

No. 160

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COMPLIMENTS

of the

Kahnawake

KNIGHTS OF COLUMBUS CLUB



# KATERI

No. 160

THE BARBARA ATONTINON ROLL

LITTLE SISTER WANTS TO KNOW...

IN MY HEART

THE EMPRESS WAS INTRODUCED TO KATERI

OUR LADY OF THE SACRED HEART

EACH NEW MOON

MRS. GERTRUDE O'BRIEN, R.I.P.

KATERI AMONG THE ANICHINABEK

FR. JOSEPH S. McBRIDE, S.J., V.-P., R.I.P.

KATERI AT MASHTIEUIATSH

CORRESPONDENCE

LILY OF  
THE MOHAWKS

Kahnawake, P.Q., Canada

Summer • 1989





# Blessed Kateri Tekakwitha

*Kateriana obtainable from the  
Office of the Vice-Postulation  
(The Kateri Center)  
Box 70, Kahnawake, P.Q., Canada  
J0L 1B0*

ISSN 0315-8020



## Medals

1. Aluminum: 15¢; Mat silver-plated: 50¢
2. Gilt-silvered: \$1.00; Gilded \$3.00
3. Bronze medallion of Kateri: \$25.00

## Kateri Prayer Cards and Pictures

1. Sepia (brown), by Sculptor E. Brunet (5" x 2½"): 5¢
2. Colored, by Mother Nealis (4¼" x 2¾"): 10¢
3. Colored, by John Steele (4" x 3"): 10¢
4. Colored, by John Steele (6½" x 5") for framing: 25¢
5. Colored, by John Steele (24½" x 18½") for framing: \$4.00

## Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

## Kateri Plaques

1. Plaque, plastic case with prayer (2½" x 1½"): \$1.65

## Novena

1. In the form of a short biography: \$1.00

## Statues

1. In hydrocal, ivory or bronze finish (6½"): \$10.00
2. In bisque (8¼"): \$15.00
3. Kateri key chain: \$1.00
4. One inch statuette in plastic case: 75¢

## Books

1. In English — *The Venerable Kateri Tekakwitha* by Henri Béchard, S.J., 20 pp., illustrated: \$1.00
2. In English — *Kateri Tekakwitha*. With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$8.00; paperback \$6.00
3. In English — *Blessed Kateri Tekakwitha* by Bishop André-M. Cimichella, O.S.M., Revised Edition, 46 pp.: \$1.00
4. In English — *I am Indian* by Gualbert Brunsman, O.S.B.: \$1.00
5. In English — *The Original Caughnawaga Indians* by Henri Béchard, S.J., hardcover: \$11.50 postpaid.
6. In French — *L'Héroïque Indienne Kateri Tekakwitha* by Henri Béchard, S.J.: \$10.00
7. In French — *L'Astre dans la nuit, Kateri Tekakwitha*, by Rachel Jodoin: \$14.50
8. In German — *Das Mädchen der Mohawks*, by F. Weiser, S.J.: \$10.00

## Special

1. In English — *In the Early Dawn*, The Story of the Indian People in the days of the First Missionaries, Editor James S. McGivern, S.J.: \$1.90 postpaid
2. In English — *A Shining from the Mountains*, by Sr. Providentia, S.P.: \$7.00

## Kateri Seals

1. A sheet of 36 seals: \$1.00

## Sympathy Cards

1. You will find the Kateri Sympathy Cards in perfect taste, beautifully printed and very convenient to have at hand. Try them and see. To the bereaved family, the Vice-Postulator will be happy to send a note of sympathy.
2. One box of twelve cards: \$2.50. Each yearly enrollment in the Kateri Guild: \$2.00

## Subscription to "Kateri"

1. Three dollars a year. Please renew your subscription yearly.



KATERI, No. 160

Vol. 41 No. 3

## AIM

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

## CONTENTS

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

## BENEFITS

Your contribution (\$3.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

JUNE 1989

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## THE SISTER BARBARA ATONTINON ROLL

An Onondaga, Sister Barbara Aton-  
tinon was a Sister of the Congrega-  
tion of Notre Dame at the time of  
St. Marguerite Bourgeoys.

1. Mr. John A. Teahan
2. Mr. Edgar Turpin
3. Mrs. Edgar Therrien
4. Mr. Henry A. Sejda
5. Miss Jeanne Blanchard
6. A Soul in Purgatory
7. Mr. Joseph T. O'Brien
8. A Soul in Purgatory
9. Mrs. Jeannette Forbes
10. Dr. Thomas F. Graham
11. Mr. Alphonse Berberich
12. Mrs. Josephine Gertrude Jones
13. Mr. Georges Nolin
14. Mrs. Lucienne St. Georges
15. Mr. J. J. Bouchard
16. Mrs. Anna Brunelle LeSage
17. Mr. Germain Bouffard
18. Mrs. Mariam Kuruvilla
19. Mr. Réjean Raymond, Jr.
20. Mr. Mick Ginnish
21. Mrs. Phoebe Dupuis
22. Mrs. Eileen Gallant
23. Mrs. Elizabeth Barlow
24. Mrs. Dolia Basque Richard
25. Mr. Henri Lavigne
26. Mr. Onias Chassé
27. Mr. Ovil E. Cheff
28. Mr. John A. MacIntyre
29. Mr. Patrick Gorman
30. Mlle Claire Brossard
31. Mrs. Corinne Leblanc
32. Mr. Omer Roussel
33. Mrs. Sylvana Pillin-Niang
34. Mr. Pierre David
35. Mr. Florénon Corriveau
36. Mrs. Andrée Gagnon

37. Mr. Damase Lévesque
38. Mrs. Yvonne Jean
39. A Soul in Purgatory
40. Mr. Téléphore Bélisle
41. Mrs. France Chevrier
42. Mr. Stanislas Muloin
43. Mrs. Mabel Simon
44. Mrs. Jane Waukau
45. Mrs. Melvina Gravel
46. Mr. Raoul Duret
47. Mr. J. Mr. Poirier
48. A Soul in Purgatory
49. Mr. Elzéar Chiasson
50. Mr. Exavier Thomas
51. Mr. Charles Killeen
52. Mr. Gerald Killeen
53. Mr. Irénée Dupont
54. Mrs. Nellie Chevalier
55. Mr. Armand Haché
56. Mr. Michel Savoie
57. Mrs. Emilia Schmidt Ekemberg
58. Mrs. Huguette Mathieu
59. Mr. Odilon Desjardins
60. Mr. Charles Nadeau
61. Mrs. Ludmilla Abel
62. Mrs. Adrienne Cimon
63. Mr. Jean Maurice Poirier
64. Mr. Emile Mireault
65. Mr. Emmet Roberts
66. Mrs. Katherine Barsa
67. Mrs. Maria Rioux
68. Mrs. Célestin Richard
69. Mr. Joe Johnson
70. A Soul in Purgatory
71. Mrs. Hortense Lebrun
72. Mrs. Dina Breau Mallait
73. Mr. Alexandre Chabot
74. A Soul in Purgatory
75. Mr. Kenneth Pearman
76. Mr. Philippe Grenier
77. Mr. James A. Boyle
78. Mrs. Clémentine Proulx
79. A Soul in Purgatory
80. Mrs. Marie-Jeanne Castilloux
81. Mr. John Lagacy McDonald
82. Mr. Jean-Paul Tchernoff
83. Mr. Sylvest Thomas



Obverse



Reverse

This beautiful bronze medallion of Blessed Kateri Tekakwitha was struck at the Vatican thanks to Rev. Fr. Paolo Molinari, S.J., Postulator-General of her Cause. It is 5 cm or 2 inches wide, if you are a devotee of the Lily of the Mohawks, you will be proud to have one. Price \$25.00

### ✿ Kateri's smile upon you, Miss J. L.!

I am sending a check for twenty dollars that I promised Kateri if she would get my sister a job, which she needed badly and Kateri came through as usual. I also promised her more later, if things work out well for my sister. Dear Kateri, she has granted me so many wishes, I thank her every day. I buy her cards and give them to people who need help, and she comes through always. She may not be a saint yet (I pray everyday for her), but in my heart she is. Thank you, Kateri.

