

NO. 153

Postage Paid at Montreal



COMPLIMENTS

of the

Kahnawake

KNIGHTS OF COLUMBUS CLUB



KATERI

NO. 153

THE PETER ASSENDASSE ROLL

LITTLE SISTER WANTS TO KNOW...

KATERIGRAM

OUR LADY OF GUADALUPE

EACH NEW MOON

BLESSED KATERI TEKAKWITHA SCHOOL

KATERI AT ISLETA PUEBLO

KATERI AT THE NORTH POLE

THE KATERI MEDALLION

CORRESPONDENCE

LILY OF
THE MOHAWKS

Kahnawake, P.Q., Canada

Autumn • 1987



Blessed Kateri Tekakwitha

Kateriana obtainable from the

Office of the Vice-Postulation

(The Kateri Center)

Box 70, Kahnawake, P.Q., Canada

JOL 1B0

ISSN 0315-8020



WHEN ORDERING, PLEASE ALLOW THREE WEEKS FOR DELIVERY.

Medals

1. Aluminum: 10¢; Mat silver-plated: 50¢
2. Gilt-silvered: \$1.00; Gilded \$3.00
3. Bronze medallion of Kateri: \$25.00

Kateri Prayer Cards and Pictures

1. Sepia (brown), by Sculptor E. Brunet (5" x 2½"): 5¢
2. Colored, by Sister M. Fides Glass in Spanish only (4¼" x 2¾"): 2 for 5¢
3. Colored, by Mother Nealis (4¼" x 2¾"): 10¢
4. Colored, by John Steele (4" x 3"): 10¢
5. Colored, by John Steele (6½" x 5") for framing: 25¢
6. Colored, by John Steele (24½" x 18½") for framing: \$4.00

Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

Kateri Plaques

1. Plaque, plastic case with prayer (2½" x 1½"): \$1.65

Novena

In the form of a short biography: \$1.00

Statues

1. In hydrocal, ivory or bronze finish (6½"): \$10.00
2. In bisque (8¼"): \$15.00
3. Kateri key chain: \$1.00
4. One inch statuette in plastic case: 75¢

Books

In English — *The Venerable Kateri Tekakwitha* by Henri Béchard, S.J., 20 pp., illustrated: \$1.00
In English — *Kateri Tekakwitha*. With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$8.00; paperback \$6.00
In English — *Blessed Kateri Tekakwitha* by Bishop André-M. Cimichella, O.S.M., Revised Edition, 46 pp.: \$1.00
In English — *I am Indian* by Gualbert Brunsman, O.S.B.: \$1.00
In English — *The Original Caughnawaga Indians* by Henri Béchard, S.J., hardcover: \$14.00
In French — *L'Héroïque Indienne Kateri Tekakwitha* by Henri Béchard, S.J.: \$10.00
In French — *L'Astre dans la nuit, Kateri Tekakwitha*, by Rachel Jodoin: \$14.50
In German — *Das Mädchen der Mohawks*, by F. Weiser, S.J.: \$10.00

Special

In English — *In the Early Dawn*, The Story of the Indian People in the days of the First Missionaries, Editor James S. McGivern, S.J.; \$1.90 postpaid
In English — *A Shining from the Mountains*, by Sr. Providentia, S.P.: \$7.00

Kateri Seals

A sheet of 36 seals: \$1.00

Sympathy Cards

You will find the Kateri Sympathy Cards in perfect taste, beautifully printed and very convenient to have at hand. Try them and see. To the bereaved family, the Vice-Postulator will be happy to send a note of sympathy.
One box of twelve cards: \$2.50. Each yearly enrollment in the Kateri Guild: \$2.00

Subscription to "Kateri"

Two dollars a year. Please renew your subscription yearly.



KATERI, No. 153

Vol. 39, No.4

AIM

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

CONTENTS

Each issue of "Kateri" contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

BENEFITS

Your contribution (\$2.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

SEPTEMBER 1987

Printed with Approbation of the Ordinary and Permission of Superiors, Canada. Second Class Mail Registration Number 0854.
KATERI (ISSN 0135-8020) is published quarterly for \$2.00 per year by Henri Béchard, S.J., Kateri Center, Box 70, Kahnawake, Quebec, JOL 1B0. U.S.: Third class postage paid at Champlain, NY 12919.

POSTMASTER: Send address changes to KATERI CENTER, P.Q. BOX 70, Kahnawake, Quebec, JOL 1B0.

Copyright by the Rev. Henri Béchard, S.J., Vice-Postulator.
Legal Deposit — Quebec National Library
KAHNAWAKE, P.Q., CANADA JOL 1B0

THE PIERRE ASSENDASSE ROLL

This influential Mohawk chief was on in years when he became a Christian. Ever after, his life was a love song to Jesus and Mary. Rather than deny them, he did not hesitate to offer his life for them.

1. Marcel Dufour
2. A Soul in Purgatory
3. Mrs. Marie Lavoie
4. Mrs. Léonida Beauchamps
5. A Soul in Purgatory
6. Mrs. Bertha Jansen
7. Mr. Maurice St. Louis
8. Mrs. Fernande Hovington Tremblay
9. Mrs. Adèle Blais
10. Mrs. Bonny Sacha
11. A Soul in Purgatory
12. Mr. Adrien Raymond
13. Mrs. Marie-Ange Boutin
14. Mr. Raymond Guy
15. Mrs. Joseph Morin
16. A Soul in Purgatory
17. Miss Gabrielle de Crombrughe
18. Mr. Joseph Cadieux
19. A Soul in Purgatory
20. Mr. Roland Lévesque
21. Mr. Jean-André Baque
22. Mr. Denis Fortin
23. Mr. John Daly
24. Mr. Gilles Cabana
25. Mr. Charles N. LeBlanc
26. Mr. Arnold Bourgeois
27. A Soul in Purgatory
28. Mr. Philippe Proulx
29. Mr. Lucien Bélanger
30. Mrs. Cécile Narbonne
31. Mr. Thomas Potvin
32. Mr. Francis J. Lyons
33. Miss Madeleine SansCartier
34. Mr. Roland Duguay
35. Mrs. Ludger Leblanc
36. Mr. Henri Rainville
37. Mr. Joseph Ménard
38. Mr. Jean-Paul Perreault
39. Mrs. Lucille Paulin
40. Mrs. Laurette Mireault
41. Mr. Gabriel Pineault
42. Mr. Edgar Dugas
43. Mrs. Marie-Blanche Langlois
44. Mr. Gérard Tremblay
45. Mrs. Bernadette Lacasse-Schreiner
46. Rev. Norbert Roussel
47. Mrs. Fred Kreller
48. Mrs. Elsa Mills
49. Mr. Geralimo Grillo
50. Mrs. Agnès Godin-Vienneau
51. Mrs. Leoni Jette
52. A Soul in Purgatory
53. Mr. Benoît Gauthier
54. Mrs. Marie-Ange Bélanger
55. Mr. Gilbert Constantineau
56. Mr. Marcel Boudreau
57. Mr. Martin Farrell
58. Mrs. France Chevrier
59. Mrs. Dina Brideau
60. Miss Marcelle Thibeault

