I, the undersigned, pledge to offer up each day one Our Father and/or one Hail Mary until the second duly verified miracle needed for Kateri's beatification is obtained.

Name .....

Street or Box .....

City or Town .....

Province or State ..... Zip or Zone Code .....

Country ..... Telephone .....





PHOTO ARMOUR LANDREY

Cascades at St. Jean de Brébeuf, P.Q., in the Eastern Townships. An appropriate symbol of the 4000 promises of a daily Hail Mary for Kateri's prompt Beatification. Millions are needed.

## MORE PLEDGES

Monastery of the Augustinian Sisters  
Quebec Hotel Dieu  
July 8, 1971

Reverend Father,

Through the kindness of my sister Gabrielle Nicole, I regularly receive the **Kateri** quarterly, which I always find interesting.

Rest assured that I pray for her canonization as well as for that of our dear Mother Catherine de St. Augustine.

Kindly pardon my delay in sending you the signatures you requested.

Sincerely yours,  
Sister Marguerite Nicole, A.M.J.

**WE, THE UNDERSIGNED, PROMISE TO OFFER DAILY ONE OUR FATHER AND OR ONE HAIL MARY UNTIL THE SECOND DULY VERIFIED MIRACLE NEEDED FOR KATERI'S BEATIFICATION IS OBTAINED:**

Rev. Antonio Lepage, S.J.; Rev. Claude Noël; Rev. Louis P. Hallé; Mr. Benoit Boily; Sr. Marie-Jeanne Morin, A.M.J.; Sr. Jacqueline Bourget; Sr. Marguerite Nicole; Sr. Laura Blais; Sr. Marie-Jeanne Houle; Sr. Ida Cyr; Sr. Marie Claire Proulx; Sr. Colette Carrier; Sr. E. Gagnon; Sr. Marguerite Fortin; Sr. Bérangère Lapointe; Sr. Jeannette Pepin; Sr. Marie-Flore Gagné; Sr. Simone Verret; Sr. Yvonne Buist; Sr. St. Marie; Sr. St. Raphael; Sr. Albertine Brousseau; Sr. Lucie Robitaille; Sr. Marie Côté; Sr. Alice Doyle; Sr. Marie Alice Ouellet; Sr. St. Adjutor; Sr. Cécile Drouin; Sr. Graziella Gagnon; Sr. Marie Mercier; Sr. Laura Lavoie; Sr. Labrielle Rioux; Sr. Elisabeth Parent; Sr. Marie-Stella Elie; Sr. Isabelle Moisan; Sr. Hélène Boucher; Sr. Annie Foy; Sr. Antonia Germain; Sr. François Gariepy; Sr. Alberta Briand; Sr. Juliette Lapointe; Sr. Yvette Dionne; Sr. Ste-Philomène; Sr. Cécile Gagnon; Sr. Alexina Laflamme; Sr. Jacqueline Beaudette; Sr. Madeleine Magnan; Sr. Cécile Genesee; Sr. Rachel Roy; Sr. Irene LeBlanc; Sr. Therese Binet; Sr. Rita Naud; Sr. Cécile Lemay; Sr. Madeleine Demers; Sr. Béatrice Laquerre; Sr. Denise Caron; Sr. Yvonne Richard; Sr. Claire Gagnon; Sr. Marguerite Beaulieu; Sr. Oline Landry; Sr. Rose Anna Fournier; Sr. Colette Bolduc; Sr. Jeanne Michaud; Sr. Marie Paule Savard; Sr. Thérèse Prévost; Sr. Alice Doyle; Sr. Rachel Painchaud; Sr. Gertrude Roy; Sr. Thérèse Perreault; Sr. Jeanne Thibault; Sr. Louisa Buist; Sr. Marguerite Bélanger; Sr. Annie Foy; Sr. Berthe Lemay; Sr. Lise Tanguay; Sr. Rita Boissonnault; Sr. Yvette Jobin; Sr. Alma Larivière; Sr. Rachel Morin; Sr. Louise Dorion; Sr. Gabrielle Gauvreau; Sr. Léonie Richard; Sr. Lucienne Mainville; Sr. Alphonsine Grenier; Sr. Rose Anna Fournier; Sr. Marie Elise Rioux; Sr. Marie Valéda Blais; Sr. Simone Ruel; Sr. Thérèse Hardy; Sr. Marianne Côté; Sr. Annie Foy; Sr. Monique Bordeleau; Sr. Annette Dionne; Sr. St. François de Sales; Sr. St. Mathias; Sr. St. Ambroise; Sr. Blandine Bourret; Sr. Anne Marie Roy; Sr. St. Alexandre; Sr. Marie Dionne; Sr.

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Sr. Bernadette Genest, S.S.J.; Sr. St. Henri; Sr. Claire de Jésus; Sr. Marie-Germaine; Sr. Marie-Marguerite; Sr. St. Colette; Sr. Marie Clara; Sr. Thérèse de St. Joseph; Sr. Marie Hélène Lefebvre; Sr. Carmeline Hainse; Sr. Marie du Bon Conseil; Sr. Madeleine-de-Jésus; Sr. Berthe Bouchard; Sr. Marie Céline; Sr. Emilia Doré; Sr. Aline Drolet; Sr. Jeanne de Chantal; Sr. Yvette Moffet; Sr. Bernadette Lefebvre; Sr. Pauline Lebel; Sr. Marthe Buteau; Sr. Hélène Guimont; Sr. Gisèle Lafleur; Sr. Estelle Goulet; Sr. Rachel Dupont; Sr. Jeannette Bédard; Sr. Marguerite Marie; Sr. Emma Gauvin; Sr. St. Paul; Sr. Rita Bourgault; Sr. Marie de Lignori; Sr. Gertrude Bouchard; Sr. Angéline de la Croix; Sr. Madeleine Morin; Sr. Madeleine Belec; Sr. Jeannine Roy; Sr. Marie Claire Caron; Sr. Marie Morin; Sr. Berthe Fortin; Sr. Cécile Coulombe; Sr. St. Jeanne d'Arc; Sr. St. Amable; Sr. Claire Ouellet; Sr. Ernestine Gauvin; Sr. Aline Chouinard; Sr. Lucie Ralthe; Sr. Cécile Doré; Sr. Berthe Morin; Sr. Marie Paule Dubé; Sr. M. du Précieux Sang; Sr. Claudia Bédard; Sr. Cécile Chretien; Sr. Juliette Dubé; Sr. Madeleine Gingras; Sr. Blanche Gauthier; Sr. St. Catherine de Sienne; Sr. Rose Anna Gagnon; Sr. Denise Paquet; Sr. Marie des Anges; Sr. Eliane Côté; Mr. Alfred Fortier; Mrs. Anne Marie Fortier; Sr. Lucette Chouinard; Sr. St. Melanie; Sr. Marie de la Visitation; Sr. Claudette Nadeau; Sr. Francine Brochu;

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## EACH NEW MOON



MTL. STAR CANADA WIDE

### CASTRO

VENERABLE KATERI TEKAKWITHA "protectress of Canada" make them see!

The June 12, 1971, issue of *Paris Match* (Number 1153) offered its worldwide public a crushing document: "Castro's Concentration Camps of Death." On page 68, in boldtype capitals: "CUBA HAS ITS CONCENTRATION CAMPS OF DEATH. The disclosures of two escaped witnesses from Castro's prisons confirm the terrible accusations laid against the administration of the island." Like the Nazi concentration camps, reads the following page, "The prisoners serve as guinea-pigs for doctors recently graduated from medical schools."

For several days, I paged through the most sedate and dutiful dailies as well as through the more sensational rags. I felt that Mr. Michel Chartrand, and his bearded or beardless leftists, perhaps even a few angry young Jesuits from Montreal, might picket the Cuban consulate, as protesters occasionally

do at the United States Consulate. But, *nada*, nothing, absolutely nothing happened. In Paris, at least Jean-Paul Sartre and his atheistic partners have the gumption, when the circumstances so demand, to protest against the excesses of the Castro and Soviet governments. Mr. Chartrand, however, may have been too busy blaming the Church for his bad luck — who knows, perhaps for his recent bilious attack? — and for all the unhappiness rampant in French Canada ever since the first non-Indian Canadian baby was born in the shadow of Cape Diamant!

Venerable Kateri Tekakwitha, "protectress of Canada", "New Star of the New World", as you were known during the seventeenth century, even if our Montreal leftists belong to the twentieth of the series, pry open their eyes so that they can see! . . .

LORD, teach me to  
be generous;  
Teach me to serve  
you as You  
deserve:  
To give and not to  
count the cost  
To fight and not to  
heed the  
wounds,  
To toil and not to  
look for rest,  
To labor and not to  
ask for reward  
Save that of  
knowing I am  
doing Your  
Holy Will.

St. Ignatius

Dr. Jean-Marie Bolduc, President of the Board of General Practitioners at the Hotel Dieu Hospital, Arthabaska, P.Q., invited the Editor of *Kateri* to publish the following letter addressed to Prime Minister Pierre E. Trudeau. This letter is an apt commentary on "Iroquois Women Never Practised Abortion", which appeared in the September, 1970 issue of *Kateri*. Why not imitate him and write to the Prime Minister?

To the Prime Minister:

Nearly two years ago, the Canadian Parliament passed a bill authorizing the medical or surgical interruption of pregnancies, in other words, the so-called abortion therapy.

Since then, a lobby has been organized to liberalize this new law so as to permit abortion at the mother's request.

We are opposed to this liberalization for the following motives:

1. The liberalizing of the present law will open the door to much abuse;
2. It will not do away with clandestine abortions to any considerable extent;
3. It will not diminish the risks inherent to this procedure, nor the deaths that result from it;
4. It certainly will deprive the country of a good number of citizens who would be useful to its prosperity;

5. Finally, we believe that the embryo or the human fetus is a human being different from its mother, with as much right to live as other human beings.

We would be grateful to you if you would kindly inform the other members of the Canadian Parliament about our definite opposition to the liberalizing of the "abortion therapy" bill.

Sincerely yours,  
The Medical Staff of  
the Arthabaska  
Hotel Dieu.

Jean-Marie Bolduc, M.D.  
President of the Board  
of General Practitioners  
(Signatures of thirty-nine  
other doctors)

Radio Station CKAC in Montreal, after eighteen years' daily broadcasting of the Rosary from Mary Queen of the World Cathedral, decided to cancel it. The public reacted immediately and Jewish-owned Station CKVL (FM) offered to carry the Rosary at 9 p.m. every evening, and also at 5:40 a.m. Kateri, whose devotion to the Rosary was probably unparalleled in the New World, would undoubtedly tune in daily for this program, were she alive today.

Mr. Gilles Constantineau, however, in *Le Devoir* of September 23, 1970, had the following broadside for its readers in favor of the discontinuance of the Rosary at CKAC:



"Who, indeed, would be surprised? Young people under twenty years of age, who, nobody will deny, are totally indifferent with regard to matters of worship? People in their twenties who, for those among them still faithful as practising Catholics, have on the brain only ideas of reform and renewal in religious matters? Or those from twenty to thirty, who, during the years of their youth, were nauseatingly saturated with religious observances in the end devoid of any meaning so numerous, repetitious, automatic, and complusory under the pain of serious sanctions, had they become?

"Or again, folks in their forties, in their fifties? Or older still? The old fossils? The fantaics? Ah, the fanatics! . . .

"Is it possible the CKAC may take into account before everything else the reactions of the "fanatics" and ignore the views of the younger and more dynamic members of its listeners, who, under the circumstances, consider doing away with the Rosary as something normal and natural. . . ?"

This article with all the ancient earmarks of the Combes period in France at the turn of the century, directly contradicts at least one

elderly man whom nobody, with perhaps, the exception of a *Le Devoir* newspaperman, would call a fanatic or an old fossil: John XXIII.

During his five-year pontificate, thirty-five times he called upon the faithful to practise intense devotion to Our Lady. In five of his Encyclicals or Letters, he urged Catholics to pray the Rosary. He wrote in September 27, 1959: "We ourselves never miss reciting the entire Rosary each day. . . The Joyful Mysteries after Mass; the Sorrowful Mysteries after lunch, and the Glorious Mysteries each evening with the Pontifical Household." In 1961, in another letter, he asked that the Rosary be publicly and privately offered for peace in the world and for other intentions.

His successor, Paul VI, has already written two Encyclicals on the Rosary. Last June, when he received Archbishop Grégoire of Montreal in a private audience, he gave him a rosary, a token of his devotion to Our Lady.

Of course, Mr. Gilles Constantineau may still sneer. Let's hope he won't.

✿ **Kateri's smile upon you, Mrs. R. G. !**

I'm sending you five dollars in thanksgiving to our dear Kateri for a favor she obtained for me. I feared that I had cancer, but I am in perfect condition. Thank you once again, Kateri, and, if you please, pray for me. . .

(Montreal, P.Q.)

(When acknowledging favors to Kateri, be sure to indicate details.)

✿ **Kateri's smile upon you, Mrs. R. B. !**

You will find enclosed a money-order of ten dollars to help Kateri's Cause in thanksgiving for the success of an operation my sister underwent. I had commended her to this little saint in whom I have great trust. . . Please pray along with me so that all will continue to go well.

(Montreal, P.Q.)

✿ **Kateri's smile upon you, Mrs. J. T. !**

Enclosed you will find a six dollar money-order for your good works in thanksgiving for my children's having passed successfully their examinations. I beg of you to think of me in your prayers as my health is not of the best just now — and this condition I find discouraging. My family still needs me. . .

