

No 210

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KNIGHTS OF COLUMBUS CLUB

# KATERI

No 210

Merry Christmas

Katerigram  
The three Advents  
Chief Garhio Roll  
Amerindian News  
My Christmas Cards  
Christmas Story  
Mary's Dream  
Christmas!  
Prayer

A Man with overwhelming Power  
The Qualities of the Indian during the 17th Century  
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Testimonies  
Little Sister wants to know  
Your Intentions  
Katerina



Happy New Year

LILY OF

THE MOHAWKS

Kahnawake, Quebec, Canada

WINTER • 2002







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Box 70  
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KATERI

No 210

#### Aim

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

#### Contents

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

#### Benefits

Your contribution (\$5.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

#### Winter 2002

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#### Katerigram

### *The Three Advents*

The word Advent comes from the Latin "adventus" which means "coming"; in the Christian vocabulary, the noun "advent" is new, hence the advent of the Messiah, His coming.

According to Saint Bernard, there are three advents. The third occurs between the other two. The first two are visible, the third one is not. In His first coming, Jesus was born of the Virgin Mary, in Bethlehem. He appeared on the earth and lived among men. They saw Him, loved and hated Him.

At His second coming, "all flesh shall see the salvation of our God" and "they shall look on Him whom they pierced."

The intermediate coming between these two is a hidden one. Only those who are chosen see him within themselves and are saved. In His first coming, He came in the weakness of the flesh; in His intermediate coming, He comes through the power of the Spirit. In His final coming, He comes in majestic splendor.

The middle coming is, as it were, a link joining the first to the last. At his first coming, Christ becomes our Redeemer; in the middle coming, He shall make it clear that he is our life; in the last coming, he will be our repose and consolation.

Does what we say of the Lord's middle coming seem incongruous? "If anyone loves me, he will keep my precepts and my Father will love him and we shall come to him." Elsewhere we read: "He who reveres God will do good...I keep your precepts in my heart and I will not sin against you." It belongs to me to open my heart to this love which will transform us into a new man, to assure our Redemption and Glorification.

"And we will see the Lord coming down to visit his people bringing his peace and endow them with life eternal."

May the Holy Spirit descend into us at Christmas and every day of the year 2002.

JACQUES BRUYERE S.J.

(INSPIRED BY A SERMON OF ST. BERNARD)





## Chief Garhio Roll

Garhio was Hot Ashes' wife. They had known and loved each other since the age of eight. During the summer of 1677, the young couple with their children were baptized by Fr. Fremin. She took the name of Wari, Mary, and he, that of Louis Garonhiague (In-Heaven). Their family life was deeply influenced by their new faith and was very happy. Kateri cured the young mother when she was in danger of a miscarriage. Garhio lent effective help to her husband in proselytizing her non-Christian compatriots.

- |                               |                             |
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| 2. Mr. Jean Lamy              | 45. Mr. Yvon Savard         |
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| 40. Mr. Gérald Caron          |                             |
| 41. Mr. Godfrey Robichaud     |                             |
| 42. Mrs. Marie Denise Desprol |                             |
| 43. Sr. Léa Casista           |                             |



## AMERINDIAN NEWS

### Young Inuit take culture to Rome



Their people and cultures are continents apart but six Inuit youth have shown tens of thousands of Italians that, in their fundamental beliefs, they are not that far apart at all.

On Palm Sunday on the threshold of Catholicism's best-known church, St. Peter's Basilica, these Inuit sang their songs and banged their drums in praise of Jesus Christ.

"It really shows us that God is with all of us, everybody here, no matter where we're from," said Larry Kablutsiak, a 23-year-old postmaster and youth minister from Arviat, Nunavut.

The small band was part of a contingent of about 40 youth from Canada who came to Rome to bring home the World Youth Day pilgrimage cross.

Though awed by the immensity of the ancient buildings and monuments, steeped in thousands of years of history, the group took everything in stride, participating in four days of youth celebrations with Catholics from around the world, and finding a little time for sightseeing and enjoying Italian cuisine.

"It's a beautiful place," said St. John. "I didn't really expect to see so many beautiful places. And the people are very welcoming and friendly."

Their welcome to Rome included a personal introduction to Pope John Paul, who greeted them individually after they performed at an April 5 youth celebration in St. Peter's Square.

The event combined modern song and dance with classical music and the Inuit's own song and "throat singing," a kind of guttural duet that formed a traditional entertainment during long winter nights. The Inuit, with their distinctive multicoloured traditional dress and unique music, have also become overnight media darlings. In gentle, soft voices, they've patiently answered repeatedly the same questions from numerous TV and newspaper journalists who have cornered them for interviews.

Kablutsiak explained that the Inuit began planning to bring a group of performers to Rome last year when Larry met an official from the World Youth Day secretariat at a religious education conference in Banff. But their enthusiasm for World Youth Day has even deeper roots. He went to World Youth Day in Paris in 1997 as a representative of his diocese of Churchill-Hudson Bay, and took a side trip to Rome and Assisi.

As soon as he and his fellow young Catholics began to hear rumours that the pope was going to give World Youth Day 2002 to Canada, they began to think about what impact they could have on the event in Toronto.

"We're thinking about what kind of exhibits we can set up, such as tools, our camping, grounds, games, songs." Their presence, both in Rome and in Canada's World Youth Day, has great importance for the country's aboriginal people, say these youth. "It's very important for us," said Kablutsiak. "Because we're out there, too. We're all part of the same Church."

The four-metre wooden World Youth Day cross will cross Canada by helicopter, snowmobile, barge, dogsled and flatbed truck, said Father Tom Rosica. While it will stand in the midst of most local youth gatherings, in many of the native communities of the Northwest Territories and Nunavut it will have to be laid flat during some gatherings, "because the buildings are too low," he said.

JOSEPH SINASAC, *The Catholic Register, Rome*





## My Christmas Cards

There's a tradition among us: at Christmas and New Year's time we exchange good wishes. It is very refreshing, full of good hope, and overflowing with optimism. And that is good. On those days, our meetings are immersed in feelings of brotherhood!

Merry Christmas! Happy New Year! Happiness! Health! Prosperity. . . ending with Heaven!

We wouldn't miss sending a card to those we love but do not meet to show them we have not forgotten them and that our hearts are full of good wishes for them.

Unfortunately, it often happens that such a gesture is empty of all meaning. It can sink into triteness to the point of becoming a painful chore.

I love to receive a Christmas card, especially when it is warmed up by two very short words and embellished with a signature written by hand! For we might as well admit it, in many cases we get the impression of a business dealing rather than of an expression of personal feelings. Mission accomplished!

Last year I made a discovery: while writing my Christmas cards I began to pray. I thought that this could be a humble little gift discreetly enclosed. While sealing my envelopes I raised towards heaven a thought for the person at whose door my card would knock: "Lord, thank you for the happiness you give this young couple!"; "Lord, give better health to Pierrette who needs it to take care of her family"; "Lord, help George's eldest daughter who is in a bad way, these days"; "Thank you, O Lord, for sister Madeleine who is so devoted to the sick"; "Lord, keep helping my fellow priest in his wonderful apostolic work"; "Bless, O Lord, that old teacher who has not forgotten me!" etc.

You can imagine how happy I felt writing my Christmas cards. It was praying and meeting with the Lord.

I will do it again. If you receive a word from me this year, rest assured that behind the envelope's sealing there hides a little prayer for your benefit.

Jean-Guy Hamelin,  
Bishop of Rouyn-Noranda

## Christmas Story

It was a dark night, not a single star shone in the sky and a storm roared in the distant desert. In a frail hut a hard featured woman was warming herself at the fireplace beside a crib where a sick child lay asleep. "In the name of God open the door" shouted a voice outside. "Whoever you are" answered the woman, "be gone, woe to the traveler who enters here." "We are starving, have pity." "If I let you in I put your life in danger, for I am the wife of a notorious robber. If he comes I will not be able to save you from his blows." While she was still talking the door opened. After sheltering his donkey, Joseph had entered with Mary and the infant God. The mistress of the house threw an armful of fagots upon the fire and instantly a lively and warm flame rose spreading all over the dwelling an aura of festivity. The sick child woke up in his crib and, forgetting his pain, half-raised himself to smile at little Jesus. "I don't know who you are", said the robber's wife, "but since you came in under our roof, I feel cheerful and happy; my son shares my happiness..."

