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KATERI
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KAHNAWAKE

KNIGHTS OF COLUMBUS CLUB



KATERI

No 201

KATERIGRAM

CHIEF TIOUATESKON ROLL

A WORLD AROUND ME

DEVOTION TO THE BLESSED VIRGIN AND THE SAINTS

THE BEATITUDES OF THE GOLDEN AGE

LEARNING TO LISTEN

CONSERVATION, AS THE INDIANS SEE IT

PRAYER TO BLESSED KATERI

KATERI BAND CLUB

FUNERAL OF FR. LEON LAJOIE, S.J.

TESTIMONIES

LITTLE SISTER WANTS TO KNOW

BERNADIN HOULE, ORGANIST DURING 50 YEARS

KATERINA



LILY OF

THE MOHAWKS

Kahnawake, Quebec, Canada

Autumn • 1999



The Kateri Center
Box 70
Kahnawake, Quebec J0L 1B0
Tel.: (450) 638-1546 or 632-6030
Fax: (450) 632-6031

KATERI

No 201

Aim

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

Contents

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

Benefits

Your contribution (\$5.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

Autumn 1999

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Katerigram

THE MERCY OF GOD, OUR FATHER

It's one of the attributes of God, the most astonishing of all. The most difficult to believe in too, when one knows how ungrateful men can be. We received everything from Him and we use His gifts to offend such a benefactor.

God being infinite, His mercy is infinite. In Him there are no limitations. Who can measure the incomprehensible depths of God?

The Book of Wisdom also says: "Lord, you love all that exists and you have repulsion for none of your works. You close your eyes not to see the sins of men; you invite them to penance, because you are the Lord our God."

The Book of Wisdom is full of these quotations: "And the Lord had mercy on His people", when His people admitted their sins. He forgave His prophets, when they erred, when His expectations seemed to go beyond their capacity.

The most beautiful parables in the New Testament are all about mercy. The one of the prodigal son, for instance. Wasn't the Father happy when He saw His son coming back to Him?

The condition of His forgiveness is then to admit one's fault and to change our heart.

"Yes, I acknowledge my offense
and my sin is behind me always
Against you only have I sinned
And done what is evil in your sight...
A clean heart create for me. O God,
and a steadfast spirit renew within me.
Cast me not out from your presence
and your holy spirit take not from me.
Free me from my guilt, O God, my saving God
Then my tongue shall revel in your justice.
O Lord open my lips
and my mouth shall proclaim your praise.

Ps. 50

Yes close to the Lord, is love
Close to Him look for forgiveness.
It is He who will redeem for all sins...

Ps. 129

I will sing the Mercy of the Lord forever!

Jacques Bruyère, S.J.



Chief Tiouateskon Roll

In 1677, when Blessed Kateri Tekakwitha came to live among the Praying Indians on the St. Lawrence, Tiouateskon was the chief of the Mohawks, an active member of the Holy Family Association, and head of a longhouse noted for its fervor.

- | | |
|----------------------------------|-----------------------------|
| 1. Mr. Alphonse G. Rousselle | 33. Miss Louise Duguay |
| 2. Miss Emily John | 34. Mrs. Mary Lazare Cross |
| 3. Mr. Conrad Bineau | 35. Mr. Léo Ouellet |
| 4. Mrs. Laura Lambert Bédard | 36. Miss Caroline King |
| 5. Mr. Ulric Dulude | 37. Rev. Michael Hurtubise |
| 6. Mr. Josephat Ouimet | 38. Mr. Gilles Laverdière |
| 7. Sr. Germaine Giasson | 39. Mrs. Delia Breau |
| 8. Mrs. Gabrielle Lord Vallée | 40. Mrs. Régina Riendeau |
| 9. Mr. Guillaume Robichaud | 41. Mr. Clément Saumure |
| 10. Mrs. Annette Bryson | 42. A Soul in Purgatory |
| 11. Mrs. Alice Legros | 43. Miss Francine Robichaud |
| 12. Dr. William G. Kendall | 44. Mrs. Marie Haché |
| 13. Mr. William Kovisto | 45. A Soul in Purgatory |
| 14. Mrs. Thérèse Chabot Guérette | 46. Mr. Robert Lambert |
| 15. Mr. Bertrand Ménard | 47. Mrs. Serra Hook Pagel |
| 16. Mr. Paul Pelletier | 48. Mrs. Marie Leblanc |
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| 18. A soul in Purgatory | 50. Miss Germaine Levesque |
| 19. Mr. François Vinet | 51. Miss Suzanne Cormier |
| 20. Mrs. Laurence Beaudoin | 52. Mr. Abel Gagnon |
| 21. Mr. John Volpe | 53. Mr. Murel Major |
| 22. A soul in Purgatory | 54. Mrs. Joan Creagh |
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| 25. Mr. Hector Dunn | 57. Mr. John Ogushing |
| 26. Mr. Lucien St. Pierre | 58. Mr. Lindy Latour |
| 27. A Soul in Purgatory | 59. Mr. Oliboie Martel |
| 28. Mr. Léandre Hébert | 60. Mr. Patrick Lavallée |
| 29. A Soul in Purgatory | 61. Mr. Antoine Blanchard |
| 30. Mr. Dwaine Louis Naokwegijig | 62. Mr. Patrick Masciangelo |
| 31. Mr. Onésime Boucher | 63. Mr. Aristide Arseneau |
| 32. Mr. Jean Couture | |



1949-1999

50 years of devotion as organist at the Kateri's Shrine and accompanist of the Mixed Choir of Kahnawake.

Congratulations and a million thanks to you, Mr Bernardin Houle

Amerindian News

A World Around Me

Testimony of a Montagnais Lady

Anne-Marie Siméon was born in Mashteuistsh, by Lac Saint-Jean, in 1904 and still lives there. Hunting, to which she was initiated at an early age, was her main passion and activity. The concern of her whole life in her testimony "A world around us", she delivers her love for the animal world, for the humans, for the trees and the earth.

The message transmitted by Anne-Marie to the youth of her people is clear: if they wish to survive, they must keep their traditions. They must go on developing their ancestral lands which are theirs even since 5500 years back. It will be necessary though to develop new methods because life in the forests puts extreme pressure on them. As far as the Montagnais are concerned, everything consists in recreating the equilibrium around the circle, this circle making an intimate of their culture. In the Innu culture in fact, the circle is everywhere to be found... It is seen in the Sun, in the Moon, in the Earth. For them, the land too is seen in a circular way. The circle is divided between the four cardinal directions: North, South, East and West which constitute the components of the territory and the life in the forest. The

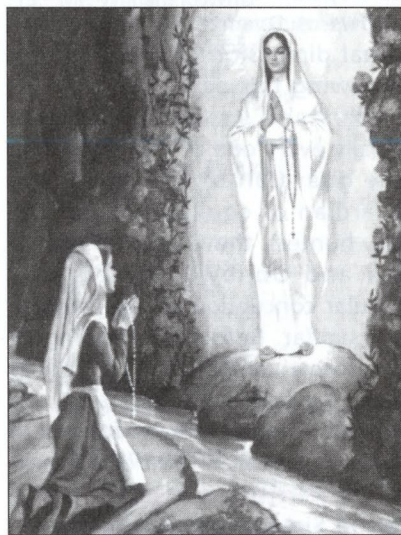
circle also refers to the animal world, the human worlds, the world of the trees, the World of the Earth, as if to say... These four components constitute a circle: the balance of all these elements are indispensable to maintain the circle itself. If the Montagnais make an intervention in one of these dimensions, they must be careful not to cause a disequilibrium of the whole. This circular conception of the world universe allows us to enter in a more spiritual dimension of their culture: following this path, they start to understand its "raison d'être". Finally every one of them becomes the guardian of the circle, the guardian of equilibrium. For the Innu hunters, the Crees, the Atimaten and Objibwa hunters, the circular conception of the universe are similar. Before the coming of the forest companies, the Natives were trapping and hunting the beaver. Hunting was performed in circle: in a year, a third or a fourth of the territory was used. Anne-Marie Siméon shows the importance of reconstructing, around traditional activities, this circle which brings together their people...

Adaptation from the text of presentation by Clifford Moar

Devotion to the Blessed Virgin and the Saints

People who are not Catholics sometimes wonder about Catholics' devotion to the Blessed Virgin Mary and the other saints. However being in touch with Mary and the saints is one of the distinguishing elements of Catholic culture. It's an important part of being a practicing Catholic. There are several fundamental insights behind Catholic devotion to the saints.