(Montreal, P.Q.)

✿ **Kateri's smile upon you, Mrs. L. H. S. !**

I leave your read magazines at the church hall for others to read. I also sent a Kateri medal to Hanoi when I asked them to be kind to our prisoners and release their names. I am just wondering what they are thinking about the medal. I explained a bit about her and told whoever received it to carry it. It was strange, but a week or so following, came the first release of names from there.

(St. Petersburg Beach, Fl.)

✿ **Kateri's smile upon you, Miss F. A. !**

Please accept the enclosed money order for twenty-five dollars in gratitude for a favor granted. I promised Kateri if she would help my brother pay a debt by last September 1st, that I would send her twenty-five dollars in thanks. She answered my prayers, and I will continue to pray for her beatification and canonization.

(Jackson Heights, N. Y.)

✿ **Kateri's smile upon you, Mrs. G. T. !**

Enclosed are five dollars given to me by my neighbor who is an Episcopalian. She promised Kateri the money if she and her husband would sell their house in Midland. Her request was promptly granted.

(Saginaw, Mich.)

✿ **Kateri's smile upon you, Mrs. D. B. !**

Enclosed you will find the sum of three dollars, a promise made sometime ago after I recovered from a pain I had in the stomach. Kindly print this. I have great faith in dear Kateri. . .

(Biddeford, Me.)

(When acknowledging favors to Kateri, be sure to indicate details.)





PHOTO ARMOUR LANDRY

Waterfalls at Inverness, P.Q. When will the onrush of our prayers for Kateri's prompt beatification build up into an impressive waterfall of appeal to Almighty God?

✿ **Kateri's smile upon you, Miss M. B. P. !**

When I was on the verge of a nervous breakdown and taking tranquilizers for a year, Kateri cured me. I am now two full years without seeing any doctors or taking tranquilizers. You may publish this if it will give hope to other nervous people. Here is a small offering...

(White Plains, N. J.)

✿ **Kateri's smile upon you, Mrs. G. M. !**

Enclosed are fifteen dollars for the Beatification of good Kateri, always so attentive to my requests that she intercede for me with our divine Creator. I am always sure that our Father in Heaven can refuse nothing to this beautiful and pure Lily. That is why I am progressing considerably with regard to my injured head... I thank God for all his kindnesses to me... (Montreal, P. Q.)

*(When acknowledging favors to Kateri, be sure to indicate details.)*

✿ **Kateri's smile upon you, Mrs. D. P. !**

I am forwarding you a check for sixteen dollars: ten for having been saved from an operation after ten days in a hospital and the remainder, as promised, twice a year, in gratitude for favors received. I have great confidence in Kateri.

May I commend my daughter to your prayers. She has ulcers of the mouth which no doctor seems to be able to cure. She is married, has adopted two three year-old children, and is living a very happy life. I feel that Kateri only, perhaps, is able to cure her... (Plessisville, P. Q.)

✿ **Kateri's smile upon you, Mr. J. T. !**

I am writing on behalf of the boys at the Valleta Catholic Action Youth Center. A few days ago we were fortunate enough to receive a booklet called **I am Indian** by the Rev. Gualbert Brunsman, O.S.B., on the life of Kateri Tekakwitha.

It was the first occasion we had of hearing about her. Reading the short yet marvellous life left such a good impression on us that we decided to write to you, hoping you are still engaged in her process (the booklet bears the date 1956) and ask you for more details about her. Could you please send us any further literature dealing with Kateri Tekakwitha? May I also add another wish? Well, since Kateri seems to us to be so unique in so many ways, we will appreciate very much anything in the form of a relic or something that has touched her remains. Surely it will be a true memento of her.

I am sure that though it is not uncommon for you to receive letters about Kateri even from afar, yet maybe you rarely receive some from such a faraway place like ours. We are sure that it was God who permitted the booklet on her life to come our way so that she will be better known and her virtues admired here in Malta too... (Valetta, Malta.)

✿ **Kateri's smile upon you, Mr. J. L. !**

You will find herein my check for twenty-five dollars, promised to Kateri for her indubitable intercession when, as a result of an unwise investment, I ran the risk of losing an important sum of money; quite happily, thanks to Kateri, everything turned out well. I am faithful to my promise of one Hail Mary daily for Kateri's second miracle... (Chambly, P.Q.)

*(When acknowledging favors to Kateri, be sure to indicate details.)*





PHOTO ARMOUR LANDRY

Waterfalls mean Waterpower at Val-Jalbert, P.Q., in the Lake St. Jean district.

Your daily Hail Mary to hasten Kateri's beatification, joined to thousands of others, will be transformed into Prayerpower.

## A Mini-Tercentenary

**A**T THE MISSION OF ST. FRANCIS XAVIER on the St. Lawrence River, the Venerable Kateri Tekakwitha became a member of the Holy Family Association in 1678. It first made its influence felt at the Mission in 1671. Father Claude Chauchetière, S.J. in his **Annual Narrative** succinctly informs us about it:

"...Father Pierson even sowed the seeds of the Holy Family by giving some rosaries to the eldest Christian men and women. The Indians going through the woods made, by means of their exactness in prayer and their pious utterances, almost as many Christians as they found other Indians in the regions where they hunted."

Father Pierre Joseph Marie Chaumonot helped to found the Holy Family Confraternity in 1663. In his autobiography written at his superior's command, he gave us a fascinating account of its inception:

### Father Chaumonot Sent to Montreal

I was chosen by Monseigneur de Laval, Bishop of Petrea, and by our Superior to help the inhabitants of Montreal, who were very badly in need of provisions. Some were sent to them in the ship that carried me. When I arrived, Father Souart, Pastor of this city, and Father Galinier, his colleague, had the kindness to put me up at their house. We spent at least four months together and always in such perfect union that people could have taken them as members of the Society of Jesus and me as a member of the Seminary of St. Sulpice. On feasts and Sundays, we officiated and preached each one in turn. The French inhabitants also showed me great confidence and many wanted me to hear their general confessions. I was not completely useless either to the Indians who came by after my arrival in Montreal. I had the advantage of becoming acquainted with Madame d'Aillebout, who had been commended to me by Father Jerome Lalemant, our Supérieur, and her onetime director in Quebec. He wanted me to replace him in Montreal. As I immediately recognized her as a woman of virtue, of intelligence, and of good conduct, I asked her to take charge of the provisions with which I had been entrusted on leaving Quebec, and to distribute them. This work she accomplished to the satisfaction of all the needy people while I took care of their spiritual wants.





A painting of the Holy Family in the Sacristy of the Mission of St. Francis Xavier at Caughnawaga, P.Q.