61. Mr. Julien Lurette
62. Mr. George Jodoin
63. Miss Marie-Thérèse Nyser
64. Mrs. Anna M. McAteer
65. A Soul in Purgatory
66. Mr. John Bickford
67. Mrs. Blanche Chrétien
68. Mr. Frederick Davis
69. Miss Irma Beauregard
70. Miss Rose Vermette
71. Mrs. Cécile Germain
72. A Soul in Purgatory
73. Mr. Omer Masse
74. Mr. Séverin Bourrelle
75. Mrs. France Chevrier
76. Mrs. Francine Saint-Pierre
77. Mr. Gilles Desjardins
78. Miss Rita Lamarre
79. Mrs. Jeanine Dumoulin
80. Mr. Emilien Lafond
81. Mr. Réal Pelletier
82. Mr. Léopold Vanier
83. Mr. Stanley Bridges
84. Mr. Rémi Lapierre
85. Mr. John Morse
86. Mrs. Emilienne Laflamme
87. Mrs. Lucienda Rivière
88. Mrs. Margaret Massier
89. Mrs. Ludger Leblanc
90. Mr. Albert Pallot
91. Mr. George Duguay
92. Mr. Joseph Pothier
93. Mr. Marc Roy
94. Miss Ruth Pilote
95. Mrs. Agnes Connolly
96. Miss Henriette Sigouin
97. A Soul in Purgatory
98. A Soul in Purgatory
99. Mr. Roger Bergeron
100. Mr. Alfred J. Loeffler, Sr.
101. A Soul in Purgatory
102. A Soul in Purgatory
103. Mrs. Régina Ancill-Cauchon
104. Mr. René Ouellette
105. Mr. René Lapierre
106. Mr. Robert Budd-Dwyer
107. Mr. Germain Gélinas
108. Mr. Agna Duchesneau
109. Mrs. Agna Duchesneau
110. Mrs. Laura Losier
111. Mr. Léopold Caron
112. Mr. Télesphore Bélisle
113. Miss Alice Marcotte
114. A Soul in Purgatory
115. Mr. Paul Hovington
116. A Soul in Purgatory
117. A Soul in Purgatory
118. A Soul in Purgatory
119. A Soul in Purgatory
120. Mrs. Mary Lacharité
121. Mr. Adolph F. Jansen
122. Mr. Albert Brien
123. Mr. Cyrille Lévesque
124. Mr. Fernand Gignac
125. Mr. Rosaire Séguin
126. Mr. Edwin H. Mann
127. Mrs. Gertrude Perron
128. A Soul in Purgatory
129. Miss Suzanne Cormier
130. Miss Anna Cornord
131. Mr. Ovide Duquette
132. A Soul in Purgatory
133. Mr. Albert Michaud
134. Mr. Vincent Killeen
135. Mr. Gérard Killeen
136. A Soul in Purgatory
137. Mr. Gérard Croteau
138. Mr. Mériid Girard
139. Mr. Jean-Paul Perreault

140. Mr. Armand Buteau
141. Mr. Alexander Cipolla
142. Mr. Leonard Hall
143. Mrs. Loretta Hall
144. Mr. Henri Bouchard
145. Mrs. Cécile Giasson-Bernard
146. A Soul in Purgatory
147. Mr. Donat A. St. Pierre
148. Mr. Harold Kelly
149. Mrs. Louise McVicker
150. Mr. Hector Gobeille
151. Mrs. Alfred J. Loeffler, Sr.
152. Mr. Casper LeCompte
153. Mrs. Thérèse Laporte
154. Mr. Nazaire Bélanger
155. Mr. Lucien Fortin
156. Mr. Elzéar Gagnon
157. Mrs. Carole Kelly
158. Notary Yves Lévesque
159. Mrs. Bernadette Foucault
160. Mrs. Mary Helen Chambers
161. Mrs. Esther DesLauriers
162. Mr. Gilles Desjardins
163. Mr. Abert Brien
164. Mrs. Jeanne St. Laurent
165. Mrs. Levasseur
166. Mr. Burgan C. Wilson
167. Mr. Owen Colton
168. Mrs. Mary Ann Colton
169. Mr. Jean Côté
170. Mr. Daniel Cotton
171. A Soul in Purgatory
172. A Soul in Purgatory
173. Mrs. Mary C. Crook
174. Mr. Donald Edward Bellamy
175. A Soul in Purgatory
176. A Soul in Purgatory
177. Mr. Alexandre Lamy
178. Mr. Roland Lévesque
179. Mr. Dennis Forgathary
180. Mr. Georges Caissie
181. A Soul in Purgatory
182. Mrs. Hélène Laplante
183. Mrs. Bernadette Vézeau
184. Mr. Roméo Imbeault
185. A Soul in Purgatory
186. A Soul in Purgatory
187. Mrs. Dolia Basque-Richard
188. A Soul in Purgatory
189. A Soul in Purgatory
190. Mr. Fernand Alarie
191. A Soul in Purgatory
192. Mrs. Marie-Ange Labonté
193. Mr. Télesphore Bélisle
194. Mr. Armand Hachey
195. Mr. Willie Grenier
196. Mrs. Caroline Johnson
197. A Soul in Purgatory
198. A Soul in Purgatory
199. A Soul in Purgatory
200. A Soul in Purgatory

The Garakontié II Roll

1. Mrs. Irma Desrochers-Hovington, 2. Mrs. Camille Cyr, 3. Mr. Alphonse Bourque, 4. Mr. Gaétan Adam, 5. Mrs. Amanda Comeau, 6. Mr. Louis Perron, 7. Mrs. Yvette Sauriol-Couvrette, 8. Mr. Harold Kelly, 9. Mrs. Frances Williams, 10. Mr. Michel Bond, 11. A Soul in Purgatory, 12. Mrs. Mary Sharkey, 13. Mr. Louis St. Laurent, 14. Mrs. Efela St. Gelais-Tremblay, 15. Mr. Jerry Vleck, 16. Mr. Patrick E. Bugrya, 17. Mrs. Bernadette Martin, 18. A Soul in Purgatory, 19. A Soul in Purgatory, 20. A Soul in Purgatory, 21. Mrs. Philibert Talbot-Generia, 22. Mr. Stanislas Muloin, 23. Mrs. Beausinger, 24. Mr. Michael Murray, 25. Mr. Raymond Laberge.

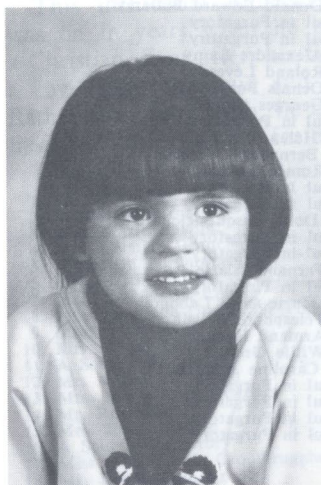
✿ Kateri's smile upon you, Mrs. V.W.!

I enclose a check in the amount of fifty dollars, my contribution to the Cause. I am being very imposing upon my friend whom I call "Little Cathy." She is, I think, responding to our request, that is, the recovery of my nephew who at the new year underwent most serious surgery. He seems to be coming along nicely, having returned to work part-time last Monday. I have many more requests already made. Perhaps I am too demanding? [Editor's note: not at all!] I know you are always praying for us, Father, and I thank you. May you continue to enjoy good health to continue your great work.

(St. Lambert, P.Q.)

(When acknowledging favors to Kateri, be sure to indicate details.)

Little Sister wants to know...



*Katrina Metallic
5 years old, Restigouche, P.Q.*

Please send yours to:
The Kateri Center
Box 70
Kahnawake, P.Q.
Canada J0L 1B0

MY PLEDGE TO KATERI Date.....