First of all, we are dealing with a kind of family matter here. Being Catholic means being in a family, and being in a family means having relatives. Our relatives as members of the Church include not only our



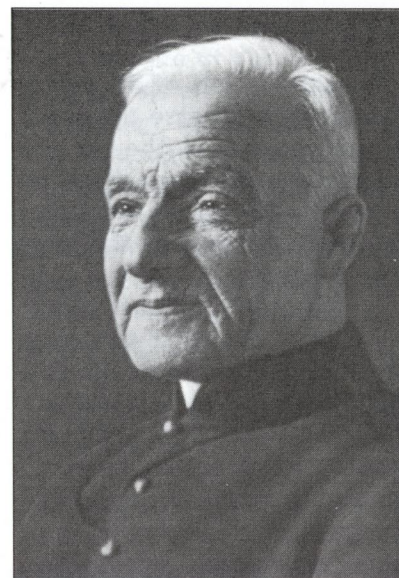
brother Jesus, but all his brothers and sisters as well. Most of these brothers and sisters are pretty much the same as we are, ordinary people without anything special to recommend them — except their membership in the family. Others



are quite special, the really successful members of the family to whom we others look with particular affection and regard. These are the ones we call the saints. Practicing Catholics are generally attentive to their relatives.

Implicit in this family attentiveness is the conviction that saints are not just figures from history which we look back on with admiration and gratitude. They are still alive with and in the risen Lord in heaven. Their life continues, although in a form that is different from their earthly existence. And because our life of faith is also a sharing in the life of the risen Christ, we are in contact with the Lord's saints in and through him.

But that's not all. Just as we are in touch with the saints through the life of Jesus that we share, so they are in touch with us. They

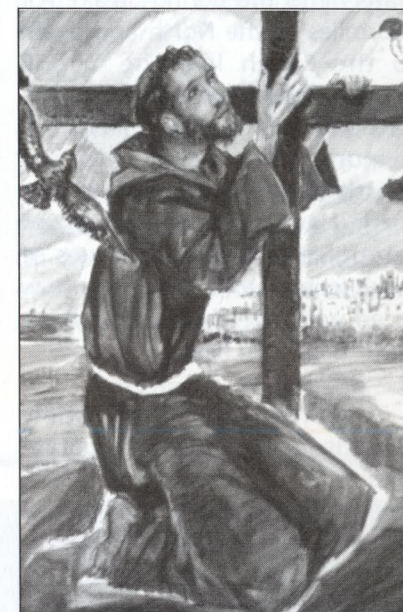


love us in him and care for us in him. They don't look down on us from heaven as detached spectators of what's going on here in our lives, but as our brothers and sisters who are looking out for those they love. Just as the life and love of Jesus is expressed and extended on earth by those who live in faith, so also the life and love of Jesus is expressed and extended from heaven by those who live in glory. Just as the family of the Lord is not limited by place, but extends throughout the earth, so also the family of the Lord is not limited by time and by the presence of its members in earthly life.

Catholic devotion to Mary and the other saints and Catholic confidence in the intercession and help of the saints for us are ways in which we express our family awareness and loyalty. Being Catholic is never a matter of just me and Jesus. It's always we and Jesus, and the "we" includes Mary, the mother of

God, and all the other saints. We're all part of the same family. We somehow all belong together.

Catholics do not offer the same kind of reverence to the saints that they offer to God. The saints can never take the place of Jesus, precisely because it is the life of Jesus that constitutes the common



element that keeps the family together. Without him there would be no family. But there is a family, his family of faith and glory, and when Catholics pay their respects to Mary and the saints, they are offering their respect also to the one in whom the family has its origin.

Practicing Catholics are comfortable in the company of the saints. It's one of the ways they express their attachment to the family.

Archbishop Daniel E. Pilarczyk

Learning to Listen

Alaska is a region North-West of North America, 1,520,000 km. in size, with a population of a half million inhabitants... At the very middle, from East to West, the Yukon River shoves fresh brown waters into the Bering Bassin. For 150 miles to the North and again to the South live the Yup'ik peoples who have embraced the Catholic faith in this twentieth century after Jesus told the apostles to go to the ends of the earth. Having received the Word through the foreign tongues of Jesuit missionaries, they are now faced with the choice of making Christ their own flesh and blood.

The current task of the Society of Jesus in Alaska as a corporate mission is to enable the Yup'ik ("People-real") Catholics to live from a heart that only one language can express. And this precious language in these few fifty years has become more and more mute. Only on this hinterland do the words make real a world's reality. "My relatives have fished this part of the river for thousands of years." And they made direction and movement and feeling and sense out of human sound. Yet the irreplaceable has been wounded. Naunaq (Salmonberry) was a great storyteller who delighted to delight with a mischievous and telling tongue. So the young

learned the secrets of the elders. Some strange disease paralyzed his tongue first at the tip and gradually until it reached the root. This for a man who was wag and wisdom was the most cruel of deaths.

We as Jesuits sorrow, too, at our inadvertent part in this diminishment. We have sinned. When the Vatican Council made explicit the Church's desire to express Herself in the accents of the age in which we live, we gave them American words and symbols as their adaption and renewal. We must be humble. We must admit our own shortcoming and so be like Christ in our failings.

At Saint Mary's, Alaska, at the site of the mission whose roots almost span the history of our presence among these people, our companions labored into this day. Now the specific object of our work is the indigenous renewal of the Church.

We work with Yup'ik lay persons and deacons who direct us with growing confidence that we might be listening. We ourselves still hear and see with great difficulty, needing to cry out with thick tongues. "Son of David, have mercy on us." It is Christ Who forgives us through these people.

The Ministry Training Program is a composite of Yup'ik persons. Religious Sisters from "outside" and kassaq ("foreign") volunteers who work with the Jesuits. It seeks to bring people from the villages and give them the theological and sacramental skills and tools to adapt our strange presentation of Christ's revelation into their own familiar expression.

Recently three parish councils at the mouth of the Yukon met on their own to discuss in their own way the meaning of the Church for them in addressing the everyday concerns of their life as a people of faith. The issues were dramatic but ordinary. Of greatest significance is

that the visiting priest was clearly a guest. He was called to be with them. He spoke in the time they allowed him. Yes, he fumbled. But these folks are forgiving. And they were not at Saint Mary's Mission, but at Alakanuk ("Mistake"), joining from Emmonak ("Blackfish") and Nunam Iqua ("Earth's End").

We pray this is a small beginning among many others for the Yup'ik Catholic Church. We pray that we may be poured out into the sea leaving the fresh waters of the faith as a baptismal river enlivening this rare and ancient culture of real people.

Thomas G. Provinsal, S.J.



Director of the Bureau of Catholic Indian Missions, USA, Msgr. Paul A. Lenz celebrates his 50th Anniversary in the priesthood in the parish church where he grew up, in Gallitzin, PA. Among the many relatives, friends, and religious present were two of his native American priest friends: Second to the left is Archbishop Charles J. Chaput of Denver, CO, while on the far right is Bishop Donald E. Pelotte of Gallup, NM. Congratulations!

1999 : Year of the Golden Age

The Beatitudes of the Golden Age

*Blessed are those who guide and support
my hesitant and shaky steps and warm up my paralyzed hands.*

*Blessed are those who understand that my numb ears
do not hear well what people say around me.*

*Blessed are those who think nothing
of a spoonful of soup spilled on the table.*

*Blessed are those who with an open smile
take time to come and chat a bit...*

*Blessed are those who never say:
"But it's the hundredth time you say that."*

*Blessed are those who practise the art of
making pleasant the memory of the long
ancient day...*

*Blessed are those who are aware
that I am on the point of losing the
strength to carry my cross...*

*Blessed are those who prepare me
for my last trip by means of their
loving presence...*

Apostolat, 1999



Conservation As The Indian Saw It

Many moons ago (arrow going back). Before the white man came the Indian had sunshine in his heart. There were many great forests in America. There were many animals in America. There were many birds in America. There were many fish in the rivers. There were many fur bearing animals. The Indian had lived here in America for many, many years.

Then, from the direction of the rising sun, across the waters, came a great winged canoe. In it was the white man. With his axe he cut down too many trees. With his thundergun, he exterminated the animals, the deer, bear, and other forest creatures.

He, the white man, destroyed too many birds. He plowed up too much land. It was not good and the Indian became sad. He had pain in his heart. He moved westward toward the setting sun.

The Great Spirit was angry at the workings of the white man. The Great Spirit said, "We will see the results of greed and waste." Because there were no birds to eat the insects, the insects increased. They ate the crops of the farmers. Because there were no forests to hold back the soil, The rains made

many floods. The rushing waters washed away the towns and farms of the white man. The waters ran wild, carrying the soil to the sea. Because there was no heavy sod, it having been destroyed by the white man, the winds tore up the soil and caused dust storms. Dust and sand covered the farms of the white man.

The white man was sad. His heart dragged on the ground. He said, "I must teach my children to be wiser than I have been." He said, "I will tell them to plant trees on the earth. Their roots will hold back the water and the earth." He said, "I will put fish in the rivers." They will eat the young of the mosquito and other harmful insects." He said, "I will put houses in trees for the birds. The birds will eat the harmful insects."

He said, "If I do these things, God will smile on me again. He will make this country as good and beautiful as it was before the white man, my ancestor, came here and destroyed it."