This lady, whose husband was twice the Governor of New France, had the idea, while I was in Montreal, of looking for some powerful though informal means of reforming Christian family life on the model of the Holy Family of the Word Incarnate by instituting a society or confraternity where people could learn, even in the outside world, how to imitate Jesus, Mary, and Joseph. As for myself, for fourteen years and more, I had entertained ardent and just about continual desires that Mary the Divine, would have a great quantity of spiritual and adopted children to console her for the sufferings that the loss of her Jesus had caused her. Then the first thought I had on this subject came to me as I meditated upon the infinite sorrow of Mary's compassion at the death of her Son and, since this time, I have held converse in my prayers on few other subjects than to entreat the Holy Spirit to give His most worthy Spouse as many devoted children as possible to compensate for the respect, the love, and the assistance that the Savior Himself would have rendered her, if death had not taken away for three days this much beloved Son.

#### Father Chaumonot's Prayer

"What!" I often said to God, "you really promised Abraham a posterity more numerous than the stars and the grains of sand of the sea because he accepted to sacrifice his dear Isaac at the first command he received from you, and even then he was not obliged to carry it out. You likewise were satisfied to see him struggle for three days only with his paternal tenderness for his son; but here we have quite another martyrdom! As thirty years outnumber three days, as Mary outshines Abraham, as Jesus outshines Isaac, and as truth prevails over its foreshadowing, so does the Virgin Mother's interior struggle prevail over this patriarch's trouble. I entreat you then, O Holy Spirit, to give more spiritual children to Mary than you gave Abraham children of his own flesh and blood!"

I experienced very great consolation in requesting for all sorts of motives Divine Love to grant my request, and so much so that I never became tired of meditating on this topic, and I then had no other desire to request anything else of God. Once, as I was taken up with these ardent desires of obtaining for the Virgin Mary this holy and numerous family, suddenly I heard distinctly in the inmost recess of my soul these intellectual locutions<sup>1</sup> which said to my heart: "You will be my spouse, since you wish me to be the mother of so many children." Quite abashed and embarrassed that the Mother of God should have thought of honoring me so much, I was sunk



in the consideration of my nothingness, of my sins and of my wretchedness. However she told me that she was my spouse.

### A Three-Stranded Cord

After such a favor which I well would have wished to merit, I found in a book a devotion practised by a few votaries of the Holy Family, who, in honor of the thirty years that Jesus, Mary, and Joseph passed together, carry a three-stranded cord, to represent how intimately during all this time, these three adorable persons were united in thought, sentiment and affection. Thereupon I felt inspired to establish this custom in Montreal, and Father Souart, to whom, as to my confessor, I revealed everything that took place in my soul, approved of this devotion, already authorized in France, and, as Pastor, he allowed me to preach about it on the following Sunday, which I did, urging those who wished to do so, to wear this cord, after having it blessed, according to the prescribed form. But they must make ready, especially by a careful control of their thoughts, words and actions, so that none of them would contain anything criminal in matters of impurity. Everybody approved of this devotion, and many accepted the holy cord after due preparation.

### The Holy Family Association

This trial stroke was followed by another project, **Dies diei eructat verbum**: Day discourses of it to day (Ps 19:3). It consisted in establishing an association entitled **Holy Family**, the aim of which is the sanctification of Christian families on the model of that of the Word Incarnate: the men were to imitate St. Joseph; the women, Holy Mary; and the children the Child Jesus. This same director of mine, to whom I disclosed the project, by his approval, encouraged me to carry it out; but as we could not succeed without the Bishop's consent and even without indulgences from Our Holy Father the Pope, I proposed to the said Father [Souart], to Madame d'Aillebout, to Mother Superior of the Hospital and to Sister Marguerite, Superior of the Congregation (because in this affair we worked together), I prepared, as I was about to say, that we commend such an important project to St. Ignatius by making a novena for its successful realization to the worthy founder of the Society of Jesus. Here is a copy of the prayer I composed in his honor. I still have the original.

1. Communications through words spoken to mystics by God or by angels. (a) Auricular locution: words perceived exteriorly, but spoken by God or the angels, either good or bad. (b) Imaginative locution: words perceived interiorly in the imagination and produced also by God or the angels. (c) Intellectual locution: words perceived interiorly in the intellect after the manner of the angels, without cooperation of the five senses or the imagination, and produced by God alone.

### A Novena to St. Ignatius

"Glorious St. Ignatius! who have 'The greater glory of God' for motto and who have left this heritage to the spiritual children of your Society, we do not doubt that you have the control, and so to speak the superintendence of all the good works that your spiritual sons undertake for God's honor. So we beg of you most humbly to take great care to have our plan succeed, an undertaking, we hope, which will greatly contribute to the greater glory of the Divine Majesty, since it concerns the reform of Christian families on the model of the most Holy Family of Jesus, Mary, Joseph. Remember, illustrious patriarch, a society so useful to the Church; remember the care you took, namely in Rome, of sinners, of badly married women, of poor orphans, and of girls whose modesty was in danger. Continue from heaven above to still realize on earth, through your children, what you yourself used to do in the past. Deign then to inspire them with the means to stop the disorders that destroy families, and to bring out the virtues capable of transforming homes into as many training centers to fill the Church with Saints, and Heaven with Blessed. This responsibility, O great Saint, must belong to you, seeing that Jesus wished to choose you — both you and your sons — to communicate your spirit to so many people, even to whole communities and to entire kingdoms. Assuredly Mary and Joseph, to keep to the pattern presented by their Son, will wish to make use of you and of your spiritual children to communicate their spirit to the heads of families and their wives. So, most zealous one, for the glory of God, may you become the founder of the Holy Family Association as you were that of the Society of Jesus. And, in gratitude for this new association in which we hope to be successful under your patronage and through your intercession, we the undersigned each offer you nine communions. We shall receive them in thanksgiving for the favors which God has granted to you as well as to your holy Society. Furthermore, we promise to see that all those who are admitted into this Association of the Holy Family, shall immediately recite after their reception, **Glory be to the Father** nine times for the same intention."

Done at Montreal, on July 31, Feast of St. Ignatius, in the year 1663. **Souart, P.**; **Joseph Marie Chaumonot**, Jesuit; **Judith de Bressole**, Superior of the hospital; **Marguerite Bourgeois**, foundress of the Daughters of the Congregation, in Canada; **Barbara de Boulogne**, widow of Mr. d'Aillebout.

Moreover, the Saint did not neglect to bring the affair we had commended to him to its completion.<sup>2</sup>

2. The Holy Family Association was formally begun in 1675 at the Mission of St. Francis Xavier, just two years before Kateri's arrival.