I, the undersigned, pledge to offer up each day one Our Father, one Hail Mary, and three Glorias until the miracle needed for Blessed Kateri's canonization is obtained.

Name
Street or Box
City or Town
Province or State Code
Country Telephone

The Kateri Sympathy Cards !

5

good reasons
for having a
box on hand
all the time:

On the occasion of the death of a relative or friend, all you have to do is to sign a card and send it to the bereaved family.

We confirm your sympathy offering with a personal letter, and enroll the departed one in the Kateri Guild, for whom,

1. A Weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An Intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Lily of Mohawk's is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, P.Q., Canada J0L 1B0 for a free sample card.

One dozen cards
boxed: \$2.50.

Each yearly enrollment in the Kateri Tekakwitha Guide: two dollars.

SEND IN YOUR INTENTIONS NOW

Spiritual

- ☐ Love of God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Happy Deliveries
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in World

Other Requests.....

YOUR INTENTIONS SHALL BE FORWARDED TO FATHER ANTHONY ROUSSOS, S.J., ON DECEMBER 1, AT BEYROUTH, LEBANON. HE WILL CELEBRATE NINE MASSES FOR YOU IN THE AGONY OF CONTINUED WAR.
(NO OFFERING REQUIRED)

KATERIGRAM

NOT VERY LONG AGO, I found on my desk a picture of the Blessed Virgin accompanied with a prayer of only two words, "Mary! Mother!" During the winter of 1675-76, while Blessed Kateri Tekakwitha was taking instructions to become a Christian, she would have liked this prayer and would have made the most of it in the difficulties as well as in the good times of life.

In the course of the autumn of 1675, Tekakwitha hurt her foot as she worked in the fields. She had to stay at home until she was cured. Then it was that Fr. Jacques de Lamber-ville, after a moment of hesitation, entered into her long-house. She begged him to baptize her. She knew very well that her uncle would oppose it, but she was ready for any sacrifice it might take. Fr. Jacques consented to her request and told her when her instructions would begin.

During the winter, Tekakwitha, either by listening to the sermons and catechisms in the little church of Gandaouague or to the particular instructions which she received, learned the great truths of the Faith. The missionary also taught her how to pray, especially to Our Lady.

We must not forget that the young girl was an orphan. She had heard about the rosary, she had seen it worn around the necks of Christian Mohawks and Hurons, but she did not quite understand its meaning. And then, unexpectedly, she grasped its signification. She discovered that she was no longer an orphan; better still that her new mother was the most perfect of mothers! "Mary! Mother!..." Fr. Cholenec wrote to his Superior General in Rome. "...the Queen of Virgins, whom she chose as mother as soon as she had heard about her, she resolved to imitate and to embrace with an unbelievable love." Her life had become a Marian pilgrimage.

Some twenty years ago, I wrote, "A few miles from Montreal, under the Canadian sky, lived one of the greatest Marian souls of all times." I was referring to Blessed Kateri. In the course of the last two decades, my frequentation of the Beata did not diminish this conviction. During the Marian year, let us frequently approach the Lily of the Mohawks and pray to her from the bottom of our hearts to teach us how to say, "Mary! Mother!"

HENRI BÉCHARD, S.J.,
Vice-Postulator

❖ Kateri's smile upon you, Mrs. A.B.!

I asked our Blessed Kateri to pray for my grandson to get a job. I promised to send ten dollars if he did get it. Father, he got a job that pays \$9.00 an hour. Please tell Kateri thank you and to keep on praying so that he will keep the job. He wants to get married.

(Ambridge, PA)

❖ Kateri's smile upon you, Mrs. O.K.!

Remember the St. Jean Baptiste 1983 robbery I wrote to you about which took place in our office—some of the criminals were caught and sentenced very leniently, but none of the stolen goods ever turned up. Bearer bonds were cashed without a trace. Anyway, just recently, the police presented us with a bunch of Government bonds issued to the names of my grandchildren, which they, the crooks, must have been afraid to cash. They had all matured in 1984 so we have sent them in to the Canada Bank in Ottawa recently.

Of course I had prayed to Blessed Kateri to help us recover some of the stolen goods, including a coin and stamp collection and \$2,000 worth of stock at the office. I enclose a check for one hundred dollars for the Blessed Kateri fund in gratitude for her intercession. Kateri has been our friend, MY friend, for over 35 years now. I repeat that I believe in the mystery of our communion with saints.

Will we still be around when Rome declares Blessed Kateri a Saint? I wonder—it really won't make that much of a difference to me—I mean I'll be happy for her and her people, but I couldn't love her any more than I do now...

(Braintree, MA)

❖ Kateri's smile upon you, Miss K.D.!

Enclosed are two separate checks, one for six dollars, the other for fifty. I received a raise at my part-time job, so here is part of it. Please pray for me that I receive peace of mind, also for my eyes and my brother's eyes. I am now semi-retired but still quite active...

(New York, NY)

❖ Kateri's smile upon you, Mrs. E.B.!

For five days I had suffered with a digestive disturbance. Finally I decided that Blessed Kateri was trying to tell me something. I promised her twenty dollars if my trouble ended, which it did. Herein is my check in payment in gratitude.

(Winnipeg, Man.)

(When acknowledging favors to Kateri, be sure to indicate details.)

PRESIDENT HARRY TRUMAN at the Basilica of Guadalupe

Mr. Truman ascended the stairs leading to Our Lady of Guadalupe, centered his attention on the heavenly canvas of Juan Diego and for more than ten minutes gazed at the revered image from which he seemed unable to turn his eyes away.

"I could not have departed from Mexico," he said later, "without having realized my desire to admire this image devoutly venerated not only by the Catholics of Mexico and of Latin America, but also by the Catholics of my country and of Canada. What an admirable image! How it impresses, captivates and envelops one in its effluence is impossible to describe! As I admired it, I understood the faith and veneration tendered to it and why it could lead the Mexicans to triumph and resignation in reverses and calamities. A Virgin so beautiful may well be proud of having a people worthy of her."

Marie, May-June 1954
Nicolet, Quebec



OUR LADY OF GUADALUPE
Empress of the Americas

*This painting was executed by angels from heaven
on the morning of December 12, 1531.*

EACH NEW MOON



KATERI'S SMILE ...

Favors registered at the Kateri Center from April 8 to June 12, 1987:

Alcoholic Problem Solved	2
Articles Found	12
Better Health	24
Cures	23
Employment Found or Kept	19
Financial Aid	4
Lodgings	8
Peace at Work	1
Properties Bought or Sold	5
Safe Pregnancies	2
Safe Trips	5
Saved from Fires	1
Successful Studies	1
Successful or Averted Operations	14
Temporal Favors	14

PRAYER PLEDGES

From January 7, 1987 to April 7, with great appreciation 406 prayer pledges for Blessed Kateri's canonization were received. We now have 20,393. Our aim is 79,607 more. Won't you help?

BLESSED BISHOP LOUIS Z. MOREAU

Bishop Moreau of St. Hyacinthe, Quebec, was beatified on May 10, 1987. Born on April 1, 1824, he was the fifth of thirteen children. He was ordained on December 19, 1846. He once wrote, "A single priest burning with love for God and souls, can save an entire country and bring it back under the yoke of the Lord." He was this kind of priest: his humility, his kindness, and his charity won thousands to the Almighty.