**From Tales of the
Iroquois Tehanatorens**





The Blessed KATERI Tekakwitha

A PRAYER TO Blessed KATERI Tekakwitha

Blessed Kateri, chosen daughter of God, so full of His Wisdom, you were able to choose the "best share" and desire for yours the "gift of God".

Do obtain for those who share your culture and for all your brothers and sisters of this land, your wisdom in the claiming of their rights and that all parties involved recognize the limits of their rights as well as the justice of their claims.

May the love that burned in your heart and made you accept yours as well as the other people inspire all citizens of this country, mutual respect and good understanding in justice and charity.

O Kateri, whose vision was as large as the valley of the Mohawks and as the Kingdom of God, intercede for us so that all humans may see high and far, and walk hand in hand as children of God, all invited to share the happiness of Your Kingdom. This we ask earnestly through Christ our Lord.

Amen

Nunavut



The birth of the territory of Nunavut was on April 1, 1998. Changes have come dizzyingly fast to the people in this stern and lovely world. A century ago, they were living in a stone age, hunting seals and caribou with weapons of rock or bone. Four decades or so ago, they left hunting camps and semi-nomadic lives for settlements with federally funded and administered schools and nursing stations. Now, with the creation of Nunavut, they will govern one-fifth of the Canadian landmass.

"The Inuit have shown themselves to be very adaptable to change," says Ernerk, Nunavut deputy minister-

designate for culture, language, elders and youth. "We've survived in a harsh land. We'll survive this, too. I am very much challenged by events, but very confident of the people's ability."

The challenges are considerable. Nunavut will be a huge territory: 60 percent of today's Northwest Territories including most of the Canadian Arctic islands. It is a land of tundra and mountains, of tiny shoreside hamlets and extensive mineral resources, of endlessly bright summers and unequivocally dark winters. The 27,219 people — 85 percent Inuit and, with 56 percent under 25 years of age, the

youngest population in Canada — are scattered in 28 communities, most vast distances apart.

A Little History

The earliest paleo-Eskimo cultures in the arctic regions of the western hemisphere date back 4,000 years, when the first of three or four increasingly sophisticated hunting societies moved across Bering Strait to present-day Alaska, northern Canada and Greenland. The Inuit in Canada are descended from the most recent of these societies, the Thule, whose presence dates back 1,000 to 1,200 years.

A strong, egalitarian Inuit society emerged from Thule culture, largely a result of eastward migration. Groups in Alaska and on the western Arctic coast hunted the abundant coastal whale herds, while the smaller social units that migrated east of the Mackenzie delta relied on more readily available and smaller animals — seal, walrus, caribou, muskox. Two general traits came to define the Inuit character: sharing in the hunt to ensure survival of the group and an attitude of patience, acceptance and enduring confidence, best captured as *ayurnamat*, loosely translated to "oh well, it can't be helped, better luck next time."

The Business of Nunavut

The largest employer in Nunavut will be government, although the economic base is certainly more diversified than in the past. Other important sectors include mining, construction and tourism, as well as the traditional occupations of hunting, trapping, fishing and arts and crafts. There is potential for more mining — deposits of copper, gold, silver, lead, zinc, nickel, uranium, iron and diamonds have been

identified and claims have been staked. The Inuit also will receive a share of federal government royalties from oil, gas and mineral development on Crown lands and on sections of Inuit-owned lands. However, exploration and development have been limited by the remote and hostile environment and the cost of transportation. Tourism is a growing sector of the economy. Currently, some 17,000 visitors contribute about \$30 million annually to the Nunavut economy, a figure expected to increase with the birth of the new territory and the establishment of three new national parks. Most communities have outfitting and guiding services, and eco- and adventure-tourism — involving kayaking, mountain climbing, floe-edge tours and dog-team expeditions — are growing ventures.

The Future

With the creation of Nunavut almost all of the world's 150,000 Inuit now enjoy a degree of self-determination: some 50,000 in Alaska, 55,000 in Greenland, 27,000 in Nunavut and 8,000 in Nunavik, as northern Quebec's Inuit call their homeland. Nunavut is the latest beacon of hope for other aboriginal peoples, not only in Canada, whose land claims or other negotiations are proceeding at a glacial pace.

Nunavut illustrates that small populations and daunting physical distances are not insurmountable barriers to maintaining a distinct cultural community within Canada. "We are very much a distinct society," Amagoalik says. "And the Nunavut government will have the responsibility of protecting and preserving that distinct society. But we're not trying to break up Canada. We're trying to join Canada."