✿ **Kateri's smile upon you, Señorita M. M. !**

Quite a while ago, I began a rough draft of this letter, but I did not know how to give it a neat turn. This is the question: Why could not the Mission of St. Francis Xavier at Caughnawaga become the object of a North American **Xaviérada**? As you know, the **Xaviéradas** are pilgrimages that take place each year in March to the castle of St. Francis Xavier in Navarre. Two excellent reasons tell in favor of St. Francis Xavier's of Caughnawaga as the heart of a Xaverian pilgrimage: 1. this is one of the oldest missions in the country dedicated to St. Francis Xavier; 2. Caughnawaga is only a few miles from Montreal, where approximately ten thousand Spaniards live. . .

The real **Xaviéradas** take place on foot as you will be able to see in the clippings I am enclosing. But it would be up to the pilgrims to decide. Father Aniceto G. and the Spanish Catholic Mission could organize the itinerary from Montreal to Caughnawaga and you could help them with regards to bus service, etc. for their return to the city. Perhaps you could allow them to have a Spanish Mass with some singing in Iroquois. . . I trust that my idea concerning a **Xaviérada** to St. Francis Xavier of Caughnawaga will bear fruit; don't forget, I'm always at your disposal for anything that could be helpful to Kateri's Cause. . . (Barcelona, Spain.)

✿ **Kateri's smile upon you, Fr. M. LeG. !**

As soon as I have a little spare time, I shall attend to Kateri. I intend to place large pictures in the church, and if possible, there will be a place for Kateri. A few negatives or good photos are all I need to have some enlargements made for these pictures must be larger than life-size. . . (17 Hiers-Brouage, France)

**N. B. Father LeGrelle knows Canada well and has visited Midland, Ont. as well as Ayriesville, N. Y., where the Jesuit Martyrs died. He is Pastor of the town of Brouage, where Champlain was born and grew up.**

✿ **Kateri's smile upon you, Mr. J. E. M. !**

Concerning **Anniversaire** which appeared in the French daily **L'Action** of Quebec City on April 16, I would be happy if you could send me a picture of this future saint. At one time, quite long ago, I had great devotion to the little girl of the forests and I had a picture of her which I unfortunately lost. . . (Quebec, P.Q.)

(When acknowledging favors to Kateri, be sure to indicate details.)

✿ **Kateri's smile upon you, Miss V. S. !**

To refresh your memory, Mrs. F. S. asked me quite a while ago to drop you a line because I felt that Kateri was a great help in my father's surviving a cerebral hemorrhage during December a year ago. I did drop a note and have now finally gotten around to writing you again. My dad is coming along just fine. He is able to get around with the help of a brace and cane. His speech was never a problem after a month or so. He takes therapy once a week to try to strengthen his left arm and leg. He has good movement in both but not fully-controlled movement. His progress is very slow but at least he is still progressing and that is all we can ask of God. Thank you very much for remembering him in your daily Mass. I will continue to pray for Kateri's Beatification.

(Catonsville, Md.)

✿ **Kateri's smile upon you, Mr. F. M. R. &**

Enclosed is my check for seventy-five dollars, which is partly a belated Christmas gift for wonderful favors received, and partly for favors which I ask of our wonderful friend, little Kateri. . . Only one of many answers to my prayers is the case of someone I know, who was apparently incurably addicted to the use of alcohol. I credit little Kateri with the fact that, in answer to our prayers, this boy has for some time held away from alcohol. Let us hope this condition will be permanent. . .

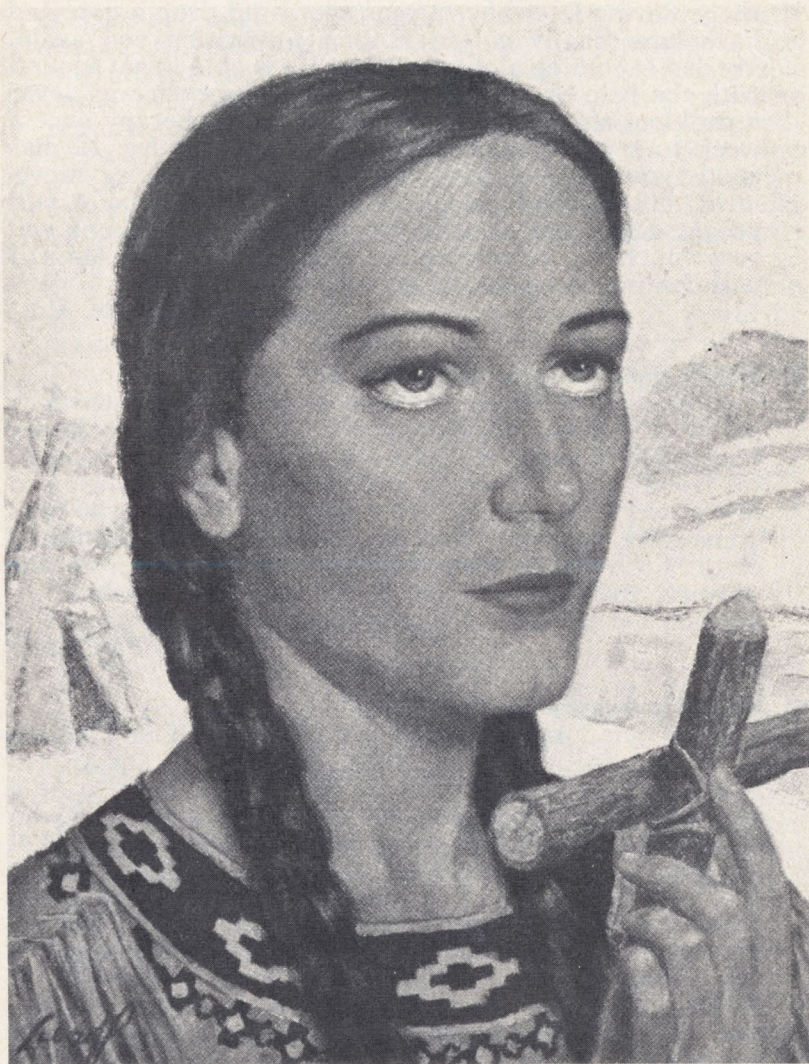
(North Bay, Ont.)

✿ **Kateri's smile upon you, Sister L. L. !**

Your article "**Anniversaire**" which appeared in **L'Action** is moving me to obtain results although I am an old religious past seventy years of age. Yes, I wish to be a friend of Kateri's Cause and I have found others also who promised to say daily either an Our Father or a Hail Mary or both, so as to obtain Kateri's beatification before too long. During 1971, so many hell-hounds are going about the world seeking whom they may devour, that on any terms we must beg for the canonization of some of ours from the Most High. The Saints or Blessed of America trustingly invoked, will surely be happy to intercede for us. I hope many people will respond to your cry for prayers, Father, for the greater glory of God. Eight of us religious are overjoyed to sign as Kateri's friends. . . (Les Ardennes, Neufchâtel, P.Q.)