His particular devotion to the Sacred Heart of Jesus marked his spirituality. He made seventeen pastoral visits of his entire diocese, confirmed more than 48,000 people and preached effectively against vice and always manifested great devotion to the person of the Holy Father. He fostered Catholic education, founded communities and was particularly taken up with the poor and the handicapped. Because of his reputation of holiness, the other Bishops consulted him and the faithful considered him an authentic saint. Blessed Louis Moreau lived about forty-five miles from the spot where Blessed Kateri died.

FR. F. X. ALEXANDER ROLLAND, S.J., R.I.P.



On Saturday morning, May 30, at the hospital of Ajax near Pickering, Ontario, the location of the provincial infirmary of the Jesuits of the Upper Canada Province, the Lord Jesus called to Himself his faithful servant, Father Alexander, aged 83.

Retired for several year, he wrote to me frequently—much to my delight—and, with the permission of his superior sent me the stipends for the Masses he had offered and the checks he had received from his many friends, but better still, the assurance of his prayers to hasten the canonization of Blessed Kateri Tekakwitha. I know that in his heavy correspondence, he recommended to his friends and acquaintances praying for this intention. I consequently feel it is appropriate for me to invite the readers of *Kateri* to pray for him to the Lily of the Mohawks.

In 1984, he had celebrated the Golden Jubilee of his Ordination, a rather rare event among Jesuits, who are generally ordained at a

somewhat advanced age. Then and always he prayed for the Objibway and the Cree he had preached the Gospel to during 46 years. I had mentioned in the 1984 December *Kateri* that to reach his beloved Native Canadian flock, he had traveled thousands of miles by canoe or by dog-sled on the frozen lakes of the great Northland. One of the lakes was named in his honor.

The Sacred Heart, Our Lady of Guadalupe, whom Pius XII called the Empress of the Americas, and Blessed Kateri Tekakwitha were his three great loves. They were the source of his inspiration as he built chapels, churches, schools, even roads, and brought hydro-electric power to Macdiarmid, Sheshekwaning, Sheguiandah and Aroland, all in Ontario. In seeing to the bodily as well as to the spiritual needs of his flock, he succeeded in bringing them the Good News of our salvation in Christ. In a single year, he baptized 78 people. Many, I'm convinced, along with the Lily of the Mohawks, will accompany him in heaven to the thrones of the Most Holy Trinity and of the glorious Virgin Mary.

KATERI HILL BAPTIZED AT KAHNAWAKE

On May 23, two buses filled with soldiers and their families arrived at the Mission of St. Francis Xavier. They came from Fort Drum in Western New York State with their chaplain, Fr. Gerald P. Pincine. The occasion was the

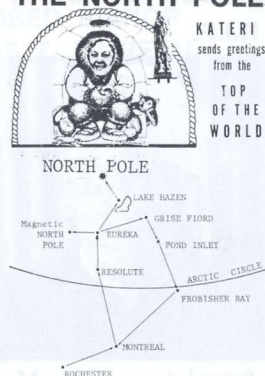
baptism of Miss Staci Lynn *Kateri* Hill. Before leaving for Korea where he had been assigned, with the consent of her people, Father wanted to thus honor Blessed *Kateri* Tekakwitha.

A BLESSED KATERI TEKAKWITHA SCHOOL



On Wednesday evening, April 29, at Orléans, Ontario, the official inauguration and blessing of a new school erected by the Province of Ontario and dedicated to Blessed *Kateri* Tekakwitha took place. The parents had chosen the Lily of the Mohawks as patroness. The principal, Mr. Robert Laplante, said that Blessed *Kateri* was the choice of the parents because she represented a time of great importance for the early Church in Canada; she also drew attention to the native people and their heritage. (See p. 16.)

KATERI AT THE NORTH POLE



Mrs. Anne M. Scheuerman of Pittsford, N.Y., a devoted friend of the Lily of the Mohawks, decided to go to the North Pole during Holy Week to deposit a statuette of Blessed *Kateri* Tekakwitha there. (Anne's photos often appear in *Kateri*.) Coming and going, she planned to visit Eskimo settlements in order to propagate devotion to Blessed *Kateri*. She graciously accepted to write the story of her trip for our readers and also furnished the photos to illustrate it. (See p. 24.)

STAINED GLASS WINDOW OF BLESSED KATERI AT ISLETA PUEBLO



Fr. Bernard Loughery, Pastor of St. Augustine's at Isleta Pueblo, N.M., built in 1613 for the Pueblo

Indians, who are still its parishioners, had a stained glass window of Blessed *Kateri* prepared for it. (See p. 23.)

"The Indian concept of religion," he said, "goes very much hand in glove with Christianity as presented by the Catholic Church for 2,000 years. The Spanish missionaries presented Christ as the son of God, and to the Indian mind and culture, that was easy to accept because their idea of God is that He's a great and loving father."

Father doesn't think he's in competition with the religious ceremonies practised in the kiva across

the plaza from the Catholic church.

According to Fr. Loughery, "The Indians look upon the kiva and their customs as the handing down of ancient traditions. Today the Church would be the first to encourage the preservation of those traditions..."

Our sincere thanks to Mr. Bob Harding of Belen, N.M., who informed the *Kateri* Center about the devotion of the Isleta Pueblos to Blessed *Kateri* Tekakwitha. "It's owing to Fr. Loughery," he wrote, "that the Isleta Pueblo has become a focal point of devotion to the Lily of the Mohawks." (See p. 21.)

* *Kateri's smile upon you, Mrs. M.R.!*

Enclosed please find my check for one hundred dollars. I had a very problematic digestive condition for several years. I promised *Kateri* to send you this amount recently, if this condition cleared up and it has. She has done many other small favors for me over the years. I will also promise the prayers every day towards her canonization. I think she is wonderful.

(Alexandria, VA)

* *Kateri's smile upon you, Mrs. S.B.!*

I promised to publish my thanksgiving and try to spread devotion to *Kateri* if she would help my husband find a job. He did. Also, my son was not feeling well and *Kateri* helped him. I am also sending a donation because my leg has been terribly sore. I am asking her to make it better and not let it be anything serious. I will continue to pray for Blessed *Kateri's* canonization.

(Holyoke, MA)

* *Kateri's smile upon you, Mrs. L.L.!*

Please find ten dollars enclosed. I would like five dollars to go for the Church being built in *Kateri's* honor in remembrance of my Father who just passed away. *Kateri* helped us tremendously during his sickness. My Dad passed away without suffering as he was in a coma. I would like the other five dollars to go towards low masses for *Kateri's* help...

(Montreal, P.Q.)

(When acknowledging favors to *Kateri*, be sure to indicate details.)



A Blessed Kateri Tekakwitha School

Joyful celebration marks opening.

by Julie de Carufel

AN OVERFLOW CROWD was present Wednesday evening, April 29, to celebrate the official opening and blessing of Blessed Kateri Tekakwitha Catholic School, in Orleans, Ont.

Principal Robert Laplante had an impressive lineup of dignitaries present for the opening. They included numerous CRCSB trustees, including M. Thompson, Chairman of the Board, C.B. MacDonald, Chairman of the English panel of the Board, Jerry Quesnel, vice-chairman, Art LaMarche, Kanata trustee Mrs. John Ladouceur, Hugh Connelly, and associate trustees Des Hurley, Al Scobie and Anne Stankovic.

Dr. William Crossan, Director of Education, said he was glad to see so many children present that evening and that it was important to see the child as the centre of what the whole school system is doing. "We must concentrate on the children and remember that they are the heart of education", he said.

