No 214

KATERI CENTER **BOX 70** KAHNAWAKE QC J0L 1B0





Compliments

of the

**KAHNAWAKE** 

KNIGHTS OF COLUMBUS CLUB



Merry Christmas! Happy New Year! Katerigram **Chief Garhio Roll Rose Prince Draws Pilgrims** Remember This... **Christmas Story: My Gift** 

In Search of the New-Born King Discover the art of wonder

A Merry Christmas and a Happy New Year!

**Prayer Before the Crib The Unexpected Visitors** This Year as it Begins **Kateri Center News Testimonies** 



LILY OF THE MOHAWKS

Kahnawake, Quebec, Canada

**WINTER • 2002** 





The Kateri Center Box 70 Kahnawake, Quebec JOL 1B0

Tel.: (450) 638-1546 or 632-6030

Fax: (450) 632-6031

KATERI

No 214

#### Aim

- 1. Our quarterly bulletin, Kateri, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened
- 2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her
- 3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

#### Contents

Each issue of Kateri contains:

- 1. One or several pages on Kateri's life and virtues:
- 2. News from Kateri's friends everywhere:
- 3. The account of favors due to her intercession:
- 4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

#### **Benefits**

Your contribution (\$5.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

- 1. A weekly Mass is offered:
- 2. A weekly Mass for deceased friends is offered:
- 3. The Vice-Postulator prays at his daily Mass;
- 4. The spiritual treasure of the good works of the Society of Jesus is opened:
- 5. Extra graces are merited by working for Kateri's canonization.

#### Winter 2002

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# The Message of Christmas

**D** ecoming man, the Lord is henceforth concerned by the world Dand of his destiny. . . In person, he starts to exist also on this earth and His lot is not better that ours. Isn't this incredible? God comes. He is there. And henceforth, all is different from our estimations. From the flow without end which it was till then time has become an event which silently imprints on all things a movement which direction is unique and the term perfectly determined. We are called, and the world with us to contemplate in all its brightness the very face of God. To proclaim that it is Christmas is to say equivalently that, by his word made flesh, God has said his last word and that He will never be able to take it back, the most profound and beautiful of his words which inserted Him in the heart of the world, because it is a decisive action of God. because He is God himself in the world. And that this word is no less than this one: "O world. I love you! O man. I love you!"

Such a word from God, is this possible? What a supreme improbability! How does he dare say it when we know—and God knows it so much better than us—the world and man, all their horror and their insanity. However, this word God pronounced it in becoming himself a creature, by being born like one of us and this word of love made flesh signifies that between God eternal and ourselves must be established a community of persons whose existence is already a fact, the only thing that we can do against it is to steal away from the kiss of love which already burns our lips. This word, God pronounced it on the birthday of His son, and

henceforth, for a short while, it will keep silent all this noise that is probably all the history of the world (or our own life) being but a trick invented by the Eternal Love to allow man to

bring a free answer to this final word. Yes, as long as this moment lasts, at the same time brief and long, which constitutes the history of Jesus Christ, man is invited in his turn to make himself heard in the world to tell. trembling with love to this God who much like us, stands at his side: "I..." But is it worthwhile to open our mouth? He has but to abandon himself silently to divine love, because, this one is there ever since the Son of God came to life in the light of the world.





### Chief Garhio Roll

Garhio was Hot Ashes' wife. They had known and loved each other since the age of eight. During the summer of 1677, the young couple with their children were baptized by Fr. Fremin. She took the name of Wari, Mary, and he, that of Louis Garonhiague (In-Heaven). Their family life was deeply influenced by their new faith and was very happy. Kateri cured the young mother when she was in danger of a miscarriage. Garhio lent effective help to her husband in proselytizing her non-Christian compatriots.

carriage. Garhio lent effective help to
A Soul in Purgatory
Mr. Jean Lamy
A Soul in Purgatory
Mr. Emile Baril
Mr. Orlando Mammoletti
Mr. Leo Bastarache
Miss Marguerite Poitras
A Soul in Purgatory
Mr. Charles Stupendisk
Mr. Charles Stupendick Mr. Armand Couture
Mr. Sylvain Tremblay
Mrs. Marielle Caron
Mrs. Emily Colleen Duley
Mrs. Eva Robert
Mr. Roger Duval
Mr. J. B. St-Pierre
Mr. Ernest Legaré
Mrs. Rita Gaboriault
Mrs. Cécile Savoie
Mr. Romeo Croussette
Mr. Andre Doucette
Mr. Michael West
Mrs. Doris Pageau
Mr. Hector Bourelle A Soul in Purgatory
Mr. Maurice Dallaire
Mrs. Laurette Ledoux
Mr. Marcel Leduc
Mr. Agnat Pinsonnault
Mrs. Mary J. Roach
Mrs. Theresa Sylliboy
Mr. Albert Brunet
A Soul in Purgatory
Mr. Jason C. White
Mrs. Yolande Audy
Mr. Bertrand Ménard
Mrs. Marie-Louise Emond Mr. Russell Robertson
Mr. Gérald Caron
Mr. Godfrey Robichaud
Mrs. Marie Denise Desprol
Sr. Léa Casista
Mr. J. C. Albert Bayard
Mr. Yvon Savard
Mr. Joseph Toussaint
Mrs. Mary Toussaint
Mr. Josaphat Fortin
Mrs. Adrienne Forcier
Mr. Adélard Gauthier
Mr. Zotique Gauthier