(When acknowledging favors to Kateri, be sure to indicate details.)





SACRED HEART MESSENGER, N.Y.C.

The Venerable Kateri Tekakwitha

## TO OUR FRIENDS



ALL KATERI'S FRIENDS, who read her quarterly, are well aware of the need for the Prayer Pledge Drive that I launched to hasten her Beatification. This drive will be crowned with success only if the Iroquois Maiden's votaries beseech our Lord to bless this intention and urge their relatives and friends to do as much. One cannot buy a miracle: only thousands of fervent Our Fathers and Hail Marys, could eventually bring about its realization.

Although Kateri's Cause is by no means a business affair, may I add, nevertheless, that there are bills to be paid: printers' bills, post office bills — don't forget the increase in postal rates! — stencil and addressograph bills, stationery bills, water, lighting and telephone bills, and the Kateri Center rent. Now the dollar's subscription to KATERI pays only for two of the annual four issues. To increase the subscription fee is out of the question — too many of Kateri's best friends have not the means to offer more. As a result, I must count on the generosity of her more fortunate devotees who could offer gift subscriptions. Another excellent way of helping the Cause would be to find new subscribers to KATERI; the more copies there are printed, the less each one costs!

If I ask you for prayers and, also, for financial assistance, it is because I have been obliged to borrow \$2000 to meet part of a \$5000 debt. Could you save on a few packages of cigarettes, a bottle of beer or so, and, perhaps, on your ice cream cones to help Kateri's Cause? I am sure she would not be ungrateful.

H. B.



✿ **Kateri's smile upon you, Mr. P. J. L. !**

On July 14, I was violently struck in the back by a delivery-van on a crossing reserved to pedestrians while I had the green light. I was thrown some distance. This cowboy bore down on me at full speed. I came out of it with quite a few bruises and as much pain (which I was happy to offer up for my sins), but without a single broken bone or any internal injury. I'm 82 years old and I had just been through a bad spell of arthritis lasting more than a year. I am convinced that I should normally have been killed on the spot. This is truly a miracle, and, since I have been praying for a long time each day for the Venerable Kateri Tekakwitha's canonization, I believe that this miracle should be credited to her. When will somebody do something about canonizaing her? She should have been declared a saint a long time ago. To thank Venerable Kateri, I am sending you my check to the amount of five dollars to renew my subscription to the Kateri quarterly. (Montreal, P.Q.)

✿ **Kateri's smile upon you, Mrs. L. P. !**

You will find enclosed two dollars for several favors. It is little enough, but more will follow. My health has not been too good of late. I am a widow and I work at St. J.'s with the dear little sick children. Father, please pray for me. Kateri is a mother to me. She gives me the strength to settle my problems and to help others in the throes of suffering, inspiring them with trust and love. Dear Kateri, thank you, and help me always! (Montreal, P.Q.)

✿ **Kateri's smile upon you, Mrs. A. P. !**

I am enclosing a check for seven dollars, which I collected, one dollar at a time, for various favors people have asked for, and which they received. Many of them have never heard of Kateri, so by doing this I feel more people will pray to her. Right now I'm working on a few more people, and as soon as their favor is granted I will send more. She always seems to come through. . . (Chicago, Ill.)

✿ **Kateri's smile upon you, Mrs. T. L. !**

Enclosed is a small offering — two dollars — in thanksgiving to Kateri. When a problem arises, I always turn to Kateri in prayer and she **always** intercedes for me. (Springfield, Tenn.)

(When acknowledging favors to Kateri, be sure to indicate details.)



PHOTO ARMOUR LANDRY

Shawinigan Falls in the Mauricie Region of Quebec. Composed of millions of droplets, these inspiring falls could well prompt Kateri's friends to join their daily prayers to millions of others so as to hasten the Lily of the Mohawks' beatification.

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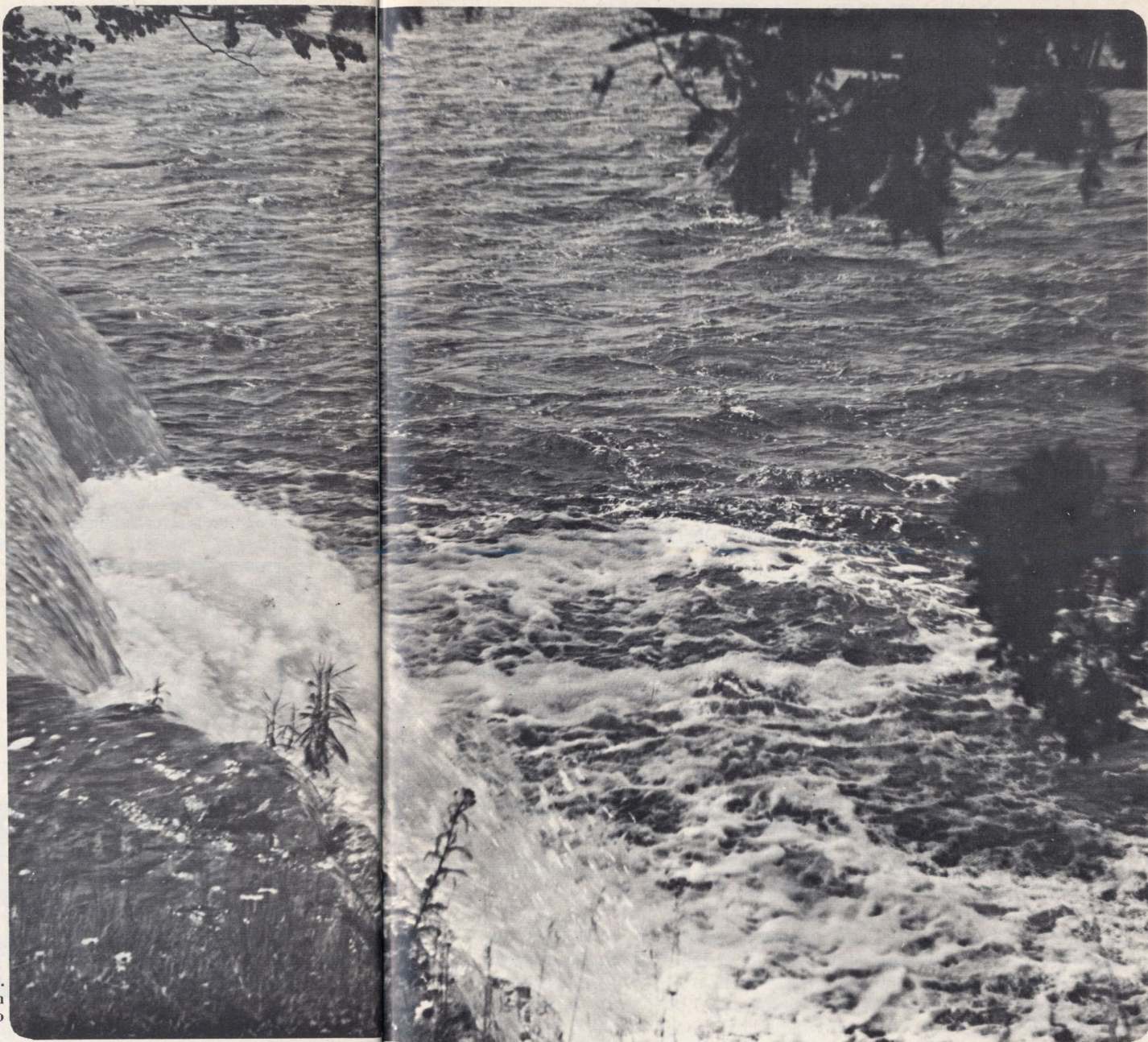
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PHOTO ARMOUR LANDRY