Crossan stated that the benefits of the Catholic education system lay in the teaching of a strong value system, discipline, and a dedication to the future of the children. He stressed that the Church, the school, and parents must work in unity. Crossan finished by saying that the school board administration is there to serve the public, "We're your servants—tell us if we're not doing the job well".

The board was also represented by Mike Revells, Superintendent of English Schools; John McGuiness, Superintendent of Education and Ron Larkin, Superintendent of Planning and Construction.

There were greetings from Harry Allen, representing the city of Gloucester, (with Sallie Hunter and Richard Cantin also in the crowd), and Barry Turner, federal MP. Turner reminisced briefly about his happy early memories and wished the children at Blessed Kateri similar happy memories.

Another special guest was Ed Cross, principal of Kateri School in Kahnawaké, Quebec. Bob Laplante explained that he and Cross had gone to teachers' college together years ago, and never expected to both end up principals at Kateri School. Laplante said he hopes to twin the Orleans school with its Quebec counterpart. Later in the evening, Cross surprised Laplante by saying that his Grade 4's would be visiting Ottawa, May 12, and invited the Orleans Grade 6's to visit his school when they visit Montreal, June 18. The exchange should be a great experience for everyone involved.

Laplante said that Kateri was chosen as patroness of the school because she represented a time of great importance for the early Church in Canada and to highlight the importance of native people and the heritage they have to share with us.

After introductions and the ribbon cutting ceremony, the school was blessed by Father Corbin Eddy, representing the Archbishop; Father Michael Hurtubise, for the parish, and Father Henri Béchar, vice-postulator for Kateri Mission in Kahnawake.

Father Béchar, an expert on the early Church in Canada and the life of Kateri, spoke of the importance of Mary, the Eucharist, and Christ to Kateri. Béchar described Kateri as a very joyful, giving person—an excellent choice as the patroness for the school.



Ryan Sloza of Grade 6 reads his poem in honor of Blessed Kateri, and Mrs. Suzanne Pinel, well known guitarist, sings the praises of Blessed Kateri Tekakwitha.



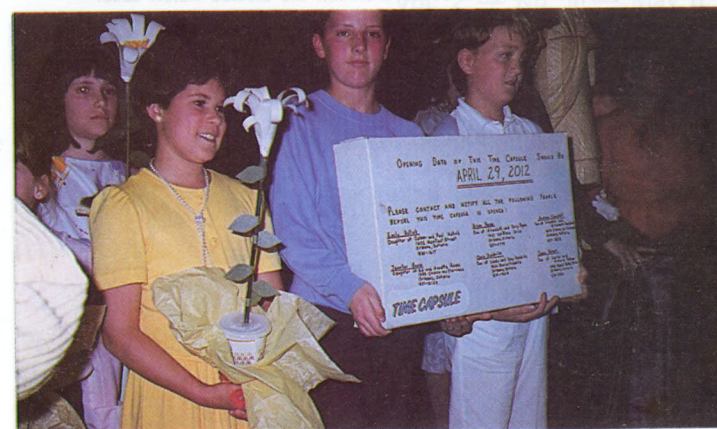
Two school principals of schools dedicated to Kateri, Mr. Robert Laplante of Orleans, Ont., and Mr. Edward Cross of Kahnawake, Quebec, speak about the Lily of the Mohawks.



Bibles and crucifix set apart for each class



A beautiful statue of Kateri carved by Mme Filion-Hébert is offered to the school.



A time capsule will recall our period to future generations.



The guests of honor (note the lilies prepared by the school children)



Mr. Laplante and Fr. Bécharde exhibit the Blessed Kateri cake.



The children's choir

A procession of school children carrying lilies (for Kateri, the Lily of the Mohawks), a Bible, and crucifixes (for the cross Kateri loved) were followed by an impressive three-foot wooden sculpture, done by Madame Yvette Filion-Hébert, showing Kateri as a young maiden. The sculpture is a gift to the school from an anonymous donor, a friend of Kateri.

Also included in the procession, was a time capsule prepared by senior students. The box, which was later on display in the lobby, contains articles that the students thought would give an idea of our lifestyle in 1987. Articles include a copy of a Consumers Distributing and Sears catalogue, Minto houseplans, report cards, class photos, computer information to show the state of computer technology, etc. It is to be opened at the 25th anniversary of the school and the contributing children contacted.

A beautiful coloured banner of Kateri was made and donated by Michael St. Jean, a parent.

The audience enjoyed a song about Kateri, composed and sung by Suzanne Pinel, well-known children's singer. The choir, finished the evening as they had begun it, with a song.

After the ceremonies, parents enjoyed the chance to socialize, eat goodies, and visit the classrooms and meet the teachers. Parents, children and guests shared the fellowship of the opening and blessing of the school, and made it a special evening.

The Star

1977C St. Joseph Blvd
Orleans, Ontario

Vol. 2 — No. 4 — May 6, 1987

*** Kateri's smile upon you, Mrs. D.S.!**

I am sending a check for ten dollars in thanks to Kateri. I thought I had lost some bonds belonging to my daughter, who is away from home. I was quite upset and asked Kateri's help. When I told my daughter about the bonds she said had cashed them. Needless to say I was quite relieved. I also have had trouble sleeping. I asked Kateri to help me and I have noticed an improvement. I am very grateful.

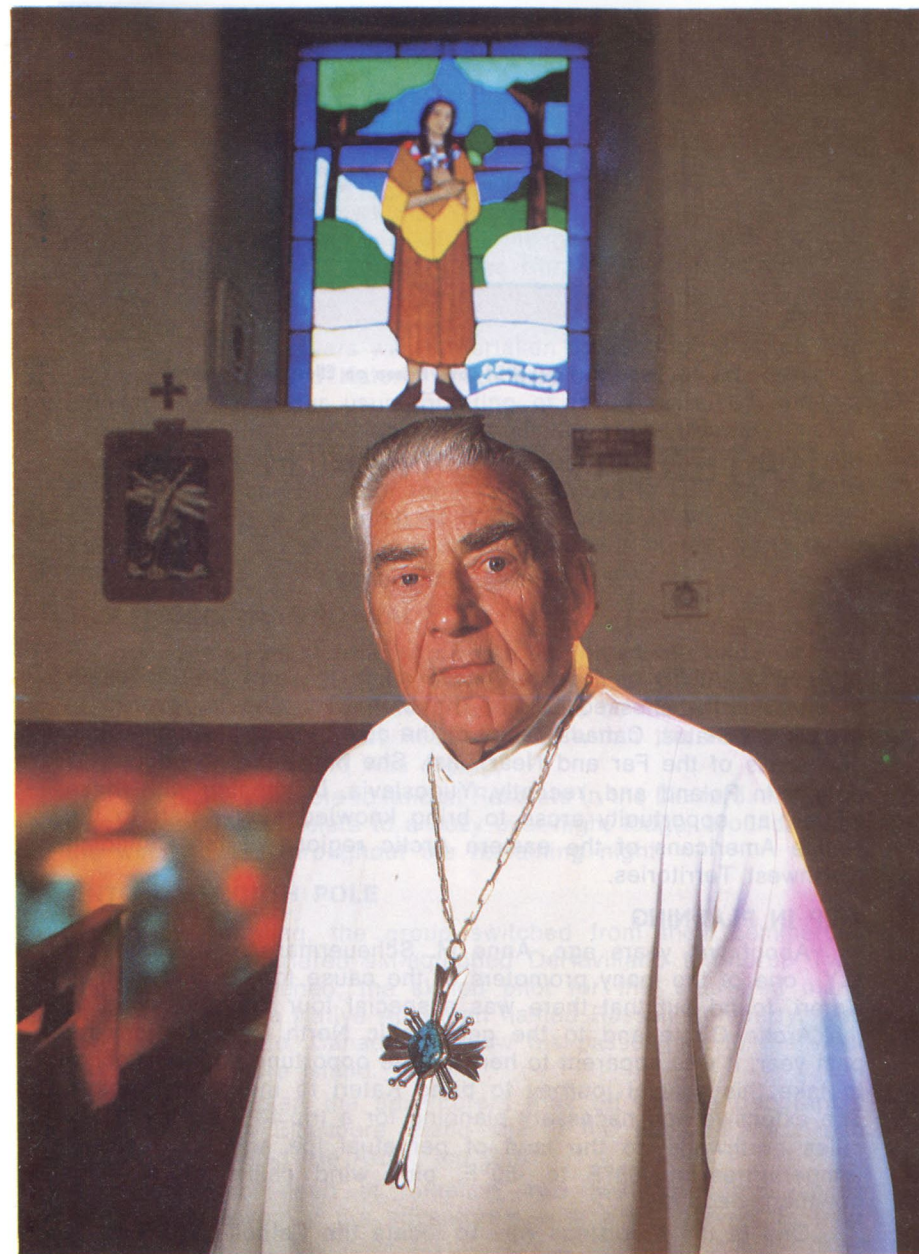
(Glen Burnie, MD)

