

No 225

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**KAHNAWAKE
KNIGHTS OF COLUMBUS CLUB**



KATERI

No 225

**Katerigram – The second stage of my life
The Pierre Assendassé Roll
Native American ordained to the Priesthood
Kateri on the Wall of Honour
Viaticum – you do not die alone
What a wonderful way to explain death**

Be strong

A.S.A.P.

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A happy birth

Humour in the church

News of the Kateri Centre

Testimonies

Never stop

Your intentions

Katerina

LILY OF

THE MOHAWKS

Kahnawake, Quebec, Canada



AUTUMN • 2005



The Kateri Center
Box 70
Kahnawake, Quebec J0L 1B0
Tel.: (450) 638-1546 ou 632-6030
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KATERI

No 225

Aim

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

Contents

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

Benefits

Your contribution (Canada: \$ 5.00 • International: \$ 10.00 by year), or more, if possible, enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

Autumn 2005

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Katerigram

The second stage of life

It's the one which counts - needless to say. The first stage is only a preparation for the second. It makes me desire the second, only if I have accumulated merits. It's the goodness of God, His infinite pity which permits to hope for the second stage, the one which will satisfy us.

This is why we can read in the liturgy: "Death is not the end; it is only a transition". It's the passing from this mortal life to the life which knows no end.

How to prepare for it: by accomplishing small things with a great love.

Like Blessed Kateri Tekakwitha did. Kateri was never asked to do great things. Besides her physical state did not allow her that.

Her heart had to be full with the love of God to act in this way. Her love was fixed on Jesus nailed to the cross, and thus becoming her lover. She always dreamed of a greater love for Him.

"There is no greater love than to give one's life for those we love." This gift she would make every time she would do something insignificant for Him.

Thus, this passing from the first stage to the second was not difficult for her. No tears, no lamentation when she was nailed to her death bed. Only the pain of leaving behind, her friends would mind her. She was the first one, in the wild forest to receive the sacrament of the sick. A sacrament which united her already to her Creator and Savior, who expected her in paradise. May we go towards the second stage with a great hope and peace, so we may become one with Him and like Him forever.

Jacques Bruyère, s.j.

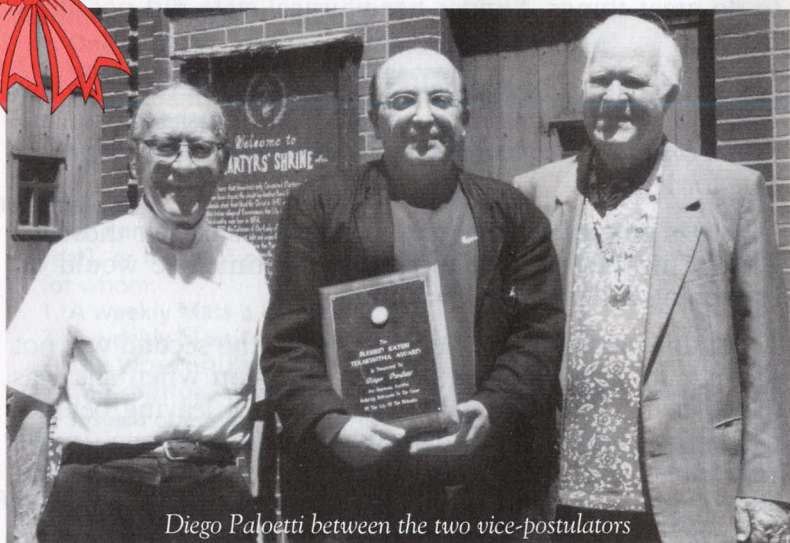


The Pierre Assendassé Roll

This influential Mohawk chief was on in years when he became a Christian. Ever after, his life was a love song to Jesus and Mary. Rather than deny them, he did not hesitate to offer his life for them.

- | | | |
|-------------------------------|-----------------------------------|------------------------------|
| 1. Mr. André Marti | 12. Mrs. Albina René Ouellette | 23. Mr. Alexandre Richardson |
| 2. Mr. Dennis Falk | 13. Mrs. Flore Miner Lafleur | 24. Mrs. Marie Alix Bidoc |
| 3. Mrs. Marie Acciani | 14. Mr. Ernest Lafleur | 25. Mr. Joseph Lamy |
| 4. Mr. Daniel Acciani | 15. Mr. Normand Moss | 26. Mrs. Sarah Anne Lamy |
| 5. Mrs. Eva Savard | 16. Mr. William Pendergast | 27. Mr. Roland Lafleur |
| 6. Mr. Jean-Paul Lamarche | 17. Miss Jacqueline Richard | 28. Mr. Frank Attardi |
| 7. Mrs. Madeline McLaughlin | 18. Mr. Albert Langlois | 29. Mr. Jason C. White |
| 8. Mr. Jean-Paul Dallaire | 19. Mrs. Madeleine Chénier | 30. Mrs. Pauline C.W. Marino |
| 9. A Soul in Purgatory | 20. Mrs. Cécile Lafleur Krznarich | 31. A Soul in Purgatory |
| 10. Mrs. Sybil Camilla Seguin | 21. Mr. Michel Jr. Genest | 32. Mrs. Pauline Malo Bujold |
| 11. Mr. Jeannot Gagnon | 22. Mrs. Marie Haché | |

Diego Paloetti receives The "Kateri Award"



Diego Paloetti between the two vice-postulators

On July 10, 2005, Kateri's Shrine in Auriesville, N.Y. presented Diego Paloetti with the Kateri Award. He deserved it well for all his devotion to the Cause: research in the life of Kateri, promotion of the Cause by his gifts of Fr Chauchetiere's painting and his biography of Kateri in Canada and in the United States. Moreover he put in light the biographies of Kateri written by two of her spiritual Fathers, Frs Cholenec and Chauchetiere. Congratulations and thanksgiving to you Diego for your generosity towards the Cause.

NATIVE AMERICAN ordained to the priesthood

While traveling to say his first Mass on May 14, 2005, newly ordained Fr. Henry Sands of the Walpole Island Indian Reserve on Saint Claire River bordering Canada, joyfully confided: "I can't believe that I am a priest..."

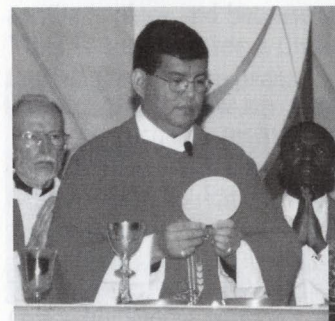
He was ordained on the previous day at the Cathedral of the Most Blessed Sacrament in Detroit, Michigan, by Cardinal Adam Maida. Among those present were nineteen Mohawks, who made the arduous journey by bus from the Saint Regis Reserve, which straddles the Canadian-U.S. border.

Fr Sands, whose heritage is of the Patawatomi, Objibway and Ottawa Tribes, calls his native American heritage, one of the unique gifts he brings to the priesthood. His life experience kept drawing him to living his life for the Lord. After attending Michigan University, he attended the University of Toronto, where he received his Master's Degree in Business. He worked for some time in the banking business in Toronto before returning to the Detroit area, as he felt the Lord was calling him to the priesthood.

With the influence and encouragement of religious friends, he entered the Sacred Heart Seminary in Detroit, from which he graduated as its first Native American.

As a Catholic priest, Fr Sands hopes to minister to the Native American community. Of his heritage he says, "My heritage is an important part of who I am."

Anne-Marie Seheuerman



Fr Sands during the Consecration at his first Mass held at St. Catherine of Alexander.



From St Regis Reserve, faithful Mohawks came to honor their friend Fr. Sands at his ordination

KATERI... on the Honour Wall

It's nice and helpful to have friends who share your work or do part of your work. This happened to me recently when friends from Virginia, Maria and Lester Duffin, visiting again the Smithsonian Indian Museum, found out that Kateri Tekakwitha's name was already engraved with the names of the other famous Indians of the Americas.

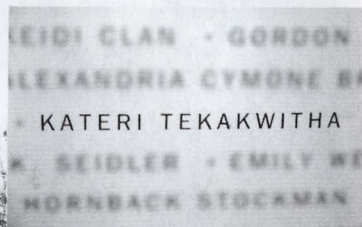
"Father, we have found Kateri's name", wrote me the Duffins, on the Honour Wall in the Indian Museum of Washington. From the beginning we could not find it in the exhibition Hall (2nd Fl.). Then we went up to the Resource Centre (3rd Fl.). We were helped by a very nice and warm Indian man, Dan Davis, who showed us the Honour Roll on the railing wall (3rd Fl.). Les and I started searching from the first section. For some reason, I moved to the third section. With hundreds and hundreds of names and not in alphabetical order, Les and I thought it would take time to find Kateri's name.

I started praying:

"Please Kateri let me find you, where are you?..." Within a minute, I saw her name right in front of me, so clear. Maybe my cheerful voice: "Les, Les I found her", drew the attention of two Security Guards. Then I explained to them about you and the importance of Kateri. They smiled and were happy with us. We are now hoping and waiting for the canonization of Kateri.

Mary and Lester Duffin to Fr Bruyère s.j.

Smithsonian Native American Museum on the Wall,
Washington, D.C.



A close-up retouched photo
of Kateri's name on the
Honor Wall at the Museum.

- VIATICUM - dying don't die alone

The Eucharist is a source for immortality

THE CATHOLIC tradition of giving the Eucharist to the dying ensures that instead of dying alone they die with Christ who promises them eternal life. Death is no longer the darkness feared and avoided, but the loving embrace that identifies us with the Lord Jesus," said the cardinal, president of the Pontifical Council for Health Care Workers.

The council sponsored a May 21 study day on "**viaticum**" as Communion is called when given to a dying person. The cardinal told participants that the Eucharist is always a source of life, a "medicine for immortality".

When a person is dying, he said, the Eucharist ensures that physical death is accompanied by the fullness of life won for all believers through the death and resurrection of Jesus.

"Through contact with viaticum, our death ceases to be the last frontier and converts the tomb into a cradle, into an authentic birth into eternal life".

"Many speak of the tremendous solitude of death because no one can take another's place and because we each must die individually," the cardinal said. "This is true, but for a Christian, through viaticum, this solitude is not as terrifying as it first appears.

In the Eucharist received as viaticum we find ourselves in a complete and intimate union with Christ, who dies in each of our deaths, not in the darkness of annihilation, but in the light of the resurrection.

So giving Communion to the dying is the most important single pastoral act they can perform, because it leads the faithful to the fullness of new life in Christ. Remember, we don't die alone.



What a wonderful way to explain death

A sick man turned to his doctor, as he was preparing to leave the examination room and said:

"Doctor, I am afraid to die. Tell me what lies on the other side."

Very quietly, the doctor said: *"I don't know."*

"You don't know? You, a Christian man, do not know what is on the other side?"

The doctor was holding the handle of the door; from the other side came a sound of scratching and whining, and as he opened the door, a dog sprang into the room and leaped on him with an eager show of gladness.

Turning to the patient, the doctor said: *"Did you see my dog's behaviour? He's never been in this room before. He didn't know what was inside. He knew nothing except that his master was here, and when the door opened, he sprang in without fear. I know little of what is on the other side of death, but I know my Master is there and that is enough."*

May today there be peace within you.

May you trust God that you are exactly where you are meant to be.

Be Strong!

BE STