

**No 173**

KATERI  
P.O. Box 210  
Champlain, N.Y.  
12919

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Champlain, N.Y.  
12919

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**KAHNAWAKE**  
**KNIGHTS OF COLUMBUS CLUB**



# KATERI

**No 173**

KATERIGRAM  
THE JACQUES SOGARESE ROLL  
AMERINDIAN NEWS  
THE DRUM OF THE SACRED HEART  
THE BEAR WHO DID NOT WANT TO WAKE UP...  
THE VICE-POSTULATOR CELEBRATES HIS GOLDEN JUBILEE  
THE POWER OF THE INDIAN ROSARY OF KATERI  
WHY PRAY TO THE SAINTS  
NEW BOOK: ADVENTURES WITH A SAINT: KATERI TEKAKWITHA  
THE KATERI BAND CLUB  
NEWS FROM THE CENTER

**LILY OF  
THE MOHAWKS**  
Kahnawake, Quebec, Canada



Autumn • 1992





The Kateri Center  
Box 70  
Kahnawake, Quebec J0L 1B0  
Tel.: (514) 638-1546 or 632-6030

## KATERI

No 173

### Aim

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

### Contents

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

### Benefits

Your contribution (\$3.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.;

### September 1992

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## Katerigram

*It is evident that the missionaries who knew Kateri did not want to make a "French" Christian out of her. She in reality remained a "Native". It's the gift of God to be able to incarnate oneself in every race, all cultures, without disturbing them.*

*The missionaries who disembarked on the shores of New France, like in Florida or Santo Domingo, first of all planted the cross, to show clearly that they were evangelizers, that they came to announce the Good News with the hope of forming new children of God. The Relations of the Jesuits tell us about missionaries who made an effort to learn the language of the "First Nations"; they even succeeded in composing grammars and dictionaries in Mohawk, Huron and others. This was of primary importance to make known the God of the Bible, announce the Good News, to help the First Nations to fall in love with the person of Christ.*

*Kateri, at a very early age, became passionately fond of the Lord, "a God who loved us so much that He became a human being to save them all." Kateri prayed with the soul of an Indian. She always nurtured thanksgiving in her heart and on her lips, she practiced this spirit of purification so dear to the Iroquois; she respected the wills of her ancestors, as long as they did not come into conflict with her God.*

*Today, fortunately, in all mission lands, be it in Asia, in Africa or in South America, a great effort is exerted to understand the cultures of the evangelized, which is not easy to do because of the cross cultures. In Canada and in the United States, missionaries who live with the Indians, look back to the roots and encourage the Natives to find again their identity. It is not enough for the Natives to say very simply: Let us be traditional! Still they have to rediscover their authentic traditions which speak to their soul and which are but a new facet of the richness of God.*

*May the Iroquois Virgin, inspire those who try to discover their true identity. Then we can say that Christ is Indian, or Chinese or African...*

*Jacques Bruyère, S.J.  
Vice-Postulator*





## The Jacques Sogaresé Roll

An Iroquois convert who arrived, in 1671, preferred to practise Christianity in poverty rather than accept the presents that his non-Christian parents offered him not to leave them. An ardent lay missionary, he preached continually in his longhouse.

1. Mr. Clément Paquin
2. Mrs. Frances Scozzie
3. Mr. Rolland Cyr
4. Mr. Léo Caron
5. Mr. Marcel Pigeon
6. Mrs. Lucienne Ménard
7. Mr. Roger Brenes
8. Mr. Romain Bertrand
9. Mrs. Lillian Baker
10. Mr. Pierre Caron
11. Mr. Eric Lebel
12. M. Edgar V. Brideau
13. Mrs. Louise Rice
14. Mr. Roland Lévesque
15. Miss Violet Brightnose
16. Mr. William Mercredi
17. Mr. Normand Pouliard
18. Mr. Benito P. Lim
19. Rev. Fernand Ouellete
20. Miss Susan N. M. Nowacki
21. Mr. Robert Sofranski
22. Miss Martine Langlais
23. Miss Sonia Pelletier
24. Rev. John Austin Sweeney
25. Mr. Bertrand Roy
26. Miss Leana Brideau
27. Dr. Patricia Giovannetti
28. Mr. Oscar Goudreau
29. Mr. Dolphis Dubé
30. Mrs. Huguette Landry
31. Mrs. Esther Bond-Morris
32. Mr. William Vadnais
33. Bro. O. O'Regan, O.M.I.
34. Mrs. Jeanne Carrier
35. Mr. Dennis Albany
36. Mr. Lucien Neveu
37. Mr. Yvan St-Germain
38. Mr. Anthony J. Abbate
39. Mrs. Marge Noone
40. Mr. Frank Theriault
41. Rev. Henri Béchar, S.J.
42. Mrs. Louise G. Bégin
43. Mr. Joseph Jakum
44. Miss Caroline Chabot
45. Mr. Omer LeBlanc
46. Miss Sylvana Phillin Niang
47. Mr. Gaston Dubois
48. Miss Jeanne Gosselin
49. Mr. Raymond Laporte
50. Mrs. Myriam Chevrier
51. Mr. Roger St-Hilaire
52. Mr. William Tétreault
53. Mrs. Roseanna LaBarre
54. Mr. Alphonse Bezaire
55. Mr. Paul Pelletier
56. Mrs. Jeannine Laprès
57. Mr. Adrien Therrien
58. Mrs. Mary Ann Colton
59. Miss Katherine Wand
60. Mr. Albin Bouffard
61. Mr. Joseph L'Heureux
62. Mrs. Rosa Rousseau
63. Miss Bernadette Malenfant
64. Mr. Robert Gagné
65. Mrs. Louise L. Whitton
66. Mrs. Agnes Theriault
67. Mrs. Jeanne Sullivan Melville
68. Mrs. Ira Huffam
69. Mr. Thomas Morrissey
70. Sr. Mary Paul Oliver
71. Mr. Philippe Lemay
72. Mr. Adrien Therrien
73. Mr. Onil Gervais
74. Mrs. Sylva Roussel
75. Mr. Alex B. Gallant
76. Mrs. Yolande D'Amico
77. Mr. Brendan Horan
78. Mrs. Donia Gelinas
79. Mr. Louis Joseph Paré
80. Mrs. Julieanne Ross
81. Mrs. Rodolphe Meloche
82. Mrs. Ernest Fortin
83. Mrs. Florence Raiche
84. Mr. Arthur Sergerie
85. Mrs. Jacqueline Gadbois
86. Mr. Harry Magown
87. Mr. Alfred Roussey
88. Mr. Maxime Martin
89. Mr. Robert Delaronde
90. Mr. James Hall
91. Mrs. Alice Caissie
92. Mr. Victor Derouin
93. Mr. Eddy Garceau
94. Mr. Joe Henry Milleau
95. Mr. Michael Snow
96. Mrs. Michael Snow
97. Mr. Patrice Lamarre
98. Mr. Camille Côté
99. Mrs. Marie-Anne Bernard
100. Mr. Alphédora Gravel
101. Miss Linda Bernier
102. Mr. Philias Duguay
103. Mr. Grégoire Nobert
104. Mr. Basil Bighetty
105. Mr. Edgar V. Brideau
106. Mr. Réjean Brien
107. Mrs. Aileen Nesom
108. Mr. Léopold Lamarche
109. Mr. Jean Landry
110. Mrs. Ernest J. Pelliccotti
111. Mr. Alfred Potvin
112. Mr. Adonis Allain
113. Mr. Agna Duchesneau
114. Mrs. Emilia Duchesneau
115. Mr. Joseph Charles Rattie
116. Mrs. Anna Bourgoin
117. Mr. Léonard Therrien
118. Mr. Maurice Labege
119. Mr. Jean Benoit Proulx
120. Mr. Fernand Bernier
121. Mr. Jacques Montmarquette
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123. Miss Helen Ann Lazore
124. Mr. Victor Derouin
125. Miss Louise Hutchison
126. Mrs. Erma Ellen Fair Bowers
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128. Mr. Ernest Bergeron
129. Mr. Robin Gallien
130. Mr. Emile Gélinas
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132. Miss Fleurette Bienvenu
133. Mrs. Delia Breau
134. Mr. Oscar P. Dauernheim
135. Miss Valerine Bertrand
136. Mr. Maurice Couture
137. Mr. André Malo
138. Mr. Jacques Lachance
139. Mr. Martin Robert
140. Mrs. Marie-Madeleine K. Mestokosho
141. Miss Hélène Fortin
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147. Mr. Joseph Senéchal
148. Mrs. Joseph Senéchal
149. Mr. Yvon Bergeron
150. Mr. James LeBlanc
151. Mr. Aristide Arseneau
152. Mrs. Denyse Therrien
153. Mr. Florian Gravel
154. Mr. Charles Emile Henry
155. Mr. Roussel Lionel Vallée
156. Rev. Michael Hurtubise
157. Mr. Remi Roy
158. Mr. Jean Landry
159. Mr. Benjamin Rice McComber



## AMERINDIAN NEWS

### Movie shows respect, reality

"Thunderheart" can make you laugh and make you cry. It can make you hope and may help you understand.

Thunderheart uses some Hollywood pap to entertain, like shoot-outs, killings and the suspense of the unknown. But it doesn't resort to graphic violence and sex or mindless slapstick humor to hold an audience.

Nor does it employ the mediocre device of demarcating the good guys from the bad by the style of clothes they wear, cars they drive or the titles or badges they bear.

Like The Mission, Thunderheart shows the dark side of colonialism. Like Dances With Wolves, it shows the First Peoples respect and touches on the reality that the consequences of contact with the white world have not been a rose garden for them.

In addition, Thunderheart explores native mysticism and spirituality, and teaches some native mystic or mythical concepts.

Thunderheart lets its audience come to like its main character and grow with the character. It also provides a metaphor for the way Uncle Sam treats the peoples of Central and South America and the consequences of that treatment. For that reason, it probably won't win the big awards.

### North Ontario Kateri conference

Some of the steps one takes today will never again be taken in exactly the same way.

This appeared to be the belief of several hundred people who recently chose to venture on a

journey towards "Rediscovering the Sacred Tree". Close to 300 people from all across Canada assembled in Thunder Bay to participate in an Ontario Native Kateri Conference at Lakehead University from Wednesday to Saturday of last week.

The purpose of the Kateri Conference was to bring personal healing for participants and to help bridge the cultural gap between Natives and Non-Natives and between Christians and Native spiritual traditionalists. According to the event's coordinators, the conference theme of Rediscovering the Sacred Tree was meant to indicate healing.

Some of the participants had been wounded by addiction, family violence, sexual abuse, and residential school oppression. During the various sessions, the people chose to face their pain and talk about it. Most of them agreed that they no longer wanted to let the symptoms of their pain control their lives.

Most also agreed that healing meant moving in the direction of acquiring and accepting a strong sense of self - of spiritual wholeness, of dignity and pride in who one is. And they viewed healing as a journey towards wellness, to be taken one step at a time, one day at a time.

Along with Christian songs and prayers, some of the common traditional Native ways of healing were offered to the conference participants. They could partake in a Sacred Circle, a Sweat Lodge, a Pow-Wow, and a Sunrise Service.

**Nancy Doetzel**  
Thunder Bay Post



## The Sacred Heart Drum

**T**he Sacred Heart drum focuses on Jesus Christ and, at the same time, respects Native culture by using a traditional native instrument, the drum. It is a universal drum, a drum of peace and love, and a drum of unity and goodwill. It represents Christ who came to earth as a little child his little heart beating with love for us. He is Christ, our God, whose love fills the whole of creation.

There are so many divisions in today's world. Sometimes, even good people are divided because of this or that. The drum is a sign of reconciliation between all races. The circle of the drum represents God's unending love for us; a love that brings us together, from the ends of the earth, into the circle of community, the Church, through the receiving of the Eucharist: the body and blood of



Jesus Christ Himself. The leather of the drum represents something sacrificed; the red color, His blood shed for us. The skin, pierced and stretched out on the wooden frame of the drum symbolizes Christ stretched out on the cross. The empty drum speaks of Jesus emptying himself and giving His all for us. The leather is warmed to make a good sound, so must our love be warm and from the heart to ring true. Finally the drum must be struck to make a good sound. This is where we come in. We are all called to beat the drum of God's love in our lives. Christ depends on us to build his church through our love.

### Deacon Daniel and Mary Dauvin

RR 3 Eganville, Ontario

JOJ 1T0

(Trad. J.B.)

## The Bear who did not want to wake up...

**W**inter had knocked early that year. It is with a heavy heart that the old bear had assembled his three offshoots. He was hesitating and even feared this long period when half-numbed, he would have to face his solitude. He still held a grudge against this stupid hunter who had killed his better half (mama bear).

The choice of the cavern, at the foot of the mountain, facing the sun and sheltered from the wind, all was ready... The three cubs were sleeping already when he left himself go, at his turn, in a half-sleep which would last four months.

Papa-bear would have done everything to prolong this crazy dream, intense and trembling! But one early morning, he had to give up to the evidence that the air was warmer and that the sound from outside was real.

But even for the games of the cubs, the lovely blueberries and the big luscious peaches to come: everything left him indifferent. No, he said to himself, the "lovely risk" of life, I leave this to the younger ones. At my age why persist in wanting to do something new? I have no more the courage to reinvent my life. I will let myself slide softly in my last sleep.

And his last baby, Tinours, entered the grotto, came to cuddle himself up around his paws, and to lick his face. Let me alone, said he I fear the new season coming and my soul hurts so much! Come, daddy, said the little one. Come and smell the perfumed spring. Come and roll with us in the fresh grass. Come and learn, on new tunes, how to reinvent your life! Join our dances and softly, together we will cure your soul. Life is worth living!

Claude St-Laurent, O.M.I.



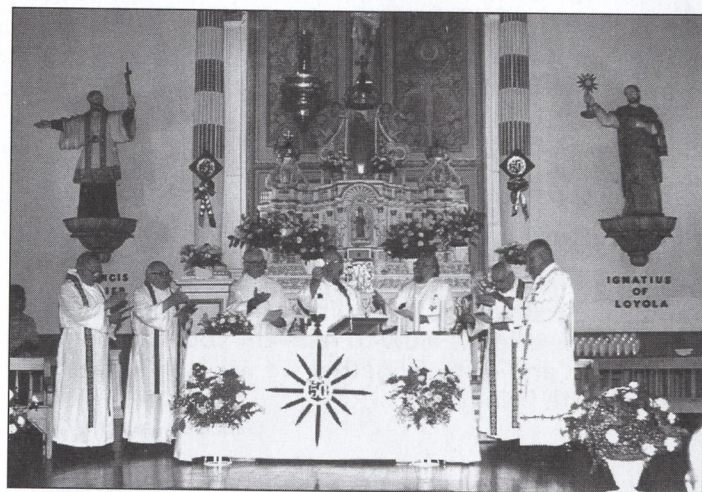
## THE VICE-POSTULATOR celebrates his 50 years of religious life



The Vice-Postulator before the tomb of Kateri.



Mr Andrew Liu presents a golden plaque in the name of his Chinese friends.



Eucharistic celebration in Kahnawaké on July 26.



Filipino friends from Miami sing during Mass.



The Vice-Postulator, and his sister Gabrielle helps him cut the cake.



Chinese friends from Philadelphia pay a visit to the tomb of Kateri at Côte Sainte-Catherine.



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## The power of the Indian Rosary of Kateri

I'm a French woman from Normandy,. Kateri changed my life radically, one night in June 1980. I had never heard before of this big sister in heaven.

Following her footseteps as a pilgrim in 1981, in Canada and in the U.S., I discovered at the Kateri Center in Auriesville N.Y.' her little rosary of 24 beads. The notice with it was written in English, so on my return to France I had to ask a friend to help me translate it.

Charmed by the naivete and beauty of the rosary, the work of an Amerindian artist, I adopted it to ask God to make Kateri a saint in our Church and that she may "put order" in my life once more.

As much as I could, I went to recite this little rosary in a small grove close to my house called "Frileuse" (co fearing), thinking about Kateri, praying her and looking for the presence of the Great Spirit in the song of a bird, of a brook. I will tell you how the Lord and Kateri twice blessed the recitation of the Rosary.

I had a wonderful German shepherd and I had to part with it. For three weeks, I didn't go and recite my rosary at the "Frileuse", as I feared going there alone, but I missed this very much. One day I decided to overcome my fear and go back there. But going through the grove I missed "Thyna" and I complained to Kateri telling her: Today, as you see, I don't have the joy of seeing squirrels running in front of my darling dog (that she would chase away without any malice and that she could not retain when they climbed up a tree. She then resigned herself to moan at the foot of the tree...) And I continued my prayer of the rosary a few moments later, sitting by an oak tree, praying this to Kateri: "Kateri, allow me to meet a small squirrel to console me in my sadness."

The idea also of seeing one on the closest branch drove me to add: "I would like to contemplate one on this oak branch, the closest to me, and I went on with my prayer. All of a sudden, I heard a furtive sound, turned around and I saw passing just a few meters away a small squirrel, which ran in the opposite direction... Nevertheless I redoubled my prayer, repeating my wish.

Once more a light sound attracted my attention. Here again

that small messenger of Kateri came back my way. I prayed and my heart beat was so fast... The more I prayed, the closser he came to me jumping from branch to branch, till he came without hesitation to the very branch I had indicated to Kateri...

I was dazzled by the grace and beauty of this wild creature of God who started to utter small cries that I imitated. Surprised he discovered me, hesitated, approached again. Then a real dialogue began. I spoke to him in "his language" and he answered back to me.... After a few hesitations, he went back on his way... leaving me overjoyed by this unforgettable instant.

The following days I returned to the grove with my photo-camera but the little squirrel never came back!...

In this manner my fear was won and I took the habit of returning to pray in the woods.

Many years after, I still wandered along this small path reciting my little rosary which has taught me this attention to the presence of God in Creation. But on that day I went through such a great suffering of solitude that I believed that the Lord and Kateri had forgotten me altogether and I cried out to them: "But why this solitude?" This solitude that I felt - the Lord willed it to make me penetrate further in this reality of His presence in Creation.

To instruct me, the "poet Jesus" joined in with me and lifted for a few moments the veil which covered my eyes so I could see the splendor of creation.

I know today that the whole creation, by the splendor of its beauty continually renders thanks to its Creator and urges us to enter in this liturgical and cosmic concert to his greater glory.

**Maximilien Joubin**







Model: **Anne-Marie Snow**  
Artist: **Joseph izillo**

## Prayer to blessed Kateri

Lord God, you called the virgin, blessed Kateri Tekakwitha to shine among the Indian people as an example of innocence of life. Through her intercession, may all peoples of every tribe, tongue, and nation, having been gathered into your church, proclaim your greatness in one song of praise. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit one God, for ever and ever!

✠ Amen.

## Why we pray the Saints

In their lives on earth, you give us an example. In our communion with them, you give us their friendship. In their prayer for the Church, you give us strength and protection. This great company of witnesses, spurs us on to eternal victory.

You renew the Church in every age by raising up men and women outstanding in holiness, living witnesses of your unchanging love. They inspire us by their constant prayers to be the living sign of your saving power.

Their glory fills us with joy and their communion with us in your Church gives inspiration and strength as we hasten on our pilgrimage of faith eager to meet the them.

*You give the Church this feast in honour of Saint N.; you inspire us by his holy life, instruct us by his preaching, and give us your protection in answer to his prayers.*

You are glorified in your saints, for their glory is the crowning of your gifts. In their lives on earth you give us an example. In our communion with them, you give us their friendship. In their prayer for the Church you give us strength and protection. This great company of witnesses spurs us on to victory, to share their prize of everlasting glory, through Jesus Christ our Lord.

Today we keep the festival of your holy city, the heavenly Jerusalem, our mother. Around your throne the saints, our brothers and sisters, sing your praise for ever. Their glory fills us with joy, and their communion with us in your Church gives us inspiration and strength as we hasten on our pilgrimage of faith, eager to meet them.

(Extracts of Préfaces des Saints)



## The Tekakwitha Conference in Orono, Maine

THEME: Sharing our sacred journey

The 53rd Annual North American Tekakwitha Conference opened as usual with the procession of the banners representing the different Kateri Circles of North America. Again the attendance was large and the enthusiasm was at its height on the return to the Maine University Campus from the Cadillac Mountain where a magnificent Sunrise Ceremony was held. Fr John Hascall presided the service.



Chief Burton Pretty On Top.

The Conference seemed to be well on its way to a great success when some uneasiness was felt.. A struggle for power, it seemed... "An ever increasing number of native lay and religious are becoming more and more involved in the organization of the Tekakwitha Conference. That is a normal evolution, writes Fr Louis Cyr S.J. But growing pains and hurts are inevitable in the process, as any living organism, family or community, knows all too well from experience. Such were not spared in this year's conference. But such growing pains can also release tremendous energies of healing, reconciliation and creativity, the ripples of which will hopefully be beneficial to all concerned during the coming year."

Nevertheless personal contacts were made and new friendships sealed. Next year's meeting could possibly be in Seattle or in San Diego.

May Blessed Kateri unite all the Natives of North America!

**Jacques Bruyère, S.J.**

Joseph Two-Rivers and the Vice-Postulator carry the Kahnawaké banner.



Please join or renew  
your membership in the  
*"Kateri Band" Club*

### OBLIGATIONS OF THE MEMBERS

- Be a friend of Kateri
- Promote her Cause
- Donate \$100.00 a year to support the Kateri Center

### ADVANTAGES

1. A daily memento in the Vice-Postulator's Mass
2. A weekly Mass offered for your intentions by the Vice-Postulator
3. The spiritual treasure of the good works of the Society of Jesus is opened to you
4. An annual suscription to *Kateri* magazine
5. A book on Kateri or a statue, as you wish



*I accept to become a member of the "Kateri Band" Club  
according to the conditions here above mentioned*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Offering: \_\_\_\_\_

Name (Mr., Miss or Mrs.) \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

I wish to receive the book *Kateri Tekakwitha*, by  
Francis X. Weiser, S.J.:

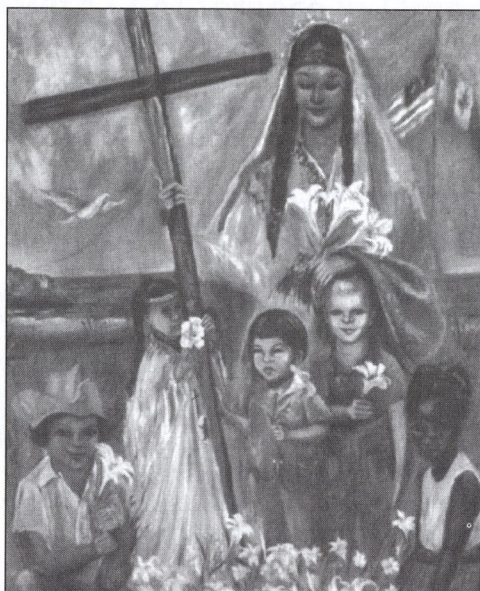
Yes ☐

No ☐

or a 6 1/2" ivory, bronze or colored finish statue  
(Circle finish desired).

Kateri Tekakwitha Center  
P.O. Box 70  
Kahnawake, Quebec  
JOL 1B0





## ADVENTURES WITH A SAINT:

*Kateri Tekakwitha - "Lily of The Mohawks"*

*Relating to an American Family's Adventures with Saint-to-be Kateri Tekakwitha ("Lily of the Mohawks") and especially with her dynamic power as an intercessor in behalf of all in need -*

*The author, Marlene McCauley, brings Kateri alive as the reader is taken from home, (Phoenix, Arizona) to Rome for an excursion to The Eternal City, to witness the Iroquois virgin's reception of her crown as "Blessed," to be followed by countless remarkable events, wherein Kateri granted favors of all kinds to those who simply requested her assistance.*

*The author describes these events with great warmth, clarity and style confirming that Kateri does in fact "never leave a prayer unanswered."*

*By the completion of this delightful work, you too, will have become a friend of Kateri for life.*

**Available now at the Kateri Centre  
Box 70 Kahnawaké, Quebec J0L 1B0**

**Price: \$15 postpaid**

## KATERI CENTER NEWS

FAVORS registred at the Kateri Center from May 1 to August 18, 1992.

Article Found	4
Better Health	22
Cures	11
Employment Found or Kept	29
Financial Aid	5
Happy Death	1
Lodgings	8
Peace in Families	3
Peace at Work	1
Properties Bought or Sold	5
Safe Pregnancies	4
Safe Trips	7
Spiritual Favors	1
Successful Studies	12
Successful or Averted Operations	11
Temporal Favors	13

### Twenty-five Prayer Pledges or More

A Sister of Mary Reparatrix, Montreal, Qc, 45.

### Long live the Members of the Kateri Band Club!

Autumn is already here, not so different from our past Summer. It brings us to the reality that the time has come to renew our membership to "Kateri Band Club."

Many have already remitted us their dues. Many thanks for that. As for the other members of this very select Club, they might be wanting to surprise us or recession is in their way. Please remember that there is no moral obligation attached to this donation even though you first enrolled very generously without foreseeing so rapid a decrease in your revenues. Thanks in advance to all those who will renew soon with a big heart. This offering is so indispensable to the Kateri Center. Last year, due to your generosity - 304 enrolled - the Centre felt a lease of life and was given a greater hope for Kateri's Canonization... Long live the members of the Club!

### The Vice-Postulator celebrates his 50 years as a Jesuit.

It all started with a special mass on July 25th at the Rustik Restaurant, in Chateauguay. His nine brothers and sisters and representatives of the different groups with whom Father worked were present: Chinese, Filipinos Indians and Whites.

The following day the feast moved to Kahnawaké. Many relatives and friends were there at the Mass where the famous Kahnawaké Iroquois Mixed Choir and a group of Filipino singers sang beautifully. Fr. Claude Summer, a missionary in Ethiopia and a co-Manitoban, pronounced a special homily. After the Church celebration, the people moved to the Kateri Hall where the Knights of Columbus were offering a well-prepared banquet. The Knights presented Fr. Bruyère with a beautiful plaque symbolizing his gift to the Church to the Society of Jesus and to the missions.

The Vice-Postulator had already announced to the readers of Kateri that every offering would be turned in for Kateri's Cause. So it was done. A heartfelt thanks to those who contributed to this celebration by their presence or by a gift.

### Visitors at Kateri's Shrine

Even since the conflict of Summer '90, Kahnawaké had not seen so many visitors. Over 30,000 showed up for the big Pow-Pow on Tekakwitha Island in mid-July. Nearly every day also, pilgrims come to the Shrine, privately or in groups.

On one July week-end, the Vice-Postulator welcomed many interesting pilgrims: a group of Chinese, Filipinos, Japanese and they keep coming...

Welcome to Kahnawaké!