Please renew
your obligation or join the
"Kateri Band" Club

OBLIGATIONS OF THE MEMBERS

- Be a friend of Kateri
- Promote her Cause
- Donate \$100.00 a year to support the Kateri Center

ADVANTAGES

1. A daily memento in the Vice-Postulator's Mass
2. A weekly Mass offered for your intentions by the Vice-Postulator
3. The spiritual treasure of the good works of the Society of Jesus is opened to you
4. An annual subscription of *Kateri* magazine
5. A book on Kateri or a statue, as you wish

I accept to become a member of the *"Kateri Band" Club*
according to the conditions here above mentioned

Signature: _____ Date: _____

Offering: _____

Name (Mr., Miss or Mrs.) _____

Address: _____

Postal Code: _____

Tel. No.: _____

I wish to receive the book *Kateri Tekakwitha*, by Francis X. Weiser, S.J.:

Yes ☐

No ☐

or a 6 1/2" ivory, bronze or colored finish statue
(Circle finish desired).

Kateri Tekakwitha Center
P.O. Box 70
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J0L 1B0

KATERI CENTER NEWS

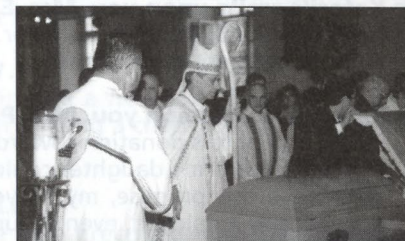
FAVORS registered at the Kateri Center from May 7 to July 30, 1999.

Articles Found	1
Articles Sold	1
Better Health	12
Business Problem Solved	1
Cures	7
Employment Found or Kept	15
Financial Aid	2
Lodging	1
Peace at Work	3
Properties Bought or Sold	9
Safe Trips	5
Spiritual Favors	1
Successful Studies	4
Successful or Averted Operations	5
Temporal Favors	10

Twenty-five Prayer Pledges or More

A Sister of Mary Reparatrix,
Montreal, QC, 50. ■

Niawenhó:wa tánon ó'nen ki' wahi,
Shakohá:wi, Léon, our Capitaine and
unforgettable pastor!



shakohá:wi
Léon Lajoie, s.j. 01/09/1921 - 14/05/1999

Salut, Capitaine! You were God's precious gift to us. You radiated Jesus' compassion and love for all those who crossed your path and who called to you for help, regardless of status, creed, colour of skin. Your experiences in Ethiopia, at "Le Bon Dieu en Taxi", the people you assisted and the connections you made there prepared your coming in our midst.

You were the right man, with the right skills and contacts, at the right time and place: for and with us. You helped so many of us to regain our hope and dignity, to stand tall and take charge of our lives, as individuals and community. No thirst, hunger, poverty, prison or misery was off-limits to you. "Our love is not to be just words or mere talk, but something real and active" (1 John 3, 18). No burden, no depression, no addiction, no loneliness, no sickness, no grief, no moral or physical affliction was too heavy for your broad shoulders, Shakohá:wi!

You served us, day and night, with unlimited faithfulness and joy (Joie), doubled up with the expertise and assistance of your immediate, wonderful family. You never took sides, but at times you had to defend some at the risk of offending others. But you also

enjoyed us too, you shared our sense of humour and always knew how to throw in your two cents' worth, you played and had fun with us: you became one of our very own.

And because your deep-rooted faith recognized our God-given gifts and Jesus' goodness in us, you have been welcomed by Jesus and the whole and numerous family of those, our ancestors, whom you served and who predeceased you. "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world" (Mt 25/34). At the end, you inspired us and your religious superiors to allow you to stay with us for good.

Capitaine, continue to steer our ship, carrying us on your shoulders and teaching us how to know you, to grow into more compassionate and responsible beings, like yourself. "In this we recognize love: He gave up his life for us; we too ought to give up our lives for our brothers and sisters". (1 John 3/16). Help us to make Jesus real for ourselves and for others and to recognize him suffering and appealing to us from others.

**compiled from reflexions made during
the funeral celebration**

Testimonies of favors obtained

✿ Kateri's smile upon you Mrs. B.H.!

Please find enclosed a check in thanksgiving to Blessed Kateri for taking care of my family once again. I know I can depend on her every time I am in need.

(Hamilton, ON)

✿ Kateri's smile upon you Mrs. L.M.!

Enclosed is a ten dollar check to fulfill a promise to Kateri. Again she helped me with a difficult business transaction. I continue to pray her.

(Biddeford, ME)

✿ Kateri's smile upon you, Mrs. E.C.!

I want to thank Kateri for a favor. Yesterday I asked for better health and got it. Please pray for me.