the young mother when she was in danger of in proselytizing her non-Christian compatriots.
57. Mr. Paul-Émile Laplante
58. Miss Thérèse Bilodeau
59. Mr. Kenneth T. Witts
60. Mr. Reginald G. Young
61. Mr. Girard Chagnon
62. Mrs. Cécile Lamarre
63. Mr. Thomas C. Deveau
64. Mrs. Patricia Anderson
65. Mr. Delphis Savoie
66. Miss Patrice Evelyne Blais
67. A Soul in Purgatory
68. A Soul in Purgatory
69. Mrs. Gabrielle Leduc
70. A Soul in Purgatory
71. A Soul in Purgatory
72. Mrs. Isabel Lazore 73. Mr. Oswald L'Heureault
74. Mrs. Anna-Marie Simoneau Blanchette
75. Mr. R. M. Lévesque
76. Mr. Bernal Labelle
77. Mrs. Georgette Marcotte
78. Miss Blanche Fournier
79. Mrs. Marcelle Caron
80. Mr. Théodore Boudreau
81. Mr. Aurèle Goguen
82. Mr. René Beland
83. Mrs. Betty Totten
84. Mr. Charles Émile Lepage
85. Mrs. Leona Dussault
86. Mrs. Margaret Krackenfels
87. Mr. J. Mulvihill
88. Mrs. Laura Speece Beckwith
89. Mr. Patrick Paquin
90. Mr. Gilles Brunet
91. Mr. Guillaume Barbe
92. Mrs. Angela Paulin Haché
93. Mr. Frank Farello
94. Mr. Alex Borris
95. Mr. John Borris
96. Mrs. Solange Nepton
97. Mr. Gerald Arsenault
98. Mrs. Pauline Bourgon
99. Mr. Roger Hebert 100. Mr. Robert Hebert
101. Mr. Neil Montgomery
102. Mrs. Edith Russell
103. Mrs. Leona Allain
104. Mr. Gerard Tanguay
105. Mr. Alophee Dube
106. Mr. Donald William McNaughton
107. Mr. Gilbert Constantineau
108. Mrs. Eulalie Benoit
109. Mr. Theophile Desjardins
110. Mrs. Gisele Senez
111 Sat Gerard Francier

111. Sqt. Gerard Frappier

(continued on page 20)

### B.C. Native Woman Draws a Crowd



Now more than ever it's time for Rose," said B.C. native Pat Buckley, as we sat chatting after Sunday Mass on the Musqueam Reserve in Vancouver. "There's just a handful of us," Pat had told me when he invited me to join the tiny congregation of Father John Jolliffe.

Our discussion about Rose Prince, a quiet woman of the Carrier band considered by some to be a saint, was under way in accordance with what I had been taught was First Nations protocol. Direct questionning, I had learned, was considered rude and would sometimes create unwanted delay. I was prepared to get to know Rose Prince's world no matter how long the process took.

The name Rose Prince was not totally new to me. In December 1997, the Georgia Straight newspaper had run a noticeable cover feature about her. Having myself travelled to Lourdes, France, in 1982, I was intrigued to discover that, according to writer Jim Christy, the central B.C. pilgrimage site honouring the gentle spirit of Rose Prince "is probably destined to become the equivalent of Lourdes."

#### Miraculous healing

Vancouver Sun Religion Reporter Douglas Todd had, prior to Christy's lengthy Straight story, recounted one event believed to be a miraculous healing attributed to Rose Prince. The information about the uncorrupted remains of Rose Prince spilling from a dilapidated coffin, to the shock of the gravediggers, several years after her death is common knowledge and well documented by reliable sources.

It is not surprising then, that it is believed the soil near her gravesite in the Indian village of Nakazli is perhaps spiritually potent and possibly miraculously charged. Before Rose Prince could even be considered for canonization, Vatican medical investigators would have to conduct research and collect scientific evidence. This process has not begun.

Rose Prince lived her life, not unlike other B.C. native children, in the residential school system. What makes her story unusual and worth looking at closely is that her experience within this educational system appears to have been different from accounts related by many.

#### **Conflicting stories**

We are told that Rose was an orphan. However, members of Rose's family live throughout B.C. today, and stories that Rose came from well-respected family origins seem likely. There are some stories that Rose came from a tradition of shamanism. We know she spent much time in prayer, and contrary to reports that the speaking of native languages was forbidden in all residential schools, we know that Rose was permitted to teach others prayers in her Carrier language. Regardless of whether Rose Prince ever reaches full recognition as a saint, what is important is the impact her brave life of prayer and devotion is having ion others many years after her death.

Each summer, pilgrims travel into Carrier country seeping solace, and some of them seeking healing, through contemplation of the life of humility, prayer, and devotion of Rose Prince.

JACKIE BYRN OF B.C. CATHOLIC

52. A Soul in Purgatory

54. A Soul in Purgatory 55. A Soul in Purgatory

56. Mrs. Esther Granger

53. Mrs. Joan D'Arcy

# Remember this...

God won't ask what kind of car you drove, but He'll ask how many people you drove who didn't have transportation.

God won't ask the square footage of your house, but He'll ask how many people you welcomed into your home.

God won't ask about the clothes you had in your closet, but He'll ask how many you helped to clothe.

God won't ask about your social status; He will ask what kind of class you displayed.

God won't ask how many material possession you had, but He'll ask if they dictated your life.

God won't ask what your highest salary was, but He'll ask if you compromised your character to obtain it.

God won't ask how much overtime you worked, but He'll ask if your overtime work was for yourself or for your family.

God won't ask how many promotions you received, but He'll ask how you promoted others.

God won't ask what your job title was, but He'll ask if you performed your job to the best of your ability.

God won't ask what you did to help yourself, but He'll ask what you did to help others.

God won't ask how many friends you had, but He'll ask how many people to whom you were a friend.

God won't ask what you did to protect your rights, but He'll ask what you did to protect the rights of others.

God won't ask in what neighborhood you lived, but He'll ask how you treated your neighbors.

God won't ask about the color of your skin, but He'll ask about the content of your character.

God won't ask how many times your deeds matched your words, but He'll ask how many times they didn't.

**ℰ** God won't ask why it took you so long to seek Salvation, but He'll lovingly take you to your mansion in heaven, and not to the gates of Hell.

God won't ask how many people you forwarded this to, but He'll ask you were you ashamed to pass it on to your friends.

# My Christmas gift

The sky with its low white clouds told everyone that Christmas was near. Every office, every church, every club was organizing celebrations. The Bethlehem Heritage with its 150 boarders, not counting the children planned to play a "living crib". All would be living: the



Infant-Jesus and His mother, the shepherds, the lambs, except the ox and donkey, as well as the angels. The action would consist of offering gifts to the new born baby, to be given out later to some poor people.

The tiny Luke was reaching eight months and he was so cute. He would be the Infant Jesus and his father Joseph (the real father). Unfortunately his mother laid in a hospital bed.

Christmas was two days away. The cast for the living crib was just about complete. Luke's

father knew a neighbor, Mireille, but would the parishioners accept her, knowing her past? Moreover she was holding on to a secret. She was a month and a half pregnant and thought very seriously of getting rid of this intruder who took away all her freedom. Her secret was so well kept that neither her spouse, neither her mother, neither her best girlfriend knew about it. She was looking for a doctor to deliver her of this undesirable.

Luke's father had promised to the playmaster that he would find a young mother to play Mary, so in last resort he begged Mireille to join the troupe. Against her will, she accepted not to have to divulge her secret.

On Christmas Eve the hall was filled and the "living crib" was introduced with the actors. "Tonight, my dear friends, is the celebration of Christmas gifts, to the likeness of Jesus and Mary who offered themselves up and who gave

to the whole world the Saviour. What a gift! Tonight, everything is a gift. What will be yours?"

Mireille seemed to be all absorbed by her role of mother. But what were her thoughts? The shepherds came one after ther other to offer their gifts. Mireille couldn't get over that. And the children of the Heritage came gladly to the crib to offer their small gifts. They looked so happy.

Mireille couldn't stand it anymore. "I am so sad, so tortured, with empty hands because I don't want to make a gift of my child to the world, my child who is a gift of God, the Creator."

So Mireille spontaneously tells the Savior that she holds in her hands: "I accept my child, and it's my gift to my spouse, to my parents and to those I love."