(Southbridge, MA)

### ✿ Kateri's smile upon you, Mrs. L. A.!

I prayed to Kateri that my brother-in-law would come home from the hospital. My prayers were answered. I promised ten dollars. Thank you so much.

(Hamilton, Ont.)

### Kateri's smile upon you, Miss S. B.!

Enclosed please find a check for twenty-five dollars for many favors received. A few months ago I lost a sum of money so I turned to Kateri and promised her twenty-five dollars if she would help me. As always she answered my prayers: the money was returned to me. I pray to Kateri two or three times a day. If I worry or get upset about things I turn to Kateri, she is always there to help me. You can certainly count on me for my prayers, Father, that we may witness Kateri's canonization very shortly.

(Biddeford, ME)

### ✿ Kateri's smile upon you, Mrs. H. M.!

Please accept this small token for favors received. I'm also asking for a special prayer for a small twin baby, still living, but on a very thin line — only one pound at birth, the child of a friend of my daughter. The other twin died at birth — so sad! Furthermore I'm requesting continued daily prayers for a miracle for my little nephew who is five years old with a very rare and serious blood disease. His condition has not worsened, which is unbelievable in itself. I will let you know immediately if he is cured. I feel it in my bones that this will happen. Our whole family has great trust in God through Kateri's intercession...

(Napanee, Ont.)

### ✿ Kateri's smile upon you, Mrs. A. L.!

Am sending ten dollars for two subscriptions as I promised I would. I had a hip operation and it was a success. I also took X-rays not too long ago and everything turned out fine thanks to Blessed Kateri...

(North Bay, Ont.)

(When acknowledging favors to Kateri, be sure to indicate details.)



## Little Sister wants to know...



Kateri Lily Milan,  
about one year old  
Barry's Bay, Ont.

... if you won't help us get at least 50,000 promises of a daily Our Father, Hail Mary and three Glories!

We need them to obtain from the loving Heart of Jesus the speedy canonization of Blessed Kateri Tekakwitha.

Only 22, 566 pledges have come in after eight years' effort.

Please send yours to:

The Kateri Center  
Box 70  
Kahnawake, P.Q.  
Canada J0L 1B0

MY PLEDGE TO KATERI Date .....

I, the undersigned, pledge to offer up each day one Our Father, one Hail Mary, and three Glories until the miracle needed for Blessed Kateri's canonization is obtained and approved.

Name .....

Street or Box .....

City or Town .....

Province or State ..... Code .....

Country ..... Telephone .....

## The Kateri Sympathy Cards !

5

good reasons  
for having a  
box on hand  
all the time:

On the occasion of the death of a relative or friend, all you have to do is sign a card and send it to the bereaved family.

We confirm your sympathy offering with a personal letter, and enroll the departed one in the Kateri Guild, for whom,

1. A Weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An Intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Lily of Mohawk's is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, P.Q., Canada J0L 1B0 for a free sample card.

One dozen cards  
boxed: \$2.50.

Each yearly enrollment in the Kateri Tekakwitha Guide: two dollars.

## SEND IN YOUR INTENTIONS NOW

### Spiritual

- ☐ Love of God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

### Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Happy Deliveries
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests .....

YOUR INTENTIONS SHALL BE FORWARDED TO FATHER ANTHONY ROUSSOS, S.J., ON SEPTEMBER 1, AT BEYROUT, LEBANON. HE WILL CELEBRATE NINE MASSES FOR YOU IN THE AGONY OF CONTINUED WAR. (NO OFFERING REQUIRED)



## IN MY HEART

IN THE LAST ISSUE OF KATERI, I told the benefactors of Blessed Kateri's Cause that she would enshrine their names in the cockles of her heart. In just about the same way, I promised I would remember them at holy Mass and in the recitation of the Divine Office. I'm now adding my other prayers also, in particular my daily meditation and my thanksgiving after the Holy Sacrifice.

Since the appeal in favor of the *Kateri* quartely was launched, the Beata's friends have responded generously. More than \$60,000 have been donated, half of which has already served to cover the Center's debts, and the printing and the mailing of the 18,000 copies of each of the last two issues. The remainder shall meet the expenses of the next two issues. The friends of the Mohawk Maiden have every reason to rejoice: the *Kateri* quarterly will continue to appear, a necessity to stimulate devotion to her.

May I suggest another means that is not to be neglected: request the favor of Kateri's canonization in frequent communions and in attentive prayer, recite your daily Our Father, Hail Mary and three Glory Be's for this intention, a custom going back to 1683.

Finally, at the risk of repeating myself, let me recall that Blessed Kateri, when she was on the hunt, sent her angel guardian to the Mission to attend Mass for her each morning. Send your angel to Rome to the Congregation for the Causes of Saints to encourage the members to examine favorably the medical dossiers concerning the cures attributed to Blessed Kateri Tekakwitha.

And for all that, rest assured, you will have your place in Kateri's heart, and also in mine.

Affectionately,

Henri Bécharde S.J.

Henri Bécharde, S.J.  
Vice-Postulator



Sculpsit P. Yelda

### Our Lady of the Sacred Heart

Say a word for us to the Heart of Jesus!



## THE EMPRESS WAS INTRODUCED TO KATERI



*Maria Antonia de Bourbon and Braganca,  
Infanta of Portugal, Duchess of Parma (2<sup>nd</sup> from the left)  
Isabelle de Bourbon, Princess of Parma  
Zita, Empress of Austria, Queen of Hungary  
Adelaide, Archiduchess of Austria*

On March 14, 1989, aged ninety-six years, Empress Zita of Austria died. In 1940, she visited the Missionary Exhibit at the Chinese Museum of the Jesuits in Quebec. Fr. Antonio Poulin, S.J., Vice-Postulator\* of the Servant of God, Kateri Tekakwitha, drew the attention of the illustrious visitors to her. Thus it was that Her Imperial Majesty was introduced to the future Beata.

\*Second line, 3<sup>rd</sup> from the left.

### ✿ **Kateri's smile upon you, Mrs. M. McC!**

My friend, O.P., an Osage Indian, has been cured of bone cancer. I have asked her to write it up. She was in the hospital for a period of three months and was on constant morphine, for the cancer metastasized. I blessed O. with the relic of Kateri about a week before Fr. McBride died (Oct. 14). She not only was cured physically but spiritually. She had been away from her faith for many years. She was told by the doctor, who gave her a bone scan (prior to scheduling chemotherapy treatments) a week after the blessing and praying over her to Blessed Kateri, that there was no need for further treatment! She thanks God for her sickness because it brought her back to her faith. When I visited her last week, she was without a cane, and was so happy to say that the morphine is being taken only once every twenty-four hours and that she is gradually weaning herself off of it completely. She had an aura of health (she was yellow in October) and was happy to say she was about to visit a lady in the hospital. She also said that she is working to spread the devotion to Kateri among the Opal tribe...

(Phoenix, AZ)

### ✿ **Kateri's smile upon you, Miss M. W.!**

Enclosed is a check for one hundred dollars to assist you in your financial problems, and in thanks to Blessed Kateri for the favor of being moved from a twelve-hour shift (which I found too tiring) to an eight-hour shift. Please offer a Mass in Thanksgiving to St. Francis Xavier...