(When acknowledging favors to Kateri, be sure to indicate details.)



BLESSED KATERI TEKAKWITHA

A new stained glass window at Isleta Pueblo, N.M.



WITH THE KIND PERMISSION OF THE ALBUQUERQUE JOURNAL, JUNE 1987

The Rev. Bernard Loughery, pastor and ardent propagator of Blessed Kateri in his ancient Isleta Pueblo church (1613) of the New Mexico Pueblos.



The two turboprops refuel at Lake Hazen on Ellesmere Island.

KATERI AT THE NORTH POLE

by Anne-M. Scheuerman

MANY PLACES of the world have come to know Kateri Tekakwitha, the Blessed Lily of the Mohawks. She is revered in the United States, Canada, many of the countries of Europe, Africa, and areas of the Far and Near East. She has been introduced to people in Poland and, recently, Yugoslavia. In keeping with these trends, an opportunity arose to bring knowledge of Kateri to the Native Americans of the eastern Arctic regions of the Canadian Northwest Territories.

TRIP IN PLANNING

About two years ago, Anne M. Scheuerman from Rochester, N.Y., one of the many promoters of the cause for Canonization of Kateri, found out that there was a special tour that journeyed to the Arctic Circle and to the geographic North Pole. During the past year, it was apparent to her that the opportune time had come to take this special journey to bring Kateri to the Arctic region. The extensive and necessary planning for a trip to the area, 3,000 miles northwards, to the land of perpetual ice and snow where temperatures of -08°F to -50°F, plus wind chill factors, were common, began.

One of the first steps was to locate the Catholic Missions in the region to be visited. The second step involved obtaining Kateri statues and pamphlets for these missions. It was Fr. Joseph

McBride, S.J., Vice-Postulator for Kateri's Cause in the U.S. and residing at Auriesville, who provided 3 six-inch gold antique Kateri statues. A small Kateri statuette, was given by Fr. Henri Béchard, S.J., Vice-Postulator of Kateri in Canada.¹

Anne had determined that this statuette would be sealed in a water-proof container and left at the geographic North Pole in honor of the original peoples of the North American continent.

NOVENA OF PRAYERS

A novena of prayers was undertaken to ask the guidance and protection of Blessed Kateri, who, herself, knew and understood difficult travel. In her usual granting of favors, she did, indeed, provide care and protection throughout the entire journey.

Friday, April 17, Kateri's original Feast Day², found Anne and Fr. Béchard, Vice-Postulator for Kateri's Cause in Canada, at Kahnawake praying at the tomb of Blessed Kateri in the St. Francis Xavier Mission Church. The statues to be left in the North were blessed here.

TRIP BEGINS IN MONTREAL

An evening flight from Montreal guaranteed the party of fourteen a landing at Frobisher Bay on Baffin Island, 1,200 miles northwards. From there on, a reevaluation would be made to determine if landing was possible at Resolute Bay within the Arctic Circle, where a severe blizzard was raging.

The plane was able to land at Resolute in the blizzard. A station wagon took the travelers to a cozy over-night lodge, around which the wind howled throughout the remaining night.

ONTO THE NORTH POLE

In the morning, the group switched from their commercial airline to the chartered ski-equipped DeHavilland turboprop Twin Otter. As it happened, the skilled pilot for this chartered plane was an Onondaga Native American named Russell Bomberry, who lives near Toronto, Canada. He flew his passengers to the west coast of Ellesmere Island.

Two days later, the adventurers took off for the geographic North Pole trip. Ellesmere Island sits at the edge of the Arctic Ocean, also called the Arctic Ice Cap.

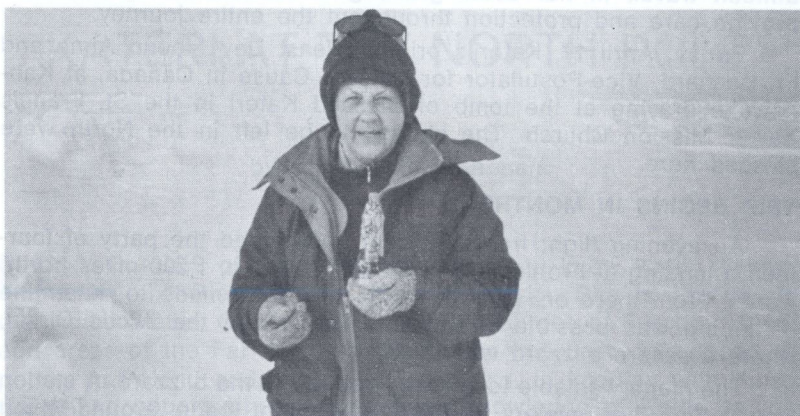
Because of need of refueling, two twin turboprop planes were used: Seven of the adventurers with silent prayers in their

¹ Of course Anne could have had as many as she wanted.

² Still maintained in Canada



Fr. Henri Béchard, S.J., with a serious look on his face, blessed three statuettes of Blessed Kateri Tekakwitha at the Mission of St. Francis Xavier, Kahnawake, Quebec, before the departure for the Arctic Circle.



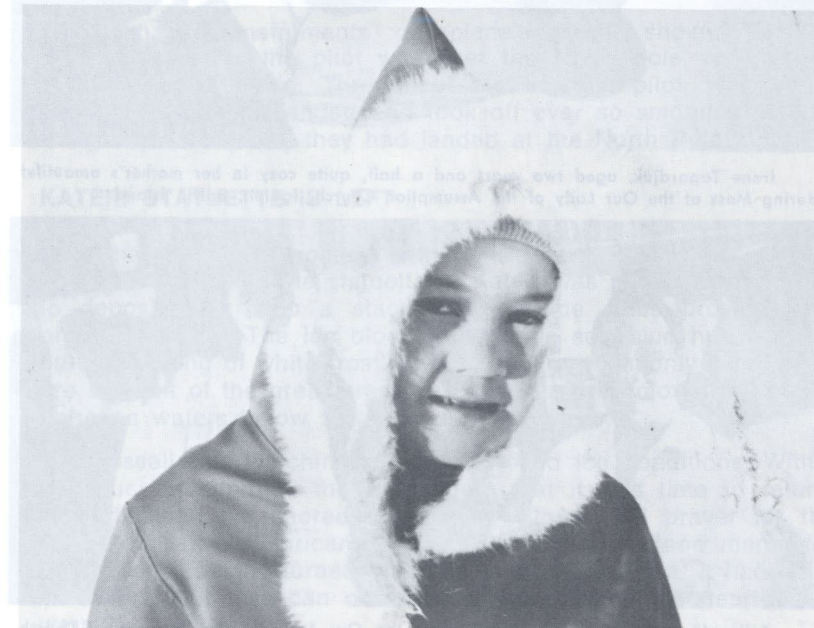
Anne Scheuerman displays one of the statuettes she took with her on leaving for the North Pole.