Chutes-à-Blondeau on the Ottawa River.  
Prayer is ever so much more powerful than  
this mass of falling water. Make use of it to  
hasten Kateri's beatification.





# UNDER ATTACK

**S**TRANGE IT IS how Kateri came into the picture during the American Revolution!

One of the primary causes of this Revolution, one that strongly roused the colonies to revolt against England, was the Quebec Act. By this Act the British Government guaranteed religious freedom in Canada when that country became a British colony in 1759. . .

It is unbelievable in our day, how bitter was the feeling aroused by this Act. Pulpit and press were loud in condemning it; all sorts of organizations were formed to agitate for its repeal; men who are now regarded as among the statesmen of that time considered it a menace; even the Continental Congress consented to submit it as one of the grievances against King and Parliament.

Priests and people in Canada came up for abuse and misrepresentation. As we know, the missionaries there had converted many Indians and held them steadfast in their religion. This was eighty years after the death of Tekakwitha. . .

The success of the missionaries in imposing "the superstitious rites and fantastic trumperies of popery" on the simple children of the forest was ascribed to flattery and to the natural fondness of the Indian for "a showy and mechanical religion." An instance of this play on vanity and catering to the genius of the Indian mind was found in "their canonizing a squaw by the name of Saint Catherine, which piece of jesuitical craft greatly endeared the Romish faith to them, who by that great means, besides the common benefit of addressing their prayers to the rest of the saints in the calendar, obtained the super-numerary advantages of a particular advocate and intercessor of their own." (Metzger, **The Quebec Act.**)

Father John J. Wynne, S.J., Kateri's first Vice-Postulator, who wrote the above lines, concludes:

In the study of the documents pertaining to Tekakwitha by members of the Congregation of Rites, the above citation was considered, but it was soon discarded when the Vice-Postulator made known that the author of it was a bigoted politician.

## THE ANASTASIA ROLL

(Continued from p. 3)

112. Mr. Joseph-Samuel Chavarie
113. Sister Sainte-Victoire
114. Mrs. Margaret Beauvais
115. Mr. Theodore D. Klaus
116. Mrs. Laetitia Gaudreau-Roy
117. Mrs. Patrick J. Murphy
118. Mr. Arthur Sauriol
119. Mrs. Françoise Préfontaine-Houle
120. Mr. Michael Profusek
121. Mrs. Margaret Pearson
122. Mr. Albert Chavarie
123. Mr. Albert Brisebois
124. Mr. J. W. Moore
125. Mr. George Eugene Tarbell
126. Miss Julia T. Nicodemus
127. Mr. James J. Barry
128. Mr. Theophitus Clairmont
129. Mrs. Leda Clairmont
130. Mr. Arthur Clairmont
131. Mrs. Theresa Brissette
132. Mr. John Fay

133. Mr. Henry Allard
134. Mr. George Penders
135. Mrs. Marie Rose Maynard
136. Mrs. Parmelia Trudeau
137. Mr. Stanley Tucker
138. Mr. Richard Lefebvre
139. Mr. Rene Cayer
140. Mr. Jean Corriveau
141. Mr. Amédé Nichilo
142. Mrs. Lucia Nichilo
143. Mr. Wilfrid Pauzé
144. Mr. Thomas Dearhouse
145. Mr. Peter White
146. Mr. Edward Thomas White
147. Mr. Orville A. Kanary
148. Mr. John Robert Law, Sr.
149. Miss Rose Lessard
150. Mr. C. P. Higgins
151. Mr. Méderic Lepine
152. Mr. Marcel Lepine
153. Mr. Albert Bouchard
154. Mr. Donat Gagnon
155. Mr. William H. V. Fellows

## MORE PLEDGES

(Continued from p. 7)

Sr. Alberta Drolet; Sr. Monique Labrie; Sr. Marie Albert; Sr. Simone Cloutier; Sr. Rose Anne Dupont; Sr. Geraldine Melanson; Sr. Marie Anna Berthelette; Sr. Irène Cantin; Sr. Georgette Cloutier; Sr. Lucille Demers; Sr. Diane LeMay; Sr. Christine Cauchon; Sr. Thérèse Paquet; Sr. Edith Blais; Sr. Angéline Fortin; Sr. Françoise Juneau; Sr. Marie Peritas; Sr.

Aimée Nicole; Sr. Julienne Noël; Sr. Marie du St. Sacrament; Sr. Claudette Légaré; Sr. Marie de la Providence; Sr. Bernadette Lavoie; Sr. Estelle Bouchard; Sr. Louise Anna Fortin; Sr. Rita Lavallée; Sr. Rita Richard; Sr. Lucie Gagnon; Sr. St. Louis.  
Sr. Cécile Deschênes; Sr. Gemma Hamel; Sr. Marguerite Turgeon; Sr. Ghislaine Lehoux; Sr. Suzanne Drouin.

### ✿ Kateri's smile upon you, Mr. E. A. P. !

Enclosed you will find twenty-eight dollars, twenty-five of which are in thanksgiving for a favor. My niece (fourteen years old) had cancer of the face and the doctors told her she must lose her right eye. They operated and were able to save her eye! Thank God and Kateri! The other three dollars are for a Mass. . . Please pray for my niece.  
(Syracuse, N. Y.)

### ✿ Kateri's smile upon you, Mr. S. L. !

Some time ago, I fell and I promised to send in ten dollars if there were no bad results. Well and good, I am quite well. Although I'm 77 years old. I came out of it pretty well. Here is the check as I promised for my renewal to **Kateri**. Kindly publish this favor. Each evening I recite my Our Father and Hail Mary to hasten Kateri's beatification. I have been doing this for a long time.  
(Montreal, P.Q.)

(When acknowledging favors to Kateri, be sure to indicate details.)



Montmorency Falls near Quebec. Think of the power they would furnish if they were harnessed. Your prayers for Kateri's beatification would be still more powerful with God.

PHOTO ARMOUR LANDRY





✿ **Kateri's smile upon you, Mr. J. J. K. !**

...I disposed of the Kateri medals which you sent me, hoping they will help to make Kateri a little known. I would like to subscribe to your magazine for other people ... Many may like to know more about her... I would like you to remember the following friends in your prayers... May we all live good lives and die happy, peaceful deaths!

(Withans Heights, Gympie,  
Queensland, Australia.)

✿ **Kateri's smile upon you, Mrs. J. F. !**

Last December, a good friend of mine, Mrs. J. S., wrote and asked for your prayers for my daughter who was very ill. The doctors had told her she would not be able to nurse her new baby and this was something she wanted to do very much. I'm very happy to report that my daughter is much better; she was able to start nursing her baby and the baby is healthy and happy. I sincerely feel that this was due to Kateri's intervention and I do want to thank you for your prayers...

(Erie, Pa.)

✿ **Kateri's smile upon you, Miss M. de B. !**

You will find enclosed my check for five dollars — a subscription to Kateri — the remainder for the Cause. Would you kindly publish the following paragraph in **Kateri**?

Last month, one evening, I fell to the floor, hit myself against the radiator, fainted away, and when I regained consciousness, my face was covered with blood. My doctor was not at home. I put an ice-bag on my head but it kept on bleeding. I then promised to have the favor granted to me appear in **Kateri** if I got better. A few minutes later, all was well with me.

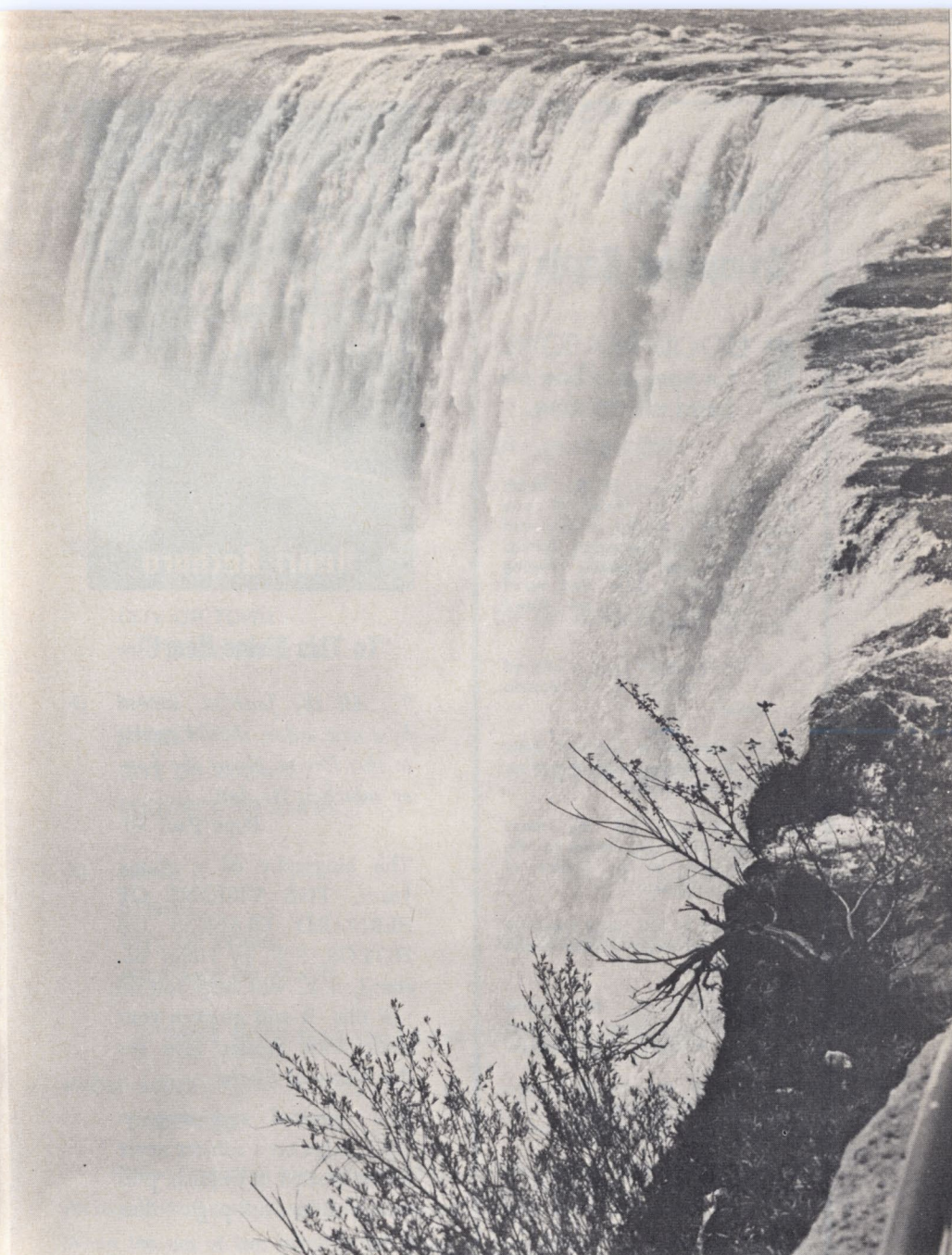
(Montreal, P.Q.)

✿ **Kateri's smile upon you, Mrs. R. B. !**

I'm Mrs. R. M.'s niece. I believe she asked you to pray for me. She is the one who introduced me to Kateri. There is a great improvement in my health. As of now, I accept my sickness. For the last year and a half I could not accept this trial. Now I have found peace. I am nearly happy. I'm forwarding you one dollar for my subscription and five others in thanksgiving to my dear Kateri...

(Montreal, P.Q.)

*(When acknowledging favors to Kateri, be sure to indicate details.)*



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## The Kateri Sympathy Cards!

**5** GOOD REASONS  
for having a box on  
hand all the time.

On the occasion of the death of a relative or friend all you have to do is to sign a card and send it to the bereaved family. We confirm your sympathy offering with a personal letter, and enroll the departed one in the Kateri Guild, for whom,

1. A Weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An Intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Mohawks is guaranteed.

Write to the Kateri Center,  
Box 70, Caughnawaga, P.Q.,  
Canada, for a free sample card.

One dozen cards boxed: one dollar. Each yearly enrollment in the Kateri Tekakwitha Guild: one dollar.

## The Visions of Bernard de Hoyos

Henri Béchard

### "To This Divine Heart"

*"...All the faithful, moved  
by a new ardor, should render  
to this Divine Heart the hon-  
or which is its due..."*

Pope Paul VI

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Please inscribe one of my deceased relatives or friends on the Anastasia Roll (one name for five subscriptions): .....  
When the list of two hundred deceased is completed, one hundred Masses will be offered for them.