(Walkerton, Ont.)

### ✿ **Kateri's smile upon you, Mrs. R. R.!**

I promised Kateri a twenty-dollar check for favors received, namely my son and daughter both finding good, steady jobs. Thank you Kateri. I'll always need you.

(Camano Island, WA)

### ✿ **Kateri's smile upon you, Mrs. R. L.!**

Enclosed please find a check for twenty dollars in thanksgiving to Blessed Kateri for a favor received. Blessed Kateri helped my son get into college last October. He followed the course he wanted and passed his tests with good results. Blessed Kateri always answers my prayers!...

(Armstrong, B.C.)

### ✿ **Kateri's smile upon you, Mrs. P. M.!**

Please find enclosed a ten-dollar donation to further the work of canonization of Blessed Kateri Tekakwitha. My husband had misplaced a credit card and was much distressed. I promised Blessed Kateri I would make a contribution if we could find it. We found it very soon and are most grateful. Many thanks, Kateri!

(Cornwall, Ont.)

(When acknowledging favors to Kateri, be sure to indicate details.)



## EACH NEW MOON



### KATERI SMILE...

Favors registered at the Kateri Center from January 25, to April 26, 1989:

Alcoholic Problems Solved	6
Articles Found	6
Better Health	27
Cures	19
Employment Found or Kept	21
Financial Aid	8
Lodgings	3
Peace in Families	3
Properties Bought or Sold	6
Safe Pregnancies	5
Safe Trips	6
Successful Studies	5
Successful or Averted Operations	20
Temporal Favors	22

### TWENTY-FIVE PRAYER PLEDGES OR MORE

Mrs. Philippe Lamy, Saint-Michel, P.Q., 45.

### BLESSED KATERI'S FEASTDAY

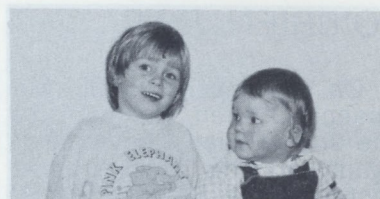
April 17 was the 309th anniversary of Kateri's holy death at Kahnawake. This year the celebration took place at her heavenly birthplace, on Sunday, April 16. Bishop Bernard Hubert of Saint-Jean-Longueuil presided the liturgy at quarter past twelve. About forty Knights of Columbus in full regalia from the Mission, from Montreal and from New York State enhanced the ceremony.

At Oka, on the same day, at the Annunciation parish, the Pastor, Fr. Marcel Demers, P.S.S., honored Blessed Kateri in an ecumenical service. The Pentecostal choir of the town joined in with the Mission choir to sing the praises of the Lily of the Mohawks.

To the satisfaction of the St. Regis-Akwesasne Mohawks, Kateri was celebrated on April 30. The Mass was offered with a church filled to capacity. A group of youngsters danced the "Stomp dance" at the beginning of Mass and, at the end, the "Round dance" about the altar. A bus of Indians from Oka, P.Q. joined their compatriots to honor the Beata.

### KATERI HONORED IN WEST GERMANY

During June and July 1987, Fraulein Steffi Diepold accompanied Fr. Karl B. Sieben, S.J., vice-postulator for Blessed Rupert Mayer, S.J., as he visited his



Michael and Katharina Feist

countrymen in Canada to propagate devotion to him. In the course of this tour, she visited Kahnawake, P.Q. and prayed at the tomb of Blessed Kateri. On returning to Munich, she urged her niece to name her daughter born on January 12, 1988 Katharina in honor of Blessed Kateri Tekakwitha.

Fr. Stephen, OFM, Conv. wrote from Ludwigshafen-Oggersheim in West Germany that he had incited a group of young people to recite daily the prayers for the canonization of the Lily of the Mohawks.

### KATERI IN SASKATCHEWAN



The New Shrine

At Turners Falls, N.Y., where the Mohawk trail begins, the Rev. Charles Jan Di Mascola blessed a shrine in honor of the

Beata on October 17, 1988. The materials that went into it as well as the work were offered by young and old parishioners: for more than a week, each morning after Mass, they worked at the construction of the monument. A stone brought from Kahnawake served as the keystone.

### KATERI AT TURNERS FALLS



Mr. Ken Yuzicapi, Sr. Kateri Tekakwitha Mitchell, S.S.A., and Mr. Leo Deanomie

At the File Hills Reserve, Sask., Ken Yuzicapi and Leo Deanomie built this shrine in honor of Blessed Kateri. It was blessed during June 1987 and the following year a Way of the Cross was added. It has now become a place of pilgrimage for the Crees and Sioux of the vicinity.

**Mass stipends go to elderly priests who offer up the Holy Sacrifice for you. They are grateful.**





## MRS. GERTRUDE O'BRIEN R.I.P.



On November 9, 1988, Mr. Joseph O'Brien, President of the Joe O'Brien Chevrolet of Lyndhurst, Ohio, a signal benefactor of the Blessed Kateri Centers in Kahnawake, P.Q. and in Auriesville, N.Y., went to his reward. His wife, Gertrude, did not linger long after his departure. On March 30, 1989, she joined him. Gertrude was a true Catholic gentlewoman, an exemplary wife and mother, and a great devotee of Blessed Kateri Tekawitha. At the Indian Mission of Kahnawake the memory of her visits is cherished. The new altar donated by

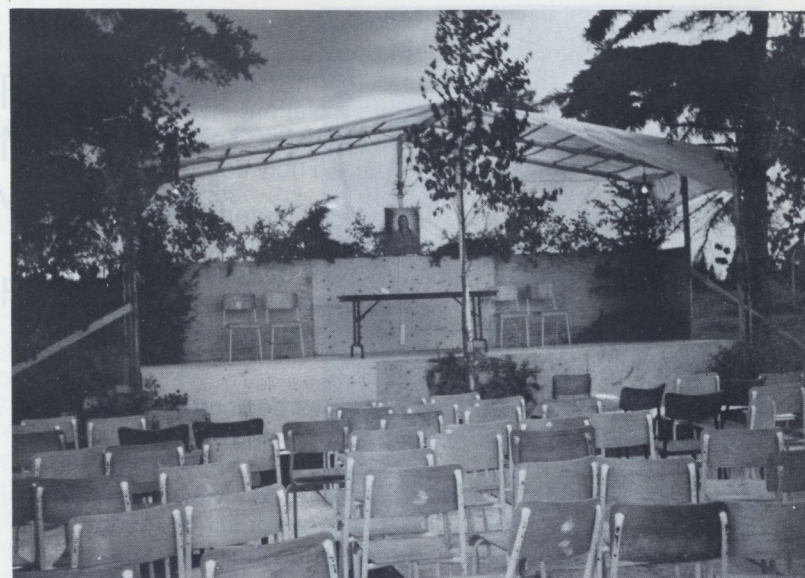
her husband and herself will recall their memory to future generations of Katerians who come to St. Francis Xavier's to pray.

If our Kateri Center still functions, it is due to their help when difficult days came upon it in the 1950's. To Donna, John and Joseph Jr., their children, my heartfelt sympathy and the assurance of a constant prayer for their parents as well as for them each day at holy Mass and in my prayers to Blessed Kateri Tekakwitha. Please join your prayers to mine.

H.B.

## POSTAL RATES

The increase of postal rates hurts periodicals. Those that have less than 100,000 circulation shall have to face annual increases of 6,1% during five years... This increase in price results from the increase of the number of publications and in the increase of each one of them in Canada. The Government subsidizes the Post-Office department in order to grant publications preferential rates. It won't increase its aid for the next five years. It had at first had the intention of completely suppressing all subventions, but had to desist before the opposition this move would have provoked.