"Knock! Knock!" "Who is it?" "Open up quick, woman." "Heavens, my husband! Where can I hide you?" exclaimed the distressed woman. Mary stood up and, handing her the child, went to open the door. At the sight of Mary the criminal drew back a pace and shot a dark look at his wife. "They're poor people caught in the storm" said the woman, "I gave them shelter, I was hoping they'd bring us luck." The robber kept quiet, set down his loot in a corner and, shaking his drenched clothes, approached the crackling fire. "Woman, don't we have anything to eat?" he asked. "We still have some bread, milk and fruits." As she moved to hand the child back to Mary to prepare the food, "No," said Mary, "I'll serve." They all ate, but in silence, the robber darting at times sly looks at his guests. "Stranger," he finally said to Joseph, "you have a beautiful child. I wish mine was like him."





"Is he ill?" asked Joseph. "He suffers from a horrible disease," sighed the father, "he's a leper." A long heavy silence followed this disclosure. "God visits the crimes of the fathers upon the children," said the mother bursting into tears. The robber looked at his wife but his look no longer flashed harsh reproof; it rather showed sorrow

and anguish. "God opens His arms to the penitent sinner," said Mary, "and changes his bitter tears into tears of joy." The robber did not answer, the silence was broken only by the fading sound of the withdrawing storm. The next morning nature awoke refreshed and rejuvenated. Mary asked for a little water to wash her child. Joseph then stood up and said; "Let us go."

"Where are you going?" "We are poor exiles looking for a place to live in Egypt, but we'll be back." "On your way back, don't miss my humble home, you have filled it with light and joy." Mary turned to the robber's wife, bowed in farewell and said: "Wash your child in the water I used to wash mine," and then she walked away with Joseph. The child began to cry. "Come," the mother said, "I'll wash you in the water the stranger used for her infant." "What's the use?" said the father shrugging. The instant the child touched the water he was cured, for God never leaves a good deed unrewarded.

In much later years the child became a great robber, they say, and was crucified next to Jesus. They called him the Good Thief.

## MARY'S DREAM

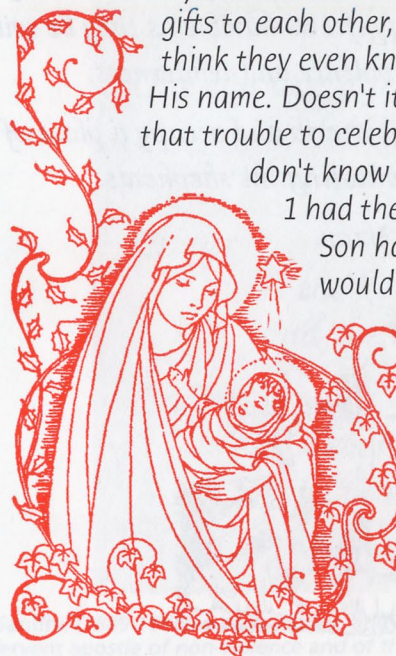
I had a dream, Joseph. I don't understand it, not really, but I think it was about a birthday celebration for our Son. I think that was what it was all about.

The people had been preparing for it for about six weeks. They had decorated the house and bought new clothes. They'd gone shopping many times and bought elaborate gifts. It was peculiar, though, because the presents weren't for our Son. They wrapped them in beautiful paper and tied them with lovely bows and stacked them under a tree. Yes, a tree, Joseph, right in their house.

They'd decorated the tree also. the branches were full of glowing balls and sparkling ornaments. There was a figure on the top of the tree. It looked like an angel might look. Oh, it was beautiful. Everyone was laughing and happy.

They were all excited about the gifts. They gave the gifts to each other, Joseph, not to our Son. I don't think they even knew Him. They never mentioned His name. Doesn't it seem odd for people to go to all that trouble to celebrate someone's birthday if they don't know Him.

I had the strangest feeling that if our Son had gone to this celebration He would have been intruding. Everything was so beautiful, Joseph, and everyone so gay, but it made me want to cry. How sad for Jesus - not to be wanted at His own birthday party. I'm glad it was only a dream. How terrible. Joseph, if it had been real.