The living crib was over. All the eyes turned towards Mireille, so radiant, smiling and happy to be a mother and to have given a Christmas gift, her child.

Jacques Bruyère, s.j.

# In search of the Newborn King

Christmas morn has come and gone, and the tree looks a bit less bright. The new toys are put away with the old,

and the tinsel has lost its delight.

Now three wise men come from afar, journeying from the East. They follow the light of a brand-new star, seeking the Prince of Peace. Traveling steadily night and day, they search for a wondrous thing, asking strangers along the way, "Have you seen the newborn

King?"
They find him then in a tiny

town

in a lowly stable stall. Kneeling before him, they worship the One

who brings peace and goodwill to all.
Just like the wise men on their quest,
we're searching for Jesus today.
We find him in the bread and wine;
he answers when we pray.
Now our own journey has begun;
we'll seek him the rest of our days.
And when we find him, we'll bring the gifts
of our honor and worship and praise.

FRANCIS M. CONNOR



# Discover the Art of Wonder

It makes you wonder. We tend to say that when shrugging off some silly or outrageous element of the human condition

But, in fact, it's really good to wonder: to deeply, intensely wonder. "Wonder" might mean something like day-dreaming or something gut-wrenchingly real.

Wonder is our response to something we experience or encounter that literally takes our breath away. And it's also

one of God's gifts to his people.

Somewhere back around 1,600 years ago, St. Augustine of Hippo wrote, "People travel to wonder at the height of mountains, at the huge waves of the sea, at the long courses of rivers, at the vast compass of the ocean, at the circular motion of the stars; and they pass by themselves without wondering."

He was himself a man who spent his entire life wondering. He wondered about good and evil, life and death, God and himself — and the rest of us. as well.

Let's move forward. Let me introduce you to a man who also spent his life thinking and wondering about everything under the sun and beyond it.

Lewis Thomas was a doctor, a teacher, a biologist and an author. Respected in medical and scientific communities. he was dean of Yale University School of Medicine and later president of Memorial Sloan-Kettering Cancer Centre. He died in 1994.

But it was his writings that I rediscovered not long ago that got me thinking about wonder. His collection of essays, The Lives of a Cell became a bestseller, and The Medusa and the Snail — More Notes of a Biology Watcher won a Christopher book award.

His work is infused with a curiosity about the universe in all its minutia and magnificence.

"Wonder is a word to wonder about," Thomas wrote.

"It contains a mixture of messages: something marvellous and miraculous, surprising, raising un-answerable questions about itself, making the observer wonder, even raising skeptical questions like 'I wonder about that.'

"Miraculous and marvelous are clues: both come from an ancient Indo-European root meaning simply to smile or

laugh."

"Anything wonderful is something to smile in the presence of, in admiration (which, by the way, comes from the same root, along with, of all telling words, mirror)."

Like Augustine, Lewis Thomas thought people were worth a considerable amount of our wonder. He called us a young species, "still learning, still growing up but still iuvenile."

He went on, "We are not like the social insects. They have only the one way of doing things and they will do it forever, coded for that one way.

"We are coded differently, not just for. . . go or no-go. We can go four ways at once . . . go, no-go, but also maybe plus what the hell, let's give it a try.

"We are in for one surprise after another if we keep at it. ... "Provided we do not kill ourselves off, and provided we can connect ourselves by the affection and respect for which I believe our genes are also coded, there is no end to what we might do."

If we only open our eyes to see, we will find within us the "miraculous and marvelous" for we are thinking, feeling beings — wonders in a wondrous universe.

If we only open our eyes to see, we will find not only an amazing creation, but our eternal Creator as well: "I sought you at a distance and did not know that you were near," said Augustine.

"I sought you abroad in your works and behold, you were in me.'

Now, that's reason to simply stop — and wonder.

MSGR. JIM LISANTE

# Christmas is...



Christmas is Christ — bringing love to a lonely world.

Christmas is Christ – bringing hope to a despairing world.

Christmas is Christ — bringing forgiveness to a sinful world.

Christmas is Christ — bringing new life to those who will receive Him.