*The stage*

## AT LAKE SIMON KATERI AMONG THE ANICHINABEK

By Edmond-C. Brouillard, O.M.I.

Each year the Algonquins render homage to their Blessed Kateri Tekakwitha. This year (1988), Kateri's days were organized at Lac-Simon the 5th, 6th and 7th of August. On these days came together the Anichinabek\* of Winneway, Notre-Dame du Nord, Amos, Grand Lac-Victoria, Lac-Rapide, Maniwaki and Waswanipi. The theme was the Cross, the Precious Blood, and the Name of Jesus.

The opening session of the days dedicated to Kateri was animated by Fr. Remi Cadieux, O.M.I. and Mrs. Jeannette Papatie with the help of a video-cassette filmed at Auriesville, the spot where Kateri was born. For two hours, the attention of the Anichinabek was drawn to the details of her life and to the testimony of the Mohawks.



Saturday was a busy day: morning prayers and a Mass presided by Bishop Gerard Drainville. During this Eucharistic Celebration, Kateri's devotion to the Cross and to the Holy Eucharist were brought out. The Cross meant for her: isolation, incomprehension, betrayal, the loss of dear ones; Holy Eucharist: she was as happy as a deer in the woods when she received holy communion.

In the afternoon, all followed the Way of Kateri: a trail with six halts. At each halt a Cross awaited the pilgrims, it spoke 1) of Kateri's childhood, 2) of her difficult life, 3) of Jesus's Cross, 4) of her life of prayer, 5) of Kateri's message, 6) of the pilgrims' requests to Kateri. Prayers and hymns accompanied the procession between each halt.

The rest of the afternoon and evening was dedicated to the message of the Cross, of the Precious Blood and of the Name of Jesus, animated by Roger Gauthier from the Christian Video Ministry, who does this kind of work in St. Mary's parish in Ottawa. In the video cassette, Fr. John Bertolucci of Albany, N.Y. encouraged those who were trying to better their way of life. The animation was somewhat weak, but interest was completely renewed in prayer for all those who hoped to receive the power of effectively laying hands on the ill.

Sunday, the pilgrims were disposed to and prepared for Kateri's Mass by the morning prayer. This liturgy invited the pilgrims to pray for Kateri's canonization and to ask her to recommend to God our difficulties and joys. A *magochan* ended these days of prayer: the traditional feast so very much appreciated by the Anichinabek, a cultural and spiritual manifestation of deep significance.

Blessed Kateri Tekakwitha, intercede for the Anichinabek!

\* At the request of the Algonquins, let us make use of the word Anichinabe (Anichinabek for the plural) instead of "Indian or Amerindian", words that don't really identify them.

## Fr. JOSEPH S. McBRIDE S.J.

VICE-POSTULATOR

R.I.P.

*Fr. McBride addresses  
the pilgrims on Kateri's feast,  
July 14, 1987 in the U.S.A.*



Photo: Anne Scheuerman

by Mary Eunice Spagnola

FATHER McBRIDE was a man of action and a man dedicated to his work of making people aware of the love of God, through the Sacred Heart of Jesus and through one of Our Lord's followers, Blessed Kateri Tekakwitha. When he expired on October 23, 1988, his friends knew and felt that he was with God and that his work would continue from the heavens.

Father Joe's work was shown in his actions. He was always thinking of ways and means to make people know of the great love of God and the example of the little Indian girl who would become known the world over. He was always in demand for his many conferences on the Apostleship of Prayer. Father was a man who loved God, His Blessed Mother and the saints and he never stopped working for them once he became a Jesuit.

A year ago while working at the National Kateri Center for the summer, I asked Father to tell me about his schooling and his life. This is what he told me as I took notes knowing that one day a story on his life would be important as he was part of the history, perhaps even one of the greatest for making Kateri known.



The conversation began by his telling me he liked steaks, salads, biscuits, puddings, potatoe chips, peanuts and candy of all kinds. But what he liked most of all was to have some of his friends come to his longhouse and make dinner and later play cards. Games to him were a way of getting together and enjoying the company of people.

He was born September 9, 1916, in Buffalo, N.Y., the son of Alexander and Alice Hallam McBride. He also had a brother, James A. McBride who now lives in Passaic, N.J.

As a youth he went to Canisius High School and there was influenced by two Jesuit teachers who made him realize that being a Jesuit priest was his vocation in life. Father said he knew as a child he wanted to be a priest. It would take many years to be a Jesuit but he was willing to study. His parents encouraged him and Father would often mention how his father took him to the seminary at Wernerville, Pa. and how he felt pangs of homesickness as his father left. His mother always managed to get there on visiting day and bring her homemade cookies and cakes. Then came more schooling in Maryland, a bit of teaching at Jersey City and finally off to Weston, Ma. where he has ordained to the great happiness of his parents and friends. Father knew his parents sacrificed much but vowed he would repay them by prayer and any way he could.

McBride served his tertianship at Auriesville and became very familiar with the martyrs, St. Isaac Jogues, St. Rene Goupil and St. John de Lalande, the North American Martyrs. He also learned that Venerable Kateri Tekakwitha had been born in Auriesville in 1656. Little did he know that about 30 years later he would be working to advance the cause of Tekakwitha.

Good teachers were at a premium and so he was sent back to St. Peter's in Jersey City and then to Manhattan at Xavier School and taught history, math, English and Latin. He was an ideal teacher and liked working with high school students. It was also in Jersey City that he organized a youth group. Many excelled in dramatics and sports and quite a few have kept in contact with him over the years.

Father received his Bachelor of Arts degree from Georgetown University and his Master's at Woodstock College. He also took courses in industrial relations at New York University and Columbia University. He went to the Buffalo area and taught at Canisius College from 1959 to 1960 and then at Canisius High School from 1960 to 1967.

As a Jesuit, he especially had great love for the Apostleship of Prayer and eventually became director of it in the New York and New Jersey areas. He travelled a great deal hoping to get more devotees and gave many conferences at churches and schools. Father's mother became ill about this time and her death brought him much sorrow as she had always been there for him. He lived at the retreat house at Clarence Center, N.Y. and one of his good friends living there was Father William J. Schlaerth, S.J., Vice-Postulator for the cause of Kateri Tekakwitha. Father Schlaerth's health was not too good and he felt a younger man could do much more for the Indian girl so he talked to the Provincial and Father McBride became the new Vice-Postulator in 1968. Father Joe felt he should be on the land of Kateri's birth in Auriesville, but for the time being he continued her work at Clarence Center. Father Paul Gampp was the Superior and he helped and cooperated in many ways.

Father visited Auriesville and with the cooperation of the new shrine director, Father Thomas Egan, S.J., they took the statue of Venerable Kateri out of the Tekakwitha Museum and installed it in the Coliseum (the famous church with 72 doors). At last Kateri was in the church!

We met Father McBride through Father Schlaerth. Father Schlaerth thought we could be of help to Fr. Joe. Father McBride heard that I was doing LIVES OF SAINTS at schools and other societies and had included Kateri Tekakwitha, so he invited me to do my monologue as part of the pageant on the Indian weekend in 1969. After my performance he asked me and my husband to accompany him out west where we might do many programs letting people know about the Mohawk maiden. At the first performance we met many people that are still working for Blessed Kateri such as Chet and Cecile Adams. Chet is still a member of the Tekakwitha board. It was in 1970 we began many tours with the Vice-Postulator.

Father Michael Jacobs, S.J., the only full blooded Mohawk Jesuit, lived at St. Regis, N.Y. and had been the priest on the reservation for over thirty years. He invited us to St. Regis so we might become honorary Indians. Father McBride was given the name of RAKENI KARONHIO and made a chief. The meaning of his name was "Chief of the beautiful blue skies". My name was princess KATERI KASENNIOSTHA meaning "She makes the name of Kateri known and loved". Father Jacobs, Princesses Esther Kane Phillips, Annie Lahache, Mae Montour, Agathe Taylor Foote and Eileen Lefebvre were in charge of the ceremony. Attending were Rev. Henri Béchar, S.J., faithful Vice-Postulator of Kateri's cause in Canada, Father Henri Lalonde, S.J. and the famous Caughnawaga choir. Also adding to the occasion were Chief Solomon and Mary Cook



and their daughter, Michele. Chiefs Peter Garrow and Louis Sunday helped also with the activities.

It is true that at our first gathering at Auriesville many people that came now continue their work for Kateri. They would be Sister M. Winifred, OSF, Rochester, MN, Thomas Constantino, Amsterdam, NY, Anne Scheuerman, Rochester, NY (The Tekakwitha League's official photographer), Sister Zita of Convent Station, NJ and Father's great friend, Aunt Agnes. Father felt that awards should be given to people spreading the love of Kateri. Many of the above-mentioned became recipients of the Tekakwitha Award. Later others received it, such as Marlene and Allan McCauley of Phoenix, AZ, Mary Dearhouse, Detroit, MI, Msgr. Paul Lenz, Director of the Catholic Bureau of Indian Affairs, Washington, DC, and Albert Lazare, the Canadian Vice-Postulator's secretary.

We travelled to many places such as St. Francis Indian Mission, South Dakota; Holy Rosary Mission, Pine Ridge, SD; Mother Butler Indian Center, Rapid City, SD. We were also at the opening session of the Catholic Sioux Indian Congress, Milk Camp, SD; Davenport, Iowa; Bridgeport, IL for Father Paul Stauder who did some filming of our program. We also enjoyed the Ancilla Domini Motherhouse and school in Donaldson, IN; the Sisters of St. Joseph, Nazareth College, Rochester, NY; Marytown, Kenosha, WI and the Carmelites at the National Scapular Center, Aylesford, IL. (The invitation came from Father Howard Rafferty, O. Carm., at that time director of the Third Order of Carmelites and then there was the beautiful Indian River Shrine for the dedication of their huge Kateri statue.)

We travelled many miles and to many places but Father would talk about having a permanent center devoted to Tekakwitha. He felt it should be a place where the history of Kateri and her people could be told and where information could be obtained about people who had particularly devoted themselves for Kateri such as the Most Reverend Edmund F. Gibbons, Bishop of Albany, who opened her Cause, and the Vice-Postulator Fr. John J. Wynne, S.J., Fr. Thomas Coffey, S.J., and Fr. William Schlaerth, S.J. It would be a place where the entire history of Kateri Tekakwitha could be told.

Father knew he must leave Clarence Center, NY and live on the grounds of Auriesville. It was the proper place to be for the Vice-Postulator. Rev. Ronald Schultz, OFM., Cap., Director of the Fonda Tekakwitha Shrine offered him a place on the Franciscan grounds, on the other side of the Mohawk River at Fonda. However Father Egan felt that Father Joe should be on the Auriesville land and gave permission for a special house to be brought on the grounds. His Aunt Agnes helped with the funds. We now called his home,

THE LONGHOUSE. McBride would spend the rest of his life on the grounds and in that house. He never refused to see anybody that wanted to tell him their thoughts on Kateri or the Apostleship of Prayer. Many Bishops, sisters, priests and lay people would visit that house. Also the many cats in the barn near him came for their dinners. The first Kateri Center that he had was in the beautiful cafeteria. Yet he felt that Tekakwitha must have a place of her own and plans were made by him to build a center.

(To be continued.)

✿ **Kateri's smile upon you, Mrs. M. F.!**

Enclosed please find ten dollars to fulfill a promise I made to Kateri. In November past, my husband, who had four bypasses for his heart five years ago, suffered a severe attack of angina. No medication seemed to help, so I prayed to Kateri. A couple of days after, the pain left my husband and he hasn't had any pain since. I am convinced that it was through Kateri that he was cured. Thank you, Kateri. (Douglastown, P.Q.)

✿ **Kateri's smile upon you, Mrs. M. O'N.!**

Springtime and April and Kateri! What a joyful line of thinking after a long winter! I had an operation for skin cancer on January 11. It was successful but in February I got the "flu" and seem to be slow in recuperating my strength. Otherwise God continues to bless us and we are so thankful to Kateri and for your intercession on our behalf. We enclose a check for twenty-five dollars.

(Montreal, P.Q.)

✿ **Kateri's smile upon you, Mrs. L. R.!**

Enclosed is a check in the amount of twenty dollars. I am sending this to thank Kateri for helping me out with some of my problems.

It has taken me so long to find someone suitable and reliable to help me with the care of my two children and household. I had lots of difficulties finding someone and as a result have gone through a lot of rough times and heartaches. I prayed every day to you, Kateri, to find someone and you did. She (our nanny) has turned out to be the perfect one for us. Because of this, I have been a happier person, a better mother and wife because there is not so much pressure on me. You see, my husband works a lot, therefore is not at home very much to share parent duties, etc. I also want to thank you for helping me through prayers over the death of my dear father who passed away ten months ago. It has been difficult for me, but because of my belief in you, it has helped. Please continue to pray for me to be a strong person and to be more able to cope with the struggles of everyday life...

(North Bay, Ont.)



# KATERI AT MASHTEUIATSH

ONE OF THE OLDEST RESERVES of Quebec and doubtless of Canada chose as patroness Blessed Kateri Tekakwitha. This was Pointe-Bleue on Lake St. John, known since 1986 under the Montagnais name of Mashteuiatsh: We'll-see-you-at-the-cape.

On July 16, 1647, Fr. John Dequen, S.J., discovered Lake St. John. Fr. Francis de Crespieul, S.J., spent the winter of 1671-1672 there; on June 8, 1676, he began the construction of a chapel at Metabetchouan which was replaced in 1846 on the arrival of the Oblates Fathers by a new chapel. In 1875 the Montagnais obtained a new reserve at Pointe-Bleue. In 1875 the chapel at Metabetchouan was moved on the frozen lake to Pointe-Bleue. The first Oblates to reside there arrived in 1889. Ten years later Brother Lapointe oversaw the construction of a new temple which was blessed in 1900.

Until 1986, the old church dedicated to St. Charles Borromeo served the population of Pointe-Bleue. On March 12, 1986, it went up in flames. The holy vessels, a crucifix and a Madonna of great historical value were saved. A new church was immediately planned and Mr. Pierre Gill was named to head the project.

The Pastor, Fr. Jean-Claude Pelletier, O.M.I., was well aware of the generosity of his flock. Already from 1860 to 1865 the forty or fifty families of the period had furnished the respectable sum of \$1,200 for the adornment of the place of worship. The present-day Montagnais are worthy of their forebears. They organized a very effective finance committee. The insurance premium of \$177,000, the \$50,000 contributed by the local Credit Union and the \$30,000 added by the religious communities of the vicinity stimulated the committee. Then thanks to the Walk-a-thons, to the benefit performances and especially to the visits to the homes, the \$500,000 which were needed were quickly accumulated.

"The population", wrote Fr. Pelletier, "had settled on the equivalent of a week of its revenue as the sum to be given by each one. It could be the sum resulting from a week of work, from social benefits, or old age pensions. Everyone contributed as he or

she could. It's very significant when one takes into consideration that 80% of the people do not work full time".

Meanwhile, on May 13, the faithful solicited their Bishop, His Excellency Jean Guy Couture of Chicoutimi, to raise their Mission to the rank of a parish. On November 17, the Pastor wrote to the Bishop: "With regard to the possibility that Blessed Kateri become the patroness of our parish, a little referendum is being organized on the parish level. The final result will be known next November 23". Without any hesitation, the Mohawk Maiden was designated as the protectress of Mashteuiatsh.

On January 10, 1987, at Chicoutimi, Bishop Couture raised to the rank of "parish and movable cure" the Mission of Pointe-Bleue under the invocation of Blessed Kateri Tekakwitha with her feast-day on April 17. At the same time, he ordered that the decree be read at the Sunday masses on January 26, 1987 and had the news published in the *Quebec Official Gazette* of March 23, 1987.

The *Progrès du Saguenay* of January 18, 1987 had already foretold the beginning of the construction work for the first days of May. With a seating capacity of 415 people, the edifice was to be of rather traditional style but the possibility of arranging the interior with Montagnais fittings was not excluded.

On May 3, Bishop Couture came to lift the first spadeful of earth at the site of the future church. The architect was Mr. Jean Claude LeBeuf of Dolbeau, P.Q., the contractor was the church council, the foreman, Mr. Charles Courtois of the reservation, the workmen, 27 Montagnais and three French Canadians.

The construction advanced at a brisk pace and it was decided to honor specially the new patroness of the new church. A full-sized statue of Blessed Kateri had been carved by Mr. Charles Courtois. Lessons on her life had been given to the pupils of the school during an entire week to prepare them for the solemn ceremony of the unveiling of the statue on December 4, 1987. That day they wanted to celebrate their beloved patroness by a procession on the lakeside and through the village. A banner and pennants, symbols of nature which inspired Kateri Tekakwitha's prayer, were passed out to the participants and they marched through the village on their way to the newly built church.

In an animated dialogue with approximately four hundred persons, the leader invited them to praise and applaud the Trinity which had showered Kateri Tekakwitha with so many blessings. To the applause of the crowd, Mr. Claude Robertson, donor of the

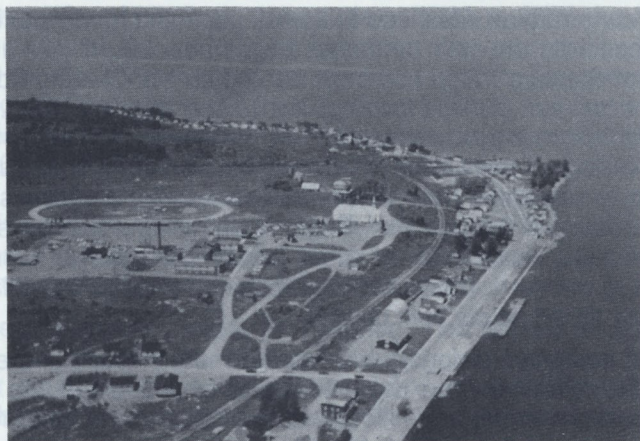


statue, unveiled it. Mr. Aurélien Gill, Chief of the reserve, then invited the population to imitate the virtues of Blessed Kateri. The Pastor followed, exhorting his parishioners with the holy life of the humble Flower of the Woods after which he blessed and distributed medals of the Beata. The ceremony ended with the hymn, "Oh powerful Protectress, Kateri Tekakwitha, lead us to Jesus..."

To the immense joy of all, Fr. Jean Claude Pelletier in his capacity as Pastor celebrated the first Mass in the new temple on Christmas eve 1987 at nine o'clock in the evening. This liturgy of the Nativity pleased all the Montagnais of the reserve, but most of all undoubtedly Blessed Kateri Tekakwitha.

Bishop Couture had another great joy in store for the Native People: the consecration of their church seeing that it was free of debt. On October 2, 1988, he presided the celebration; Fr. Denis Paquin, O.M.I., Provincial Vicar General attended His Excellency. The Pastor, Fr. Jean Claude Pelletier, O.M.I., with the help of his parishioners had organized the ceremony, a special time reserved for thanking the Lord who had taken care of the Montagnais brothers and sisters of Blessed Kateri Tekakwitha. When the ceremony was over, all joined together in a community dinner at the Amishkuisht Center of Pointe Bleue.

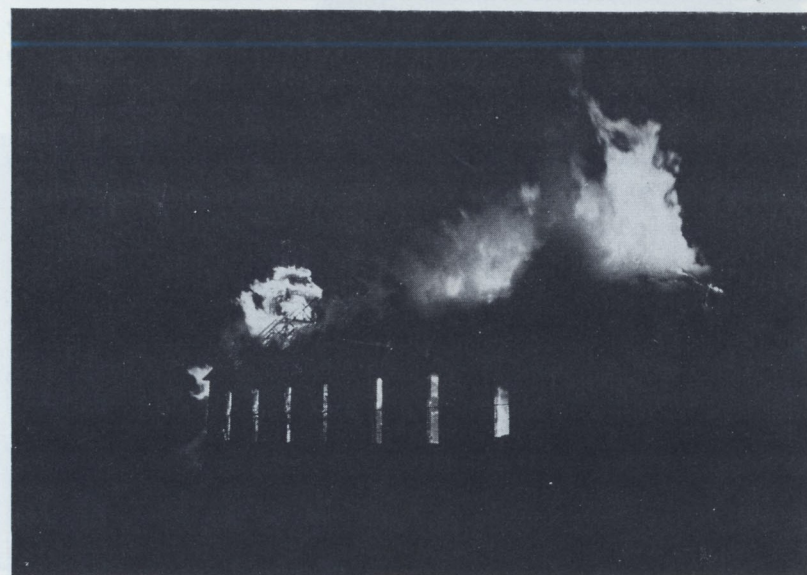
Lately Sister Olivette Paradis, N.D.B.C. of Mashteuiatsh recently wrote me a few lines, the last one of which will serve to close this article to the glory of the Lily of the Mohawks: "In 1989, a project of Employment and Immigration yielded \$45,895 for the decoration in Montagnais style of this gem of a church".



*Pointe-Bleue seen from the air in 1962*



*The St. Charles Borromeo Church, blessed in 1900*



*The church burning on March 12, 1986*



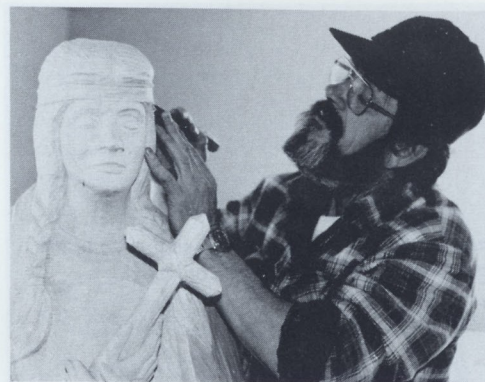


On May 3, 1987, Bishop Jean-Guy Couture came to Pointe-Bleue to lift the first shovelful of earth for the building of the new church. 1. Bishop Couture at the controls 2. Mr. Pierre Gill, general agent; Mrs. Charles Courtois; Mr. Charles Courtois, foreman, sculptor and cabinetmaker 3. Fr. Jean-Claude Pelletier, OMI, Pastor; Mrs. Jeannette Robertson, representing the volunteer workers; Messrs. Clovis Robertson and Robert Bachele representing the 27 North American Native construction-workers

Bishop Couture lifts the first shovelful of earth.



Information Center Le Progrès du Saguenay Ltée  
Chicoutimi, P.Q. (June 5, 1987).



During 1976-77,  
Mr. Charles Courtois  
carved a full-size statue  
of Kateri for the future  
church.

←

December 4, 1987,  
the day the statue was  
unveiled, Blessed Kateri  
Tekakwitha was honored  
with a lakeside procession  
from one end of the village  
to the other.

→



The donor, Mr. Charles Robertson,  
unveils the statue.



Chief Adrian Gill invites his people  
to imitate Kateri's virtues.



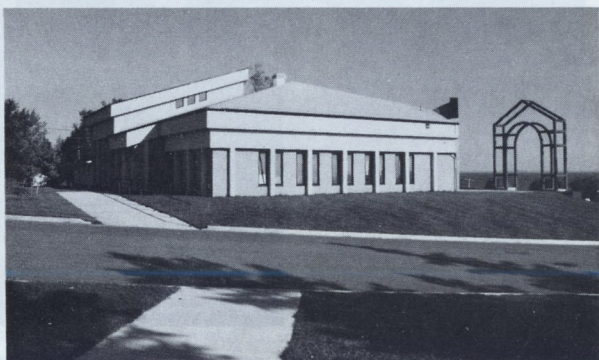


*Fr. Jean-Claude Pelletier resumes the life of the Beata and distributes medals of her.*

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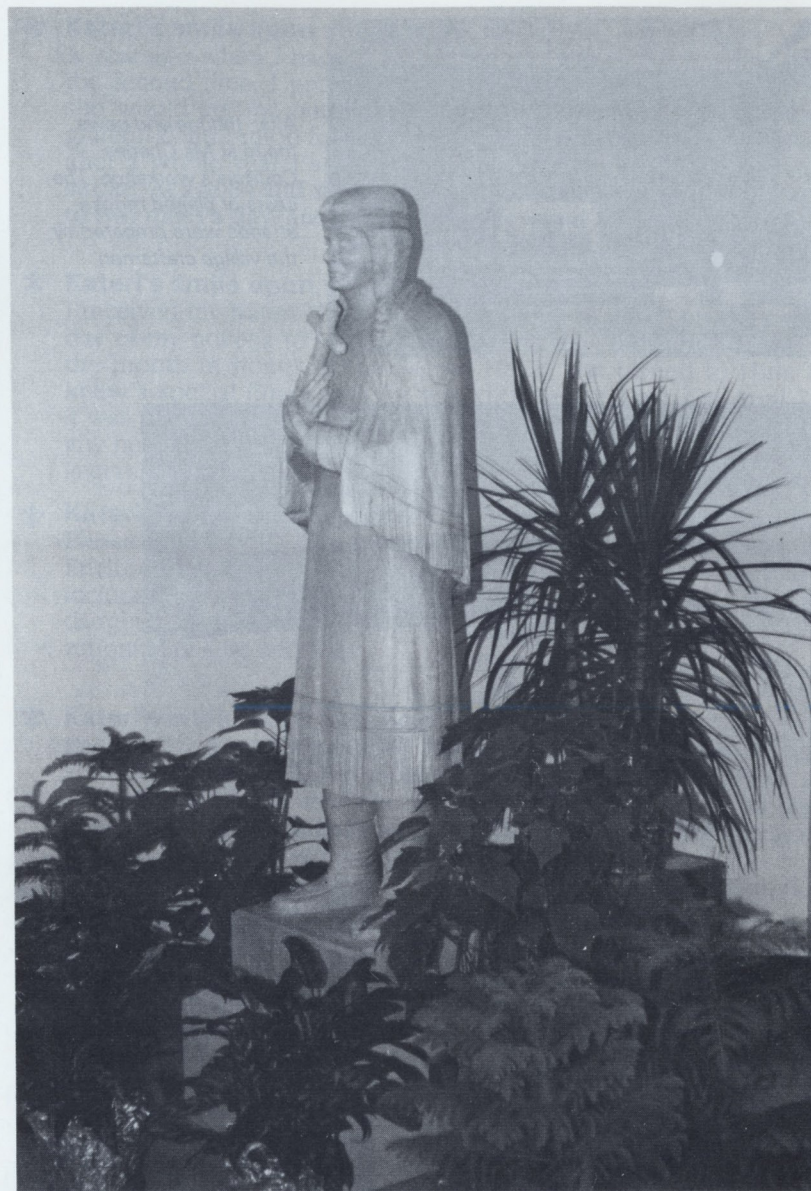
*December 1987,  
the Church looking  
out on the lake.*

→



*Crucifix carved by Charles Courtois. The  
pews were not yet ready.*

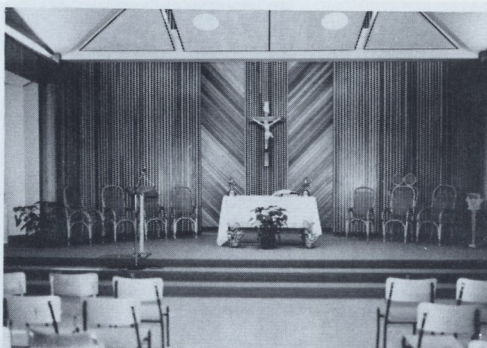
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*Kateri in the new Church, Christmas 1987*

(Cornwall, Ont.)

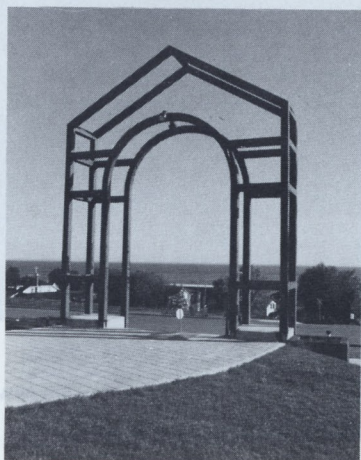




Altar, tribune and pews made at Mr. Charles Courtois's workshop. The seats of plaited moose strands were prepared by the village craftsmen.



The Blessed Kateri Tekakwitha Church, winter 1988



The arch represents the form of the old church. To attain God today, one must pass through the Church of the forebears. The Church opens its doors to the entire North American Native population.

✧ **Kateri's smile upon you, Mr. W. R.!**

A year ago when I had a light stroke and was in the hospital for the second time, I promised Blessed Kateri a hundred dollars if she would get me out or over this. So, Father, here is my very grateful contribution for her quick cause of canonization, as now after a whole year I am practically as good as I was before the stroke. At age 84 and single, I do my own housekeeping, walk up to two miles a day, and make a little firewood almost daily.

(Kelso, MO)

✧ **Kateri's smile upon you, Mr. D. R.!**

I received my Kateri Magazine which I love so much on the sixth day of my novena to her. On the seventh day, the First Friday of the month in honor of the Sacred Heart, she turned to Him. I knew a special financial favor would be granted me. On April 7, it was granted me. She is truly my little friend. I can call on her in any need, and somehow, no matter how small the favor I need, it is granted.

(Erie, PA)

✧ **Kateri's smile upon you, Mrs. A. M.!**

Please send me your book *The Original Caughnawaga Indians*. Enclosed is a check for ten dollars plus a dollar and a half. Also included are fifteen dollars for a favor received, the sale of my daughter's house. I keep praying every day for Kateri's canonization. May it be real soon...

(Toledo, OH)

✧ **Kateri's smile upon you, Mrs. E. B.!**

Enclosed find a small offering. I hurt my hand, the pain was bad and I was alone. I prayed to Blessed Kateri Tekakwitha. I have a silver plated plaque and her relic on my dresser. I put it on my hand. This was nine days ago. Everything is well. Not a major miracle, but I promised that I would write you!