AUTHOR UNKNOWN



# Christmas!

*Here is my God a little child. His preaching is on.  
It is not in a manger that He wishes to be born only;  
He wants to be born in my heart.*

*Oh! if on Christmas day Jesus was born in me and grew there  
till He came to plenitude.*

*But for such a happiness one must walk in His steps.*

*What goodness: God wishes to surround Himself with the  
humble, according to the world.*

*The shepherds are these humble ones by their standing.*

*I must become like them. Then I'll have the right to go amongst  
the first to the manger, and my gifts as humble as they be will  
be accepted with benevolence and tenderness.*

*O Jesus, let me come close to your crib and occupy a place of  
simplicity and faith, imitating the shepherds.*

*E. d'Alzon*



# Prayer

*I am not a man  
of letters  
neither of sciences.*

*I simply try to be  
a man of prayer.*

*It is prayer  
which saved my life.*

*If I did not lose  
the peace of soul  
in spite of all trials,  
It is because this peace  
comes from prayer.*

*One can live a few days  
without eating  
but not without praying.*

*Prayer  
is the key of the morning  
and the lock at night.*

*Prayer  
is a sacred alliance  
between God and me.*

*Gandhi*

*Gandhi, (1889-1968), a philosopher and a man of politics, a real Indian, was a fervent apostle of non-violence and of the equality of rights between all beings.*



"Jesus came down to us . . .



to open the door of our hearts."

## A Man with overwhelming Power

**T**here was a man born of jewish parents in an obscure village, the child of a peasant woman.

He grew up in another obscure village.

He worked in a carpenter's shop until he was thirty, and then for three years was an itinerant preacher. He never wrote a book. He never held office. He never owned a home. He never had a family. He never went to college. He never put his foot inside a big city. He

never traveled two hundred miles from the place where he was born. He never did one of the things that usually accompany greatness. While still a young man the tide of popular opinion turned against him. His friends ran away. He was turned over to His enemies.

He went through the mockery of a trial. His executioners gambled for the only piece of property

He had. His coat. When He was dead, He was taken down and laid in a borrowed grave through the pity of a friend. Nineteen wide centuries have come and gone, and today, He is the centerpiece of much of the human race. All the armies that have ever marched . . .

all the navies that ever were built

... all the parliaments that ever sat . . .

All the kings that ever reigned . . .

Put Together . . .

have not affected the life of man upon this earth . . .

as powerfully . . . as has that . . .

One Solitary Life.



## QUALITIES OF 17th CENTURY INDIANS



### COURAGE

Among the Indians, the training in courage was rather painful at times. For example, Lescarbot tells us, the Indians were not afraid of "putting red hot coals on their arm and letting their skin burn so as to leave permanent scars. . . and showing off these scars as proofs of their great courage."

It's mainly during torture that this courage shows: "It's hard to believe with what steadfastness prisoners bear their enemies' cruelties; they defy them in the middle of torture to the point of upbraiding them for not knowing how to make them suffer and claim they would treat them much more cruelly if they held them

in their own territory. Seeing them sing in the middle of blazing fire, one would think they are insensitive to fire. "So you'll kill me," they say to their torturers, "you'll burn me, but you must know that I killed and burned many of your people. If you eat me the thought that I ate a few of your own people will comfort me. So go ahead, do as you like."

Fr. Lafiteau bears out Fr. Le Clercq's testimony : "This heroism is real and the effect of great and noble courage. It seems they ready themselves for such eventuality from early childhood. We have seen children holding their bare arms against each other and, inserting a red hot coal between them, challenging each other who would bear the pain more steadily and longer."

In time of famine courage is a very precious quality among the Indians. "My host," says Fr. Lejeune, "used to tell me during those times of great famine: "Chibiné, keep your soul firm, withstand hunger, you'll go two days, at times, three or four, without eating. Don't lose courage, when the snows come we will eat."

"That the courage of these people be animated by motives of revenge, honor or self-interest, I readily admit on the strength of (Nicolas) Perrot's word," says Fr. Tailhan, "but what civilized man is not savage on this score."

Two young Eskimos, 18 to 20 years of age, attacked three large polar bears. Without rifles, they came within 8 to 10 feet of them and, seizing the chance when the raging animals turned upon their dogs, they aimed their harpoons at them. Had they not had this weapon with them they would have used their knives, a very dangerous move. They would not have escaped without a scratch.

To bring this topic to a close, let us say with Fr. LeClerq that they have strength and a great deal of perseverance in suffering steadfastly the usual trials and tribulations of the human condition. Their great courage shows above all in the weariness of war, hunting and fishing where they suffer the worst with admirable endurance.