As she landed, Anne took an aerial view of the Pond Inlet airport on northern Baffin Island.



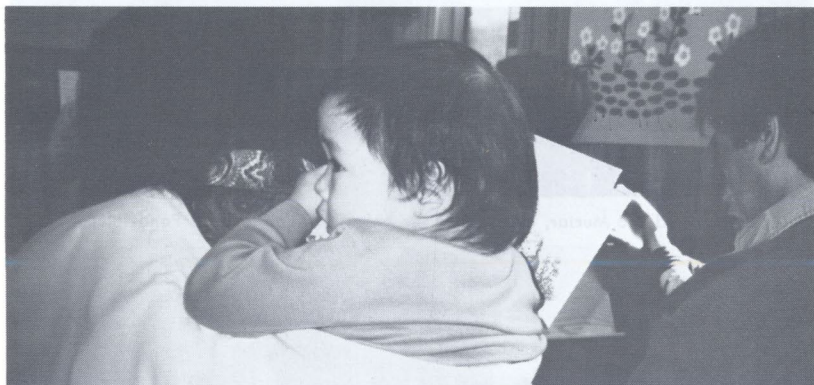
Mysa and Leo Muctar, members of the only Catholic family at Pond Inlet



Inuit child at Pond Inlet



Fr. Patrick Lorand, O.M.I., pastor of the Our Lady of the Assumption parish at Igaluit (formerly Frobisher Bay) on Baffin Island



Irene Tapardjuk, aged two years and a half, quite cozy in her mother's *amavileet* during Mass at the Our Lady of the Assumption Church, Igaluit, Baffin Island



Fellowship after the Holy Sacrifice at the Our Lady of the Assumption Church, with Louis Tapardjuk, center, President of the Baffin Region Association, Igaluit, Baffin Island

hearts and six filled gasoline drums in each plane headed for the Top of the World. The drums were held in reserve, for there was refueling from a gasoline storage cache 400 miles north at Lake Hazen. (To add to the passengers' faith, the planes refueled in the air from the gasoline drums midway on the return flight.)

The planes flew further northwards over the spectacular mountains, crevices, and valleys of Ellesmere Island where in many places no man has ever set foot. Some 30 musk-ox were seen grazing below. Soon the area leveled out and there were ice ridges but no mountains. Everyone knew they were now on the frozen Arctic Ocean—the Polar Ice Cap.

The instruments on the airplane panel showed the nearness of the North Pole. The pilot sent word to the passengers, "Look below and see the lead in the ice that signals the beginning of the spring ice break-up. It is one-half mile wide and, as far as I can see, extends 50 miles north." Later, this lead was found to be 100 miles long. Dog sleds traveling on the ice cannot see the distance nor the width of the leads nor its minor branches. Today, as in the early explorations, these leads are life-threatening to ground travelers.

Soon the instruments on plane's panel shoved 89°5'3" and, in a breath, the pilot was over the North Pole, looking for a safe landing place. Throughout the trip the pilot, who could "read" the ground, landed and took off ever so smoothly. Before the group realized it, they had landed at the North Pole!

KATERI STATUETTE IS LEFT

What a sacred moment within the heart! Photos were taken in a spiritual daze. The statuette of Kateri was photographed prior to depositing it atop a stack of three ice slabs providentially placed together. The ice blocks were of a soft blue hue with an outside edging of white frost. Ice blocks are commonly seen. They are a result of the great pressure exerted by the movement of the unfrozen waters below the surface ice.

Russell was watching the weather and ice conditions. Within an hour, he informed the passengers that it was time to return. Anne finished her sacred experience with a final prayer for the needs of Native Americans. She prayed for peace and mercy for all mankind, as she turned in the four directions. Yes, it had been cold here, but how can one feel the cold when the heart is so warm?

CHANGE IN WAY OF LIFE FOR INNUITS

The next day, the chartered plane took off eastwards across a whipped cream, snowy covered landscape to Grise Fiord, an Inuit (as the Eskimos prefer) village of 100 people.

Grise Fiord was the first hamlet visited after the North Pole adventure. It was from here that Anne mailed 260 post cards to friends of Kateri that are on her mailing list. These cards were created especially for the journey to the top of the world. Besides showing the travel route, a photo of the actual statuette left at the North Pole was displayed above an igloo.

In Grise Fiord, the native people live, learn, and survive in a close community. The Canadian government assists by providing essential support services, while the people work, fish, and hunt to help themselves as best they can. The same pattern prevails throughout the Arctic region. The Inuit adults and children appear happy and joyful, in spite of the pain they suffer in their cultural shock. They have become a settled people after centuries of leading a nomad life of living off the land. Though sturdy and courageous and lovers of the cold and outdoor life, they are a fragile people. There are only 20,000 Inuits in the vast Northwest Territories, which cover a broad spectrum running east to west above Canada's provinces.

ONE CATHOLIC INUIT FAMILY AT POND INLET

Baffin Island is 800 miles long, settling west of Greenland. Pond Inlet, a village on its northernmost border, is made up of 750 people, mostly Inuits. Fr. Guy-Mary Rousselier has served Catholic Missions in this area for 50 years. He is also a respected historian of the Eastern Arctic Inuits and archeologist of the island. The Anglican church arrived in 1927 and evangelized the people. As a result, in this small village, only one Inuit family is Catholic. There are Inuit Catholic families in surrounding communities served by the Oblate Missionary.

The Inuit Catholic family is the Mucktar family. The father of the large family graciously gave an interview at his home. Allan is a kind, warm man with a gentle heart. His wife, Teresa, is a slim woman who has raised ten children. The couple also welcomes and raises other children in need of a home.

Allan was baptized a Catholic through his mother, who was a Catholic in Arctic Bay. Allan is 56 years old. Teresa was a Catholic in Igloodik. The family has always kept the Catholic faith, in spite of the lack of fellow-Catholic Inuits in this town. Confirmation of the deep feeling of faith is expressed by one of the sons, who

has been married to an Anglican Inuit named Mysa for 11 years. Leo said, "It is difficult here to be a Catholic. There are no other Catholic Inuits. But the Catholic Church is the oldest church in the world and the true church. I was baptized a Catholic and I am a Catholic."

CATHOLICISM AT IGAUIT

On the southern end of Baffin Island is Igait (formerly called Frobisher Bay). The Catholic Mission Church was built in 1960. Our Lady of Assumption Church is a fairly large wooden structure which includes community meeting rooms. Fr. Patrick Lorand is much loved by his parishioners and the community of 2,500 at large. A tall, muscular priest, he displays an air of confidence, faith, and joy. Born in France and ordained a priest in 1978 in Canada, Fr. Lorand asked to work in the Northlands. This Mission is a central mission. Surrounding areas served include Polaris Mines on Little Cornwallis Island, Resolute Bay, along with other settlements on Baffin Island. Peoples served are English speaking, French speaking, and Inuktitut speaking by the native Inuits. Masses are often said using the three languages and hymns are sung in the three languages.