(Chicago, IL)

✧ **Kateri's smile upon you, Miss M. L.!**

Enclosed is a money order, my donation to Blessed Kateri Tekakwitha in thanksgiving for many favors received through her intercession. In the past years I had hypertension and used different medication. It did not help, I also developed diabetes, I had it bad for a number of years. Finally last October when I went to see my doctor, he told me I didn't need to take any more pills for my hypertension and that my blood sugar count was down. I also had two eye operations for cataracts. The eye operations were both very successful. I had the fortune to be blessed with the relic of Blessed Kateri before I went into the hospital for the eye operations both times. Thank you, Blessed Kateri Tekakwitha, for all the favors I have received from you. I will keep on praying every day for your canonisation.

(Cornwall, Ont.)



❖ **Kateri's smile upon you, Mrs. R. B.!**

The enclosed is to thank dear Kateri for helping my nephew to get a good full-time job.

(Skokie, IL)

❖ **Kateri's smile upon you, Mrs. B. W.!**

I want to write about a special grace. My son was driving his truck during the winter and noticed a snow plow backing up in front of him. He stopped his truck along the side of the road and was blowing his horn, which couldn't be heard by the driver, who was backing up very fast. My son could see the plow (which was raised) coming over toward the truck and he had the presence of mind to lay down across the seat of the truck. He was lucky he wasn't wearing his seat-belt as he had no time to unhook it. The plow curshed the cab of the truck and he pulled himself out through the passenger side, as the door swung open. He stood up and said thank you, Kateri. He got only a few scratches on his back. As he was telling me this, he was laughing and he held up the medal of Kateri which he wears. He said to me, "Tell Kateri I said thanks when you see her," all in jest. Well, I told Kateri, "Joe said thanks." I don't want to exaggerate but I sense her presence quite often when she answers my prayers.

(Martville, NY)

❖ **Kateri's smile upon you, Mr. L. C.!**

Enclosed please find a bank draft for thirty-three dollars by way of saying a big "Thank You" to Kateri who has helped me on many occasions, in sickness and in health.

(Limerick City, Ireland)

❖ **Kateri's smile upon you, Mrs. V. C.!**

Enclosed, please find twenty-five dollars which I promised for favors granted. My son was involved in a legal battle, and things turned out in his favor. Also my other son met a Catholic girl to settle down with, so my prayers were answered. Thank you, Blessed Kateri. Father, could you please include me and my family in your daily prayers? [Of course.]

(Don Mills, Ont.)

❖ **Kateri's smile upon you, Mrs. M. M.!**

Enclosed is a check for fifty dollars in thanksgiving to Blessed Kateri for favors received and to help my daughter with her health problems so she can take care of her home and family. Please, Kateri, hear my prayers and help her. Thanks, Blessed Kateri, for helping my grandson get a summer job. Please help him to keep it for the summer. Many thanks, Blessed Kateri, for hearing my prayers.

(Montreal, P.Q.)

❖ **Kateri's smile upon you, Mrs. C. K.!**

Enclosed find a check for ten dollars in thanksgiving to Kateri for a safe trip.

(Edmonton, Alta.)

❖ **Kateri's smile upon you, Mrs. L. D.!**

The enclosed check is in thanksgiving. My husband's health has improved greatly. He is still in pain but it's not as bad as it was. Please keep us in your prayers...

(Cleveland, OH)

❖ **Kateri's smile upon you, Mrs. L. L.!**

I'm sending ten dollars for a favor obtained. My daughter-in-law got a part-time job to pay bills. She has two sons that go to Catholic school. I'm also enclosing four dollars because my son finally had his pay straightened out.

(Chicopee, MA)

❖ **Kateri's smile upon you, Mr. G. B.!**

I am grateful to Blessed Kateri for the sale of my son's car.

(Naugatuck, CT)

❖ **Kateri's smile upon you, Mrs. L. M.!**

Please tell Little Sister I will say the Our Father, the Hail Mary and three Glories daily for Kateri's canonization. Please send me a copy of *The Original Caughnawaga Indians*. Also enclosed is my subscription to Kateri. I wish to acknowledge Kateri's help in finding a very important receipt for me. I had looked everywhere. After I promised to report her help if she would find it for me, I looked again where I had looked before and there it was! Thank you, Kateri.

(Montreal, P.Q.)

❖ **Kateri's smile upon you, Mrs. T. T.!**

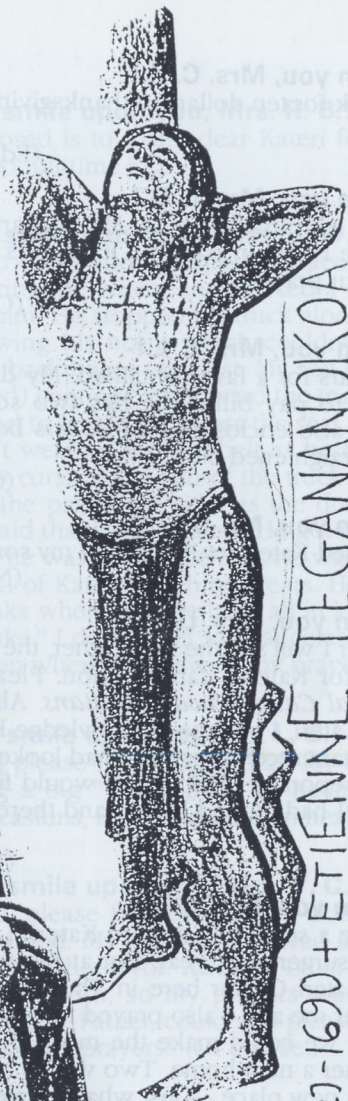
I would like to make a small donation to Kateri. I was supposed to have open heart surgery last year. But at the time I was very involved with the Kateri Center here in Thunder Bay. So I had had people pray over me and I also prayed to Kateri to make me well enough so that we could make the move. I also prayed to her to help us find her a new home. Two weeks before we were to move, we found a new place — just what we were looking for! I just got back from Rochester with good news: I won't be needing surgery for at least another two years. I made a promise to Kateri for helping me and for her prayers to the Lord, that I would do my very best to make her well know. Just last week, I went to a Mother Theresa School to give a talk about her life. That, I think is a beginning.

(Thunder Bay, Ont.)

(When acknowledging favors to Kateri, be sure to indicate details.)



KATERI TEKAKWIIHA+1656-1680



TEGANANOKOA  
-1690+ETIENNE

THE  
ORIGINAL  
CAUGHNAWAGA  
INDIANS

\*

BLESSED  
KATERI

\*

HER  
SAINTLY  
PEOPLE:  
PENITENTS  
VIRGINS  
MARTYRS

\*

by  
Henri  
Béchar, S.J.

P.B. 70  
Kahnawake, P.Q.  
J0L 1B0  
CANADA

THE ORIGINAL CAUGHNAWAGA INDIANS: \$10 plus \$1.50 for mailing and handling

## PLEASE RENEW YOUR SUBSCRIPTION; SEND GIFT SUBSCRIPTIONS TO:

- (1) NAME M .....  
STREET .....  
CITY OR TOWN .....  
PROVINCE OR STATE .....
- (2) NAME M .....  
STREET .....  
CITY OR TOWN .....  
PROVINCE OR STATE .....
- (3) NAME M .....  
STREET .....  
CITY OR TOWN .....  
PROVINCE OR STATE .....
- (4) NAME M .....  
STREET .....  
CITY OR TOWN .....  
PROVINCE OR STATE .....
- (5) NAME M .....  
STREET .....  
CITY OR TOWN .....  
PROVINCE OR STATE .....

(GIFT NOTE SENT UNLESS OTHERWISE REQUESTED)

FROM: NAME .....  
ADDRESS .....

As I am sending the names of FIVE new subscribers and their addresses to the Kateri Center (\$15.00), I now inscribe, free of charge, the name of one deceased person dear to me on the Sr. Barbara Atontinon Roll.

- Mr. ☐, Mrs. ☐, Miss ☐ .....
- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
  - If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.