May you know the power, wonder, strenght and joy of God's love first made visible in a tiny Child cradled in His Mother's arms

Virginia Broderick

# Prayer before the Crib

You did not fear the odour of the earth
O Lord,
Coming to the crib of our
humanitu

The odour of the poor The odour of blood The odour of hay, of battles and of sheep

You called heaven
In the heart of a Virgin
Mary, crib of flesh
Quenched by the Spirit
Annunciation accomplished
Of the Word, Son of the Most
High words of Gabriel

You willed
O Lord
The way of Justice
In the honest heart of Joseph

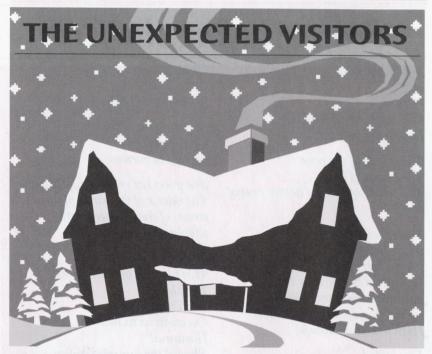
Obsessed with dreams Chips of words Im favour of Mary, his spouse

In the starry night Sing the angels A child is born to us.

For good his small lungs breathe The odour of the earth, of the straw, of the Mother, of the shepherds.

From now on
This blazing of Humanity
Breathes
The Emmanuel
On earth as in heaven
Hosanna!
Blessed the one who comes
Hosanna!
The word is seeded.





Simeon, the old shoemaker, lived alone in a small town in the deep of the Rockies. His two children, now dwelling in the States did not write often. His wife, since long had left him for a more serene sky. The frank and cordial hospitality of the old Simeon had won him the esteem of everybody. Now then, on Christmas eve, Christ Jesus appeared to him in a dream: "Simeon! Simeon! Tonight, its Christmas, I'll come to your home."

His heart full of a holy joy, the kind shoemaker cleaned his shop, prepared a meal, shoveled the last snow, decorated his humble shack. All is ready to welcome with dignity the divine visitor.

The clock was striking, when Simeon heard someone knocking at the window. He reached to open the door: it's a child, all in tears, looking for his mother. In no time, Simeon reassured the child and made haste to bring him back to his parents.

The old shoemaker is always expecting the visitor of condition, when again someone knocks at his door. A grandma then enters, covered with snow and curbed with years: "Hospitality Mister, for the love of God."! The room for the host is ready but it will be for the holy visitor. Out of pity, Simeon offers to the old grandma a cup of tea, real hot and a few cookies.

The clock still marks the hours, when for a third time Simeon guesses the step of a visitor: "It's Him!" Rapidly, he opens the door very wide.

It's a passerby, hungry, wearing old boots and a worn-out coat on his back. Touched at this view, the old Simeon gives him his own boots and a few worn clothes.

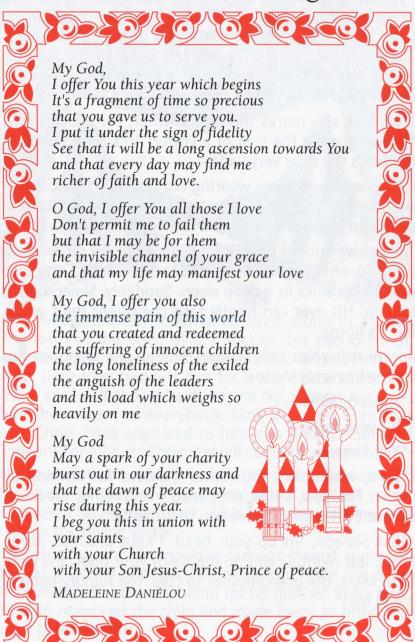
The twelve strokes of midnight, since quite a while, have died in the night. Dissappointed, tired, the old shoemaker sinks in a deep sleep. Suddenly, Simeon gives a jump. His eyes can hardly face the bright light which fills his house.

A very soft voice calls the old Simeon. He recognizes it: it's the heavenly Visitor!

- -"Simeon! Simeon!"
- -"It's you, Jesus? "
- -"Yes, Simeon!"
- -"Lord, why didn't you come? I waited for nothing all night. For you, I had prepared everything, cleaned, decorated. I wished to see you so ardently."
- -"But Simeon, lift up your head. I kept promise. Three times, last night, I came to the sill of your door: the child all in tears, the grandmother so cold, the hungry beggar, it was ME!"

HELEN STEINER

# This Year as it Begins



#### KATERI CENTER NEWS

#### **Favors**

registered at the Kateri Center from August 26, to October 28, 2002

Articles found	3	Peace at Work	1
Better Health	10	Properties Bought or Sold	1
Cures	3	Safe Pregnancy	1
Employment Found or Kept	5	Safe Trips	3
Financial Aid	1	Successful studies	1
Happy Death	2	Successful or Averted Operations	8
Lodging	1	Temporal Favors	8
Peace in Families	2	stepic amileuppongous Mos. C.S.1.	

vision"!



#### 75<sup>th</sup> ANNIVERSARY OF THE KATERI TRADITIONAL POSTER

Mother Margaret Mary Nealis R.S.C.J. (a sister of the Sacred Heart from Northern Montreal) painted this image of Kateri Tekakwitha in 1927. She is depicted as coming from the St.