NEWS OF KATERI

News of the Blessed Kateri was brought to each of these Catholic Missions. Both of the Baffin Island Missions were given the traditional Kateri statues from the National Kateri Center at Auriesville, N.Y. Also, Marlene McCauley, artist and devoted friend of Kateri, donated three of her new delicate and inspirational Kateri statues for the occasion. Two of them were left with these Missions, while the third was carried to the Igloodik Catholic Mission. Igloodik is located on Melville Peninsula, about 700 miles northwest of Igait. The person delivering the Kateri statue was a member of the tour. He was traveling there to make a three-day dogsled trip over Fox Basin. (A comment is appropriate. It was no minor miracle that these statues, which have been carried on the entire trip, were absolutely intact!) Of course, pamphlets, prayer cards, and medals also accompanied the statues.

KATERI, A FRIEND

Thus ended a thirteen-day Arctic and North Pole adventure in the name of Kateri. Surely, she protected and helped Anne to survive the bitter frost and cold, two heavy blizzards, rugged terrain,

open icy waters, and other events that could threaten an earthly existence. For these blessings, she is grateful. But what is important is that Kateri will now be a friend to the people of the Arctic, as they come to know her. She was of an original people who loved her own. She will be an inspiration for she, too, knew the cold and harsh climate. She also knew the agony of cultural life changes. Kateri's heroic virtues and way of life will inspire the people of the Northlands to imitate her goodness and faith.

After this news story was written, but before it was published, a letter was received by Anne. It was from Igloolik, where a Kateri statue and some support material were sent via a tour member traveling there, as related earlier. In confirmation of the above paragraph, Fr. Louis Legaré, O.M.I., pastor, said, "Thank you very much for the statue of Kateri. I received it exactly two years after my visit to her sanctuary in Kahnawake (Canada). For me it was a sign that she cares also for the Innuits people..."

❖ **Kateri's smile upon you, Mrs. A.B.!**

My husband had good results after having two biopsies for oral surgery. We prayed for Kateri to intercede for him that his tests would be negative and they were. We will be forever grateful. Please accept our small donation in Kateri's name.

(Timonium, MD)

❖ **Kateri's smile upon you, Mrs. L.R.!**

I am sending twenty dollars to thank Blessed Kateri for past favors received. She certainly helped through troubled times. I asked her to help me through them and she did. I asked her for happiness. I met A., we got married and we are now blessed with a beautiful baby boy. I had a long labor but because of my constant faith in Kateri, she helped me through my pregnancy and delivery. She has been with me all the way. I promised that I would write to thank her. I have found happiness because I know she helped me through it. Thank you for your support and your prayers. I will continue to pray for you. I know I have been blessed by her and I always feel so much better when I pray to her and she helps me out...

(North Bay, Ont.)

(When acknowledging favors to Kateri, be sure to indicate details.)

❖ **Kateri's smile upon you, Rt. Rev. A.H.!**

Enclosed is an offering for the advancement of Blessed Kateri's Cause and my subscription to the publication **Kateri**. In 1947 following a visit to Auriesville, N.Y., my parents, my brother and myself, were pushed off the highway by a runaway truck. We landed between two buildings so close together that the doors of the car could not be opened. We had, each of us, a medal of Kateri and water from the Ravine at Auriesville. I have always attributed our safe landing to Blessed Kateri. I still carry her medal, which is now worn too thin to recognize her image. I now have emphysema and lung cancer and take cobalt radiation. I wear the "Touch Relic" picture and silk all the time...

(Baltimore, MD)

❖ **Kateri's smile upon you, Mrs. H.D.!**

I am sending ten dollars that I promised if my daughter would come through an operation and she did. I will send another ten dollars later. Thank you again and thanks to Kateri.

(Windsor, Ont.)

❖ **Kateri's smile upon you, Mrs. J.K.!**

Please find enclosed the sum of fifty dollars that I promised to send for a good trip for my daughter and myself. It was a pleasant and happy visit with relatives and friends and a safe landing home. I'm eighty-four and I know I will soon have to give up travelling. So I thank Kateri for her help, she never fails.

(Barrie, Ont.)

(When acknowledging favors to Kateri, be sure to indicate details.)



Obverse



Reverse

This beautiful bronze medal of Blessed Kateri Tekakwitha was struck thanks to Rev. Fr. Paolo Molinari, S.J., Postulator-General of her Cause. It is 5 cm or 2 inches wide. If you are a client of the Lily of the Mohawks, you will be proud to have one. Price \$25.00

MORE KATERIANA

Available are 30 min. Video tapes (VHS) of the McCauley Family's production of:

"Lily of the Mohawks" (a puppet drama) performed at the Eucharistic Congress in Philadelphia 1976 and throughout the U.S., the following three years. A copy was presented to Pope John Paul II, at Castel Gandolfo, Italy, 1985. (Scenes from the life of Kateri Tekakwitha with son Peter's testimony of cure of deafness.)

"Circus on Strings", a circus in miniature, performed for the first time at the World's Fair in 1965. The McCauley Family, "puppets and moppets," present a lively, fast moving replica of Ringling Bros., of which Marlene performed for in 1957. (She rode an elephant, danced and did a comedy act with Otto Griebeling, the famous tramp clown).

These shows reflect the love and unity of family life. They are for elementary school children and youth groups. They provide delightful entertainment, wholesome Christian values and promise to captivate the hearts of each viewer.

For ordering, send \$9.95 plus \$2.00 for mailing, to:

McCauley Family Theatre
6237 N. 15th St.
Phoenix, Arizona 85014

Please specify subject of tape, "Circus" or "Lily of the Mohawks" or both.

Statues

Terra cotta (fired once): \$8.
Ivory baleek (fired twice): \$12.

I have a man pour the slip and fire the greenware. I do the painting or glazing...

These would be shipped by UPS, wrapped carefully in bubble wrap, surrounding by sterofoam popcorn pieces, placed in a box, within a box, and insured...

Prints

Suitable for 16 x 20 framing... quality stock, color
Children of various races with Bl. Kateri, painted in gratitude for son Peter's cure... Peter, stands under the palm of her hand... in background are two flags... an American and a Canadian... \$5.00
Holy cards are available in French or English of the painting...
Prayer for Bl. Kateri's canonization is on back...

PLEASE RENEW YOUR SUBSCRIPTION; SEND GIFT SUBSCRIPTIONS TO:

- (1) NAME M
STREET
CITY OR TOWN
PROVINCE OR STATE
- (2) NAME M
STREET
CITY OR TOWN
PROVINCE OR STATE
- (3) NAME M
STREET
CITY OR TOWN
PROVINCE OR STATE
- (4) NAME M
STREET
CITY OR TOWN
PROVINCE OR STATE
- (5) NAME M
STREET
CITY OR TOWN
PROVINCE OR STATE

(GIFT NOTE SENT UNLESS OTHERWISE REQUESTED)

FROM: NAME
ADDRESS

As I am sending the names of FIVE new subscribers and their addresses to the Kateri Center (\$10.00), I now inscribe, free of charge, the name of one deceased person dear to me on the Pierre Assendassé Roll.

- Mr. ☐, Mrs. ☐, Miss ☐.....
• When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
• If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.