(Victoria, Australia)

✿ Kateri's smile upon you, Mrs. P.M.!

Please accept this donation towards Kateri's Cause. I promised to make this donation if my daughter could find a position in her field. Shortly after have this promise, my prayers were answered. My daughter is now happily employed, even though it meant moving to Ottawa.

(LaSalle, QC)

✿ Kateri's smile upon you, Mrs J.B.!

Enclosed is a check for one hundred dollars in thanksgiving to Kateri for guiding me through a difficult situation. Thank you, Kateri, you have never let me down.

(Kersey, PA)

✿ Kateri's smile upon you Mrs. L.G.!

Enclosed please find my check for one hundred dollars which is what I promised little Kateri if my favor was granted and my prayers to her were answered. I'm almost 97 years old and had an ulcer on my foot that wouldn't heal despite an operation for two blockages in my leg which caused poor circulation. I could have lost my leg but thanks to prayers my ulcer finally healed. I'm still in need of prayers and very thankful to my little friend Kateri.

(Rosevill, MI)

✿ Kateri's smile upon you Mrs. J.S.!

I am enclosing a ten dollar donation for Kateri's Cause. She has answered many prayers for me, my family and friends. I thank her for my grandson relocating to California and finding a job... Thanks Kateri for your many blessings.

(Erie, PA)

✿ Kateri's smile upon you Mrs. A.H.!

Enclosed is a cheque for two hundred dollars in thanksgiving for a safe trip. We are all praying hard that Kateri will soon be canonized. So many should have attained this lately, surely Kateri's turn will be in the near future.

(Etobicoke, ON)

✿ Kateri's smile upon you Ms. L.P.!

In thanksgiving for a favor requested from Kateri, in regards to my work, for help in a very difficult job. I asked for her help and I got it.

(Huntington Beach, CA)

✿ Kateri's smile upon you Mrs. M.C.!

Many favors have been answered through praying Kateri in the last years. My husband's work situation, the faith of a friend, and also the despair of another friend has changed to joy. Blessed be Kateri !

(Kanata, ON)

✿ Kateri's smile upon you Mrs. M.K.!

This is to let you know that my 97 years old aunt is doing fine after cataract surgery. She and I prayed to Kateri...

(Rockton, IL)

✿ Kateri's smile upon you Mrs. Y.G.!

Thanks to my little Kateri for finding a new job for my son. She's always there when I need her. I'm sending a check for the need of the Cause. I pray to her every day.

(Bristol, CT)

✿ Kateri's smile upon you Ms. M.B.!

Enclosed is twenty dollars for the help I received from Blessed Kateri. For the past five years I had a terrible time breathing because of asthma. Many evenings when I went to bed, I didn't think I'd wake up in the morning. Everyday I pray to Kateri and my breathing is getting better and better. My medication has gone down from twelve to six times a day and is improving every day. Thank you Blessed Kateri and Mother Mary, you are wonderful.

(Toronto, ON)

✿ Kateri's smile upon you Mrs. M.B.!

Enclosed is a check for twenty dollars. I prayed to Blessed Kateri about a medical problem. The problem was just an infection that could be treated easily. Thank you Blessed Kateri. I pray you become a Saint on earth real soon!

(N. Massaipequa, NY)

✿ Kateri's smile upon you Mrs. E.S.!

I am sending you ten dollars that I promised if my cancer test would come out good I would have it published in the Kateri magazine. Many thanks to Blessed Kateri, my tests were good...

(Val D'Amour, NB)

✿ Kateri's smile upon you Mrs. B.H.!

Please accept this cheque as a thanksgiving offering for favors received through Blessed Kateri. I prayed for a special intention and once again Blessed Kateri was there for me. I will continue to pray and hope for her canonization during the year 2000. Thank you.

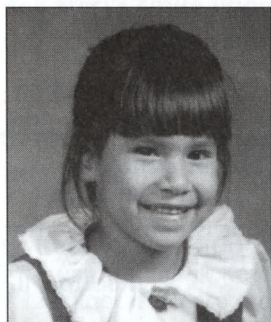
(Hamilton, ON)

✿ Kateri's smile upon you Mr. D.R.!

Enclosed is a check in the amount of twenty dollars for the following: ten dollars in thanksgiving to Blessed Kateri Tekakwitha for a financial blessing I received on July 8, 1999 through out State Lottery and ten dollars for my membership in the Kateri Guild...

(Erie, PA)

Little Sister wants to know...



Norma, Katerina Maie-Paul (Kateri)

Born on June 11, 1992. Mother: Vera M. Paul, Lagacevill, N.B.

*...if you won't help us get at least
50,000 promises of a daily Our Father,
Hail Mary and three Glories!*

*We need them to obtain from the loving
Heart of Jesus the speedy canonization of
Blessed Kateri Tekakwitha.*

*Some 29,265 pledges have come in
after ten years' effort.*

Please send yours to: The Kateri Center
Box 70
Kahnawake, Québec J0L 1B0

My pledge to KATERI _____ **Date** _____

I, the undersigned, pledge to offer up each day one Our Father, one Hail Mary, and three Glories until the miracle needed for Blessed Kateri's canonization is obtained and approved.

Name _____

Street or Box _____

City or Town _____

Province or State _____ **Code** _____

Country _____ **Telephone** _____

Father Lajoie "Capitaine"

Jesus manifested himself in our community through Father Lajoie for thirty-six years. The memories bring forth gratitude in tears. When you were in trouble, he was the true hand of Christ; And he always reminded us that, no matter the mistake, the Saviour paid the price. You could always start again, and you could count on him to be your friend. He loved Mohawk people, for he was one of us in his heart. And from us, his spirit will never part. Whoever came to his door: he answered as Jesus had done. And now his reward will be to be with God The Father, the Holy Spirit and the Son. Kateri welcomes her true cohort, as he enters heaven's port. His legacy he leaves inside our minds, hearts and souls. As God's plan for Kahnawake unfolds.

**A friend always,
Patsy Jacobs**

Send in your Intentions now

Spiritual

- ☐ Love in God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests _____

Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the Cause in view of Kateri's Canonization and for the upkeep of her sanctuary. Simply make your request to:

Kateri Tekakwitha Center

Mission St. Francis Xavier

P.O. Box 70, Kahnawake, Quebec J0L 1B0

Kateri will then take good care of you and your beloved ones on earth as in heaven.

The Kateri Sympathy Cards!

5 good reasons
for having
a box
on hand
all the time:

On the occasion of the death of a relative or friend, all you have to do is sign a card and send it to the bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Lily of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec J0L 1B0 for a free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly enrollment in the Kateri Tekakwitha Guild: \$2.00

Katerina



obtainable from the
The Kateri Center
Box 70
Kahnawake, Quebec J0L 1B0
Tel.: (450) 638-1546 or 632-6030
Fax: (450) 632-6031

Medals

1. Mat silver-plated: 50¢
2. Gilded: \$3.00
3. Souvenir Spoons: \$4.00

Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
2. Colored, by Mother Nealis (4 1/2" x 2 3/4"): 15¢
3. Colored, by Mother Nealis (9" x 13 1/2"): \$1.50
4. Colored, by John Steele (24 1/2" x 18 1/2"): \$5.00

Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

Kateri Plaques

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$2.50 - with relic: \$3.00

Novena

In the form of a short biography: \$2.00

Kateri Seals

A sheet of 36 seals: \$1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

T-shirt: Small and Big: \$8

Statues (Postpaid)

1. In hydrocal, ivory or bronze finish (6 1/2"): \$12.00
2. Colored (6 1/2"): \$15.00
3. In hydrocal, ivory or bronze finish (8 1/2"): \$15.00
4. Colored (8 1/2"): \$18.00
5. Kateri key chain: \$1.25
6. One inch statuette in plastic case: \$1.00

Books (Postpaid)

In English - *Blessed Kateri Tekakwitha*, by Henri Béchar, S.J., 20 pp., \$2.50

In English - *Adventures with a Saint*, by Marlene McCauley, 210 pp., \$12.00

In English - *Kateri Tekakwitha*, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00

In Spanish - *Kateri Tekakwitha*, by Fr. F.X. Weiser, translated by Sr Emilia Schug C.S.A.: \$10.00

In French - *L'Astre dans la Nuit, Kateri Tekakwitha*, by Rachel Jodoin (Fictionalized biography): \$15.00

SPECIAL: In English and French - *Kaiatanoron Kateri Tekakwitha* by Henri Béchar, S.J.: \$15.00

SPECIAL: In English - *In the Early Dawn, The Story of the Indian People in the days of the First Missionaries*, Editor James S. McGivern, S.J.: \$3.00

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ISSN 0315-802

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Province or State _____

(Gift note sent unless otherwise requested)

FROM: Name _____
Address _____

As I am sending **the names of FIVE new subscribers** and their addresses to the Kateri Center (\$20.00), I now inscribe free of charge, the name of one deceased person dear to me on the Frances Tiouateskon Roll.

Mr. ☐, Mrs. ☐, Miss ☐ _____

- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.