Lawrence River and advancing along a woodland path towards a large cross. It is one of the most popular in circulation, even today. The original portrait is in the Jesuit rectory at the Mission of St. Francis Xavier in Kahnawaké.

#### LATEST NEWS

The Tekakwitha Conference Center now has a website: www.tekconf.org
VISIT US!



#### 30<sup>th</sup> ANNIVERSARY OF THE KATERI CHAPLET

Elizabeth Kisela of Dearborn Heights, Michigan had a vision in 1972 after reading a booklet on the life of Kateri. It left Betty

with a deep love of Kateri and became "hooked" on her. On April 16, 1972, the eve of Kateri's feast day, Betty had a vision and felt Kateri's presence and was given this message from Kateri: "Make me an Indian rosary! "This

was the birth of the Kateri Chaplet as we pray it today with its crystal brown and red beads and mineral cross. Betty's father began making the chaplets at his daughter's instruction until he joined Kateri in 1977. Then Chet and Cecil Adams undertook the ministry to to make the rosaries for love of Kateri. A number of people continued to keep the ministry going. Today, there are many Kateri groups who make and pray the Kateri Chaplets. Devotion to Kateri has increased as people pray the chaplets in a very meaningful and inspirational way. Betty, thank you for following your "Kateri

#### HELP ME TO THANK THE LORD

The more you advance in age, the more you are grateful for the past and the more you believe that God is the greatest of benefactors. This year, the V.P. is celebrating his 60 years of religious life. 60 years ago, he was entering the novitiate of the Jesuits in Montreal. Then, from year to year, he felt the shower of graces falling from heaven. His family was a great grace, his sister missionary with him, his studies in St. Boniface College, where his vocation matured, his ordination by Cardinal Léger in Montreal, his stay in Beijing and Taiwan as a missionary, his ministry in the Philippines, all the Asians he met in so many countries, all his Canadian and American benefactors, his return to Canada, his nomination as Mission Procurator and Superior in Quebec, and finally his last but none the least grace. His nomination as V.P. of Kateri's Cause. "I can say that every subscriber ok Kateri and all the friends of Blessed Kateri are for me a grace...Thanks to God. Thanks for all those you made me meet during these sixty short years!"

J. B., S. j.

### Testimonies of favors obtained

Kateri's smile upon you, Mr. A.K.!

My wife saw her eye doctor today and got a good report. Just some minor bleeding and her pressure is good. Thanks to Kateri. Enclosed is a twenty-five dollar donation.

(Amsterdam, NY)

Kateri's smile upon you, Mrs. W.H.!

The enclosed check for twenty-five dollars is in thanksgiving for a financial favor that was answered before I was even finished making my petition. Thanks again Kateri. I love you. (Rochester, NY)

Kateri's smile upon you, Mrs. C.S.!

Enclosed is my donation. Thanks very much for all your prayers for my daughter's confinement. She gave birth to a healthy baby girl weighing six pounds three ounces on September 25. Both mother and baby are doing well. Thank you once again.

(Greenfield Park, OC)

Kateri's smile upon you, Mrs. V.F.!

I prayed that my cat would get better and she did.

(Collinsville, IL)

Kateri's smile upon you, Miss A.G and Miss Y.B.!

Enclosing an International Money Order of one hundred and fifty dollars for our favorite Kateri Tekakwitha to thank her for the caring protection she has given us over the years. She has always been there to pray for us, therefore we intend to help her in her canonization and also to help her Indian friends... Thank you Father for still sending her "Bulletin" - always very interesting to read. Please pray for us for good health. Thank you.

(Augusta, ME)

Kateri's smile upon you, Mr. J.J.!

Enclosed is fifty dollars to thank Kateri for a job for my grandson.

(Scarborough, ON)

Kateri's smile upon you, Miss M.H.!

I'm enclosing a donation to be used as you see fit. Kateri has been such a help to me regarding my loss of weight. She has constantly been with me - even if I put a few pounds on. The check I'm sending is to thank her for her faithfulness to me. Please pray for my sister. Thank you!

(North Arlington, NJ)

Kateri's smile upon you, Mrs. J.B.!

I'm enclosing five dollars as promised. We have a friend that had a very serious operation and I promised if it was successful I would send a donation...

(Berling, NH)

% Kateri's smile upon you, Mrs. Y.C.!

Here is a few dollars to Blessed Kateri's Cause. She has been good to me. Every time I ask her for a favor, I touch her beautiful statue that I have of her and I feel much better I even find things I seem to misplace. Thank you Kateri. (Sudbury, ON)

Kateri's smile upon you, Mrs. G.C.!