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## Testimonies of favors obtained

✿ **Kateri's smile upon you, Mrs. M. B.!**

Enclosed is a donation to help further Kateri's Cause and in thanksgiving for many prayers answered: in particular for the safe delivery of my beautiful granddaughter and return to health for her mother. Thanks also for finding a lost article.

(Powassan, Ont.)

✿ **Kateri's smile upon you, Mrs. J. S.!**

The enclosed donation is from my neighbor who prayed to Kateri for her son to sell his home and he was lucky to sell it very quickly. She has prayed to Kateri for other personal problems and her requests have always been answered... Thanks to Kateri many people have their prayers answered and I hope she will soon be among the saints where she belongs.

(Eie, PA.)

✿ **Kateri's smile upon you, Mrs. M. A.!**

Here I am again to tell you about my lovely friend, Kateri, who has never let me down during the forty-seven years that I have been praying to her. I wrote to you three months ago, asking for prayers and saying that I was starting another novena to Kateri, asking help for my son who was suddenly unemployed due to the sale of the restaurant he had been managing and in which he had a few shares. I prayed that he would get a fair share in the settlement and also that he would get another good job somewhere. Thank God and Kateri I was inspired to send him to our lawyer, who in turn managed to get him a fair settlement, as the owners tried to settle for just a fraction of what he had invested, plus today, he is starting work at another restaurant that is within walking distance of his residence. Also through the intercession of Kateri and St. Therese, we received several more answers to prayers just recently. Please accept the small check enclosed for your missions as a "thank you" to our good Lord and His beautiful saints.

(Winnipeg, Man.)

✿ **Kateri's smile upon you, Mrs. Y. G.!**

First I want to congratulate you on your Golden Jubilee. I'm sending you ten dollars for yourself. I prayed to Kateri to find my husband and son a job and she did. Also the operations of my husband and myself which were successful. Our thanks to all of you for your prayers. Enclosed is twenty dollars for Kateri, she is so good.

(Bristol, CT)

✿ **Kateri's smile upon you, Mrs. A. H.!**

Enclosed is a cheque for eighty dollars in thanksgiving for a safe and happy holiday. Please use this donations for furthering Kateri's Canonization.

(Etobicoke, Ont.)

✿ **Kateri's smile upon you, Mrs. R. L.!**

Enclosed please find a cheque for thirty dollars. Twenty is in thanksgiving for a favor received from Blessed Kateri. Two relatives were reconciled through the intercession of Kateri and Our Blessed Mother...

(Armstrong, B.C.)

✿ **Kateri's smile upon you, Mr. G. O'S!**

Enclosed is a cheque to the Kateri Center to include subscription fees, a request for a Mass for a special intention and a small donation. Thanks to Blessed Kateri the cancer of my prostate remains in remission, and the cancer specialist told me to report back in six months. I report this to you regularly as it is an example of the many minor miracles which we credit to Blessed Kateri. Our prayer are indeed answered by God through the intercession of His saints...

(Brantford, Ont.)

✿ **Kateri's smile upon you, Mrs. E. B.!**

Please find enclosed a check in thanksgiving to Kateri for her intercession for my son getting a job. This is long overdue. I'm praying that he will get a better job or a raise at the job that he has now. I also want to thank Blessed Kateri for the blessings she has bestowed on us and hope that she will be numbered among the saints very soon. I will continue to pray for her sainthood.

(Cleveland, OH)

✿ **Kateri's smile upon you, Mrs. K. B.!**

Sometime ago, you graciously sent me some second-class relics of Bl. Kateri and some beautiful holy cards. I have certainly been putting these to good use: spreading word of my little Patroness!... I enjoy telling about favors she has obtained for me to others. Through her intercession, my father recovered beautifully from a fall in which he sustained facial cuts. (He is a diabetic and has heart and circulation problems.) A friend of mine passed a kidney stone and avoided surgery. I gave her a picture of Bl. Kateri just before she was to have the operation. I appealed to Bl. Kateri regarding a family whose truck and belongings were stolen. The truck was found. Bl. Kateri has been busy for me!...

(Vandergrift, PA)

✿ **Kateri's smile upon you, Mrs. L. F.!**

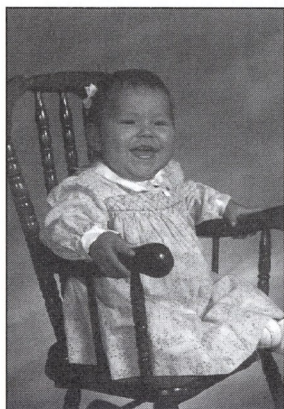
Enclosed is a cheque for ten dollars. Could you please mail me three silver plated medals, one Kateri key chain and renew my subscription. The balance should cover postage and handling. I have found every friend or family member I have given Kateri medals to has had a great improvement of various health problems.

(Grand Coulee, Sask.)

*(When acknowledging favors to Kateri,  
be sure to indicate details.)*



## Little Sister wants to know...



**Kateri Rae Black Bear**  
Born December 1990  
Pine Ridge, SD

*...if you won't help us get at least  
50,000 promises of a daily Our Father,  
Hail Mary and three Glories!*

*We need them to obtain from the  
loving Heart of Jesus the speedy  
canonization of Blessed Kateri  
Tekakwitha.*

*Some 25,058 pledges have come in  
after ten years' effort.*

Please send yours to: The Kateri Center  
Box 70  
Kahnawake, Quebec J0L 1B0

**My pledge to KATERI** \_\_\_\_\_ **Date** \_\_\_\_\_

I, the undersigned, pledge to offer up each day one Our Father, one Hail Mary, and three Glories until the miracle needed for Blessed Kateri's canonization is obtained and approved.

Name \_\_\_\_\_

Street or Box \_\_\_\_\_

City or Town \_\_\_\_\_

Province or State \_\_\_\_\_ Code \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

*O Kateri beatissima  
Known to us as Tekakwitha  
We come to you with our pleas  
God in Heaven knows our needs  
He will hear you, that we trust  
God in Heaven, He knows best.*

**Flory Kost**, a friend of Kateri

## Send in your Intentions now

### **Spiritual**

- ☐ Love in God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

### **Temporal**

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests \_\_\_\_\_

Your intentions shall be forwarded  
to Father **Anthony Roussos, S.J.**, on December 1,  
at Beyrouth, Lebanon. He will celebrate nine masses  
for you in the agony of continued war.

(no offering required.)

## The Kateri Sympathy Cards!

**5** good reasons  
for having  
a box  
on hand  
all the time:

On the occasion of the death of a relative or friend, all you have to do is sign a card and send it to the bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Lily of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec J0L 1B0 for a free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly enrollment in the Kateri Tekakwitha Guild: \$2.00



## Katerina



obtainable from the  
The Kateri Center  
Box 70  
Kahnawake, Quebec J0L 1B0  
Tel.: (514) 638-1546 or 632-6030

### Medals

1. Aluminium 15¢; Mat silver-plated: 50¢
2. Gilded: \$3.00

### Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
2. Colored, by Mother Nealis (4 1/2" x 2 3/4"): 15¢
3. Colored, by Mother Nealis (9" x 13 1/2"): \$1.50
4. Colored, by John Steele (4" x 3"): 10¢
5. Colored, by John Steele (6 1/2" x 5") for framing: 50¢
6. Colored, by John Steele (9 1/2" x 12"): \$1.50
7. Colored, by John Steele (24 1/2" x 18 1/2"): \$5.00

### Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

### Kateri Plaques

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$2.50 - with relic: \$3.00

### Novena

In the form of a short biography: \$1.00

### Kateri Seals

A sheet of 36 seals: \$1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

### Statues (Postpaid)

1. In hydrocal, ivory or bronze finish (6 1/2"): \$12.00
2. Colored (6 1/2"): \$15.00
3. In hydrocal, ivory or bronze finish (8 1/2"): \$15.00
4. Colored (8 1/2"): \$18.00
5. Kateri key chain: \$1.25
6. One inch statuette in plastic case: \$1.00

### Books (Postpaid)

In English - *Blessed Kateri Tekakwitha*, by Henri Béchard, S.J., 20 pp., illustrated: \$2.50

In English - *Kateri Tekakwitha*, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00

In English - *I am Indian*, by Gualbert Brunsman, O.S.B.: \$2.00

In English - *The Original Caughnawaga Indians*, by Henri Béchard, S.J., (Book on Kateri's virtues): \$15.00

In French - *L'Astre dans la Nuit, Kateri Tekakwitha*, by Rachel Jodoin (Fictionalized biography): \$15.00

SPECIAL: In English - *In the Early Dawn*, The Story of the Indian People in the days of the First Missionaries, Editor James S. McGivern, S.J.: \$3.00

### Subscription to "Kateri"

Three dollars a year. Please renew your subscription yearly.  
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(Gift note sent unless otherwise requested)

FROM: Name \_\_\_\_\_  
Address \_\_\_\_\_

As I am sending **the names of FIVE new subscribers** and their addresses to the Kateri Center (\$15.00), I now inscribe free of charge, the name of one deceased person dear to me on the Joseph Chinatenhwa Roll.

Mr. ☐ , Mrs. ☐ , Miss ☐ \_\_\_\_\_

- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.