### HEROISM

We will cite only one fact related by Fr. Chaumonot: "It deals with amoral pagans. . . It concerns a young man traveling with his sister in very cold weather. Seeing her in danger of freezing to death, he took off his large fur blanket and covered her with it. He urged her to run for her life, while he would remain behind in her flimsy clothing. The poor girl hurried to her village while her unfortunate brother lay dying of cold, a heroic victim of brotherly care."



# Reaching 80

The first 80 years are the hardest.

The second 80, as my experience so far goes, are a succession of birthday parties.

Everybody wants to carry your luggage and help you up stairs. If you forget anybody's name, or forget to fulfill an appointment, or promise to be at two or three places at the same time, or spell words wrong . . . you can explain you are 80.

If you spill soup on your necktie, or if you take another man's hat by mistake, or fail to mail a letter and carry it in your pocket for a week . . . you are 80.

So, you can relax with no misgivings. for you have a perfect alibi for everything. When you are 80 nobody expects much of you. If you act silly, it is your second childhood. Everybody is looking for symptoms of softening of the brain.

EIGHTY is a great deal better than being 65 or 70. At that time you are expected to retire to a little house in British Columbia or Florida and become discontented, grumbling, limping, ... a "has been". But if you survive till 80, everybody is surprised that you are still alive, surprised that you can still walk, that you can still talk above a whisper, and surprised if you reveal signs of lucid intervals. At 70 people are mad at you for everything. At 80 they forgive you everything.

If you ask me "LIFE BEGINS AT 80".

AUTHOR UNKNOWN

## KATERI CENTER NEWS

### Favors

registered at the Kateri Center from August 23 to October 24, 2001

Better Health	10	Safe Pregnancy	1
Cures	3	Safe Trips	6
Employment Found or Kept	11	Successful or Averted Operation	1
Financial Aid	1	Successful Studies	2
Lodging	1	Temporal Favors	2
Properties Bought or Sold	5		

### A MERRY CHRISTMAS AND A HAPPY NEW YEAR

...to all the friends of Kateri, from the personel of the Kateri Centre. Many thanks for your generous support of the Cause. A big wish for 2002: may you see Blessed Kateri publicly proclaimed a Saint by Pope John Paul II.

### A CHRISTMAS GIFT TO KATERI

A spiritual donation is a must to get her canonized. As for the material support, here are some suggestions:

- make sure that you have paid your subscription (\$5 a year only);
- add a relative or a friend to our subscriber's list;
- send your personal gift with your intentions to the Kateri Centre, Box 70, Kahnawaké, QC J0L 1B0. Sincere thanks!

### SPECIAL THANKS

... to Mrs. Anne Scheuerman who is the official photographer of the Kateri Center since many years.

### A SAD DAY FOR THE STEELWORKERS

How many Mohawks from Kahnawaké worked on the building of the WTC towers, God knows... Many of them saw the horrible scene from heaven. Many on TV. A few went to see the debris and were willing to work on rescue operations. We feel sad with all the North American Indians.

### EXTRACTS OF A LETTER FROM Fr ED. RYDER, S.J., PROMOTER OF KATERI'S CAUSE IN TAIWAN

"Here is a life of Kateri, illustrated for children. I also had 6000 praying cards printed... Sr Elenapina of Na Luo let us know that she is having a big statue of Kateri carved. There are already many small ones.

Anyway, you may be assured that 11 aborigene villages confided to the Jesuits have become a Centre of devotion to Blessed Kateri. This accomplishment is really God's work."





## Testimonies of favors obtained

### ✿ Kateri's smile upon you, Mrs. L.T.!

Enclosed please find a check for one hundred dollars for the Cause of Blessed Kateri Tekakwitha. I want to thank her for interceding for me to Jesus. I fell and thought my hip and arm was fractured. After praying, X-Rays found it was just bruises. I know my prayers to Kateri were answered. (Peoria, IL)

### ✿ Kateri's smile upon you, Mrs. R.G.!

...When I first received the Kateri Bulletin, eight years ago, I read it from cover to cover and became "addicted" to her cause. Since that time I have recited and continue to recite the daily prayers for her canonization. She has also answered many of my requests and the latest one, to sell my old house which was finalized today. I'm certain Kateri watches over all of us. Continue with your good work. Really enjoy reading her Bulletin. Find enclosed a check for her Cause... (Winslow, ME)

### ✿ Kateri's smile upon you, Mrs. W.H.!

Please accept this little gift. I pray to Blessed Kateri so often for her help and she answers my prayers. I have prayed to her for favors so many times for my children, my husband's health and my own. Blessed Kateri is always there for us. Thank you. (New Minas, NS)

### ✿ Kateri's smile upon you, Mrs. T.K.!

Thank you for the holy cards of Blessed Kateri. Here is a photo of our daughter Kateri Alisia. I prayed to Blessed Kateri for a happy healthy baby. She is very happy and very healthy. She rarely cries and is quickly comforted. In this photo she is only ten days old and you can see how alert and content she is. We hope someday to bring Kateri to visit the Kateri Center in Canada! (Germantown, MD)

### ✿ Kateri's smile upon you, Mrs. J.O.!

Enclosed is a donation of twenty-five dollars for having found our granddaughter safe and sound. (LaSalle, QC)

### ✿ Kateri's smile upon you, Mrs. C.N.!

As promised, I am sending twenty dollars for Kateri's Cause following an operation that was very successful, thanks to Kateri whom I invoke often. (Mashtewiatsh, QC)

### ✿ Kateri's smile upon you, Mrs. I.F.!

I promised five subscriptions if my son sold his house during the month of July. I'm sending the five subscriptions as promised. (Richelieu, QC)

### ✿ Kateri's smile upon you, Mrs. A.H.!

Enclosed is a cheque in thanksgiving for favors received, including a safe trip. We pray daily that the necessary miracle will be approved, and hope the young boy in B.C. has a permanent recovery... (Etobicoke, ON)

### ✿ Kateri's smile upon you, Mrs. P.P.!

My mother began receiving this magazine about six years ago due to my friend's faith in Kateri. I've continued reading it upon my mom's passing. Recently I decided to ask Kateri's help for my son to keep his job. I was immediately answered. A few weeks later I asked Kateri's help again to obtain a raise and my prayers were immediately answered. Thank you so much for answering my prayers. Enclosed is a check for fifty dollars. (Biddeford, ME)

### ✿ Kateri's smile upon you, Mrs. L.T.!

I am sending you this letter including twenty dollars in thanks for Blessed Kateri's help. I was suffering with headaches and dizziness and prayed to Kateri for her help and promised to send this money in thanks. (Toronto, ON)

### ✿ Kateri's smile upon you, Mrs. I.T.!

Find enclosed twenty-five dollars in thanksgiving to Blessed Kateri for our son being successful in passing a difficult professional board exam. I have had special devotion to Kateri for the past twenty-five years. Two of my sons also share the daily prayers for Kateri's canonization. Thank you. (St. Marys, PA)

### ✿ Kateri's smile upon you, Miss. C.B.!

Please find enclosed a cheque for twenty-five dollars in thanksgiving to Kateri's intercession for a safe and happy trip that I took with my niece. We visited San Francisco in late July and met some wonderful helpful people and we stayed healthy... (St. Catharines, ON)

### ✿ Kateri's smile upon you, Mrs. J.B.!

I just talked to my son and we got good news. We were all relieved and so was he. I told him that I had a card from you saying you were praying for him. No cancer, I was never so pleased to hear that word. Thank you very much for praying. I'm enclosing a little something for Kateri's Center. (Berlin, NH)

### ✿ Kateri's smile upon you, Mrs. D.J.!

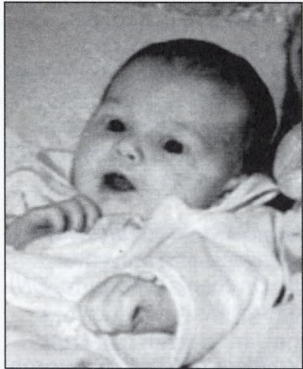
One year ago I had a painful shoulder that I touched with Kateri's medal and it is as good as I can expect it to be... (Guelph, ON)

## UNITED NATIONS DECLARATION

The United Nations  
has declared 2002  
the International Year of  
Dialogue Among Civilizations



## Little Sister wants to know...



...if you won't help us to get at least  
50 000 promises of a daily Our Father,  
Hail Mary and three Glories!

We need them to obtain from the loving  
Heart of Jesus the speedy canonization  
of Blessed Kateri Tekakwitha.

Some 29 885 pledges have come in after  
ten years' effort.

Kateri Alisia Kingfield, born on September 14, 2001,  
baptized on November 10, 2001 at St. Mary's Church  
Bonneville, MD  
Parents : Ken and Theresa Kingsfield, Germantown, MD

Please send yours to: **The Kateri Center, Box 70,  
Kahnawake, Québec J0L 1B0**

MY PLEDGE TO KATERI \_\_\_\_\_ Date \_\_\_\_\_

I, the undersigned, pledge to offer up each day one Our  
Father, one Hail Mary, and three Glories until the miracle needed  
for Blessed Kateri's canonization is obtained and approved.

Name \_\_\_\_\_

Street or Box \_\_\_\_\_

City or Town \_\_\_\_\_

Province or State \_\_\_\_\_ Code \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

## Christmas

*This is my God as infant. Here begins his teaching.*

*He does not want to be born only in a crib,*

*He wants to be born in my heart.*

*Oh! if ever on Christmas day Jesus were to be born in me and grow there*

*To fullness of being! But to obtain such a blessing,*

*One must walk in his footsteps.*

*Such benevolence! God wishes to be among the lowly. The shepherds are the lowly  
according to the world. I must become like them. Then I will have the right to be  
among the first at the crib and my gifts, however modest, will be kindly and  
lovingly received.*

*Oh! Jesus, let me come near your crib and take a place of unaffectedness and faith  
Just like the shepherds.*

## Send in your Intentions now

### Spiritual

- ☐ Love in God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

### Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests \_\_\_\_\_

### Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the  
Cause in view of Kateri's Canonization and for the upkeep of her sanctuary.  
Simply make your request to:

*Kateri Tekakwitha Center*

*Mission St. Francis Xavier*

*P.O. Box 70, Kahnawake, Quebec J0L 1B0*

Kateri will then take good care of you and your beloved ones on earth as in  
heaven.

## The Kateri Sympathy Cards!

**5** good reasons  
for having  
a box  
on hand  
all the time:

On the occasion of the death of a relative or  
friend, all you have to do is sign a card and send  
it to the bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An intention is included daily in the Memento of the Vice-  
Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefac-  
tors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is  
assured;
5. Participation in the merits gained in helping the Cause of the Lily  
of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec J0L 1B0 for a  
free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly  
enrollment in the Kateri Tekakwitha Guild: \$2.00



## Katerina



obtainable from the  
The Kateri Center  
Box 70  
Kahnawake, Quebec J0L 1B0  
Tel.: (450) 638-1546 or 632-6030  
Fax: (450) 632-6031

### Medals

1. Mat silver-plated: 50¢
2. Souvenir Spoons: \$4.00

### Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
2. Colored, by Mother Nealis (4 1/2" x 2 3/4"): 15¢
3. Colored, by Mother Nealis (9" x 13 1/2"): \$1.50
4. Colored, by John Steele (24 1/2" x 18 1/2"): \$5.00

### Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

### Kateri Plaques

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$2.50 - with relic: \$3.00

### Novena

In the form of a short biography: \$2.00

### Kateri Seals

A sheet of 36 seals: \$1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

T-shirt: Small and Big: \$8

### Statues (Postpaid)

1. In hydrocal, ivory or bronze finish (6 1/2"): \$12.00
2. Colored (6 1/2"): \$15.00
3. In hydrocal, ivory or bronze finish (8 1/2"): \$15.00
4. Colored (8 1/2"): \$18.00
5. Kateri key chain: \$1.25
6. One inch statuette in plastic case: \$1.00

### Books (Postpaid)

In English - *Blessed Kateri Tekakwitha*, by Henri Béchard, S.J., 20 pp., \$2.50

In English - *Kateri Tekakwitha*, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00

In Spanish - *Kateri Tekakwitha*, by Fr. F.X. Weiser, translated by Sr Emilia Schug C.S.A.: \$10.00

In French - *L'Astre dans la Nuit, Kateri Tekakwitha*, by Rachel Jodoin (Fictionalized biography): \$15.00

SPECIAL: In English and French - *Kaïatanoron Kateri Tekakwitha* by Henri Béchard, S.J.: \$15.00

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(Gift note sent unless otherwise requested)

FROM: Name \_\_\_\_\_

Address \_\_\_\_\_

As I am sending **the names of FIVE new subscribers** and their addresses to the Kateri Center (\$20.00), I now inscribe free of charge, the name of one deceased person dear to me on the Frances Tiouateskon Roll.

Mr. ☐, Mrs. ☐, Miss ☐ \_\_\_\_\_

- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.