I would like to again thank Blessed Kateri for another favor obtained. This at my workplace, worked out almost in a miraculous way. I often recite the prayer for Kateri's canonization. (Matane, OC)

% Kateri's smile upon you, Mrs. H.J.!

I arrive late to pay to pay my subscription to the Kateri magazine. The reason is that I was seriously sick. I was cured thanks to Kateri and now I am much better, stronger too. So thanks with all my heart. I'm sending you a check of ten dollars for the magazine that I like very much and the rest for your good works.

(St. Agathe, OC)

Kateri's smile upon you, Mrs. I.H.!

I'm sending you a check of thirty dollars to thank our dear little Kateri for favors obtained: my cure and reconciliation with my children. Thanks again...

(Blainville, OC)

**☆** Kateri's smile upon you, Mrs. T.G.!

Thanks again Kateri for taking my family under your protection. Please continue to watch over us all. (Boisbriand, OC)

Kateri's smile upon you, Mrs. M.L.S.!

I wish to thank Blessed Kateri for the numerous graces she has obtained. Especially the one regarding a man in my neighbourhood who was harassing me and my daughter since 1994. I also wish to emphasize the power of Kateri in finding a parking place. Often I searched in vain until I asked her help. Now I ask her right away to find me a place and it works every time. (Montreal, QC)

Kateri's smile upon you, Mrs. E.M.!

Here is my subscription to Kateri. I obtained a favor, the sale of my niece's house.

Thank you and I'm sending a gift of five dollars. (Fort Coulonge, QC)

Kateri's smile upon you, Mrs. J.F.!

I'm sending you five dollars. It's not much but with a big heart for a successful trip in the Gaspe area with my daughter and her two children. They adored the sea. Tests that my husband passed that had us very worried. The results were negative for the time being. Two other small trips that were successful. Thank you Kateri.

(Embrun. ON)

**☆** Kateri's smile upon you, Miss L.!

Enclosed is a check of twenty dollars in thanksgiving to Kateri for the upkeep of my health, which has difficulties and I implore Kateri and send her this amount to help towards her canonization. I remain confident. (Longueuil, QC)

Kateri's smile upon you, Mrs. M.B.!

I'm sending the sum of ten dollars, five for my subscription and the rest to thank Kateri to watch over and protect my family and to have helped my grandson to find a summer job. I pray to her every day and I beg God to canonize Kateri as soon as possible.

(Laval, QC)

MY CHRISTMAS GIFT:
-Renew my subscription
-Introduce new susbscribers
-A Christmas gift to Kateri.
Thank you!



## Big Sister wants to know...





if you won't help us get at least 50,000 promises of a daily Our Father, Hail Mary and three Glorias!

We need them to obtain from the loving Heart of Jesus the speedy canonization of Blessed Kateri Tekakwitha.

Some 30 167 pledges have come in after twenty year's effort.

KATERI MORIN, born in Montreal on January 1st, 1956.. Residing in Val-David, Québec

the undersigned, pledge to offer up each day one ather, one Hail Mary, and three Glories until the miracle need or Blessed Kateri's canonization is obtained and approved lame	Please send yours to:	The Kateri Center, Box 70, Kahnawake, Québec JOL 1B0
ather, one Hail Mary, and three Glories until the miracle nee or Blessed Kateri's canonization is obtained and approved lametreet or Boxtreet or Town	MY PLEDGE TO KATERI	Date
ity or Town	Father, one Hail Mary, and for Blessed Kateri's cand	nd three Glories until the miracle needed onization is obtained and approved.
ity or Town		
AT PARKANE CENTE ENDING HIS END NOW THE STORY OF THE STOR		
rovince or State Code	City or Town	
	Province or State	Code
Country Telephone	Country	Telephone

# Chief Garhio Roll (continued)

- 112. Mr. Peter Joseph Burke 113 Mr. Michael V. D'Souza 114. Mother Teresa 115. Mrs. Claire L. Hemond 116. Mrs. Marie-Anna Groleau 117. Mr. James Martin Taylor 118. A Deceased Relative 119. Mr. Clement S. Savoie 120. Mrs. Maria W. Fournier 121. Mrs. Paz Estrada de Hernandez 122. Mrs. Roseanne Locas 123. Mr. Lester Wolff 124. Mr. Paul Pomerleau 125 Mr. Jean Paul Haché 126. Mr. Thomas R. Boch 127. Mr. Gilles Litalien 128. Mr. Lionel Hébert 129. Mr. Joseph Peters 130. Mr. Joseph Garron 131. Rev. Edward R. Arnold 132. A Soul in Purgatory 133. A Soul in Purgatory
- 134. Rev. Reynald Cassista 135. Mr. René Vincent 136. Mr. Arthur Richard 137. Mr. Gilles Pagé 138. Mrs. Germaine Blain 139. Mr. Gervais Riffon 140. Mrs. Cecilia Godov 141. Mrs. Brigitte Côté 142. Mr. Alfred Fitzback 143. Mrs. Jeanne Gosselin 144. Mr. Alfred Latour 145. Mrs. Kathleen Wicks 146. Mrs. Helen Kunkel 147. Mr. Alfred Carbonneau 148. Mr. Bruno Paquette 149. Miss F. Rose Yvette Ross 150. Mr. Louis Georges Labbé 151. Mr. Gabriel Labonté 152. Mr. Shean Gregory 153. Mr. Alvre Savoie 154. Mr. Elie Tramblay 155. Mr. Marc-André Brisebois

### Send in your Intentions now

Spiritual	Temporal	
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□ Conversions	☐ Health	
☐ Peace of Soul	□ Lodgings	
☐ Resignation in Trials	☐ Financial Aid	
□ Vocations	☐ Happy Marriages	
☐ Faithful Departed	☐ Good Friends	
☐ Happy Death	☐ Success in Studies	
☐ Obedience to the Holy Father	☐ Peace in the World	
Other Requests	Colored, by Mother Medicy 22 x 2 x 2 x 2 x 2 x 3 x 3 x 3 x 3 x 3	

#### Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the Cause in view of Kateri's Canonization and for the upkeep of her sanctuary. Simply make your request to:

Kateri Tekakwitha Center

Mission St. Francis Xavier

P.O. Box 70, Kahnawake, Ouebec 101 180

Kateri will then take good care of you and your beloved ones on earth as in heaven.

### The Kateri Sympathy Cards!



On the occasion of the death of a relative or friend, all you have to do is sign a card and send it to the bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

- 1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
- An intention is included daily in the Memento of the Vice-Postulator's Mass;
- 3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
- A Share in the good works of the Jesuits throughout the world is assured;
- 5. Participation in the merits gained in helping the Cause of the Lily of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec JOL 1B0 for a free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly enrollment in the Kateri Tekakwitha Guild: \$2.00

### Katerina



obtainable from the The Kateri Center Box 70

Kahnawake, Quebec JOL 1B0

Tel.: (450) 638-1546 or 632-6030

Fax: (450) 632-6031

#### Medals

1. Mat silver-plated: 50¢ 2. Souvenir Spoons: \$4.00

Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢

2. Colored, by Mother Nealis (4 1/2" x 2 3/4"): 25¢

3. Colored, by Mother Nealis (4 1/2" x 2 1/2"): 50¢

4. Colored, by Mother Nealis (9" x 13 1/2"): \$1.50

5. Colored, by John Steele (24 1/2" x 18 1/2"): \$5.00

6. Colored, by McCauley (18 1/2" x 15 1/2"): \$4.00

#### Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

1. Plague, plastic case with prayer (2 1/2" x 1 1/2"); \$2.50 - with relic; \$3.00

#### Novena

In the form of a short biography: \$2.00

#### Kateri Seals

A sheet of 36 seals: \$1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

T-shirt: XL - XXL: \$8

#### Statues (Postpaid)

- 1. In hydrocal, ivory or bronze finish (6 1/2"): \$12.00
- 2. Colored (6 1/2"): \$15.00
- 3. In hydrocal, ivory or bronze finish (8 ½"): \$15.00
- 4. Colored (8 1/2"): \$18.00
- 5. Kateri kev chain: \$1.25
- 6. One inch statuette in plastic case: \$1.00

#### Books (Postpaid)

In English - Blessed Kateri Tekakwitha, by Henri Béchard, S.J., 20 pp., \$2.50

In English - Kateri Tekakwitha, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00

In Spanish - Kateri Tekakwitha, by Fr. F.X. Weiser, translated by Sr Emilia Schug C.S.A.: \$10.00

In French - L'Astre dans la Nuit, Kateri Tekakwitha, by Rachel Jodoin (Fictionalized biography): \$15.00

SPECIAL: In English and French - Kaiatanoron Kateri Tekakwitha by Henri Béchard, S.J.: \$15.00

SPECIAL: Withey from Heaven by Marlene McCauley: \$18.00

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	Mr. 🗆 , Mrs. 🗅 , Miss 🗅
of	hen the Roll is complete with the names of 200 deceased, 100 Masses shall be fered for the repose of their souls.
• If	no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be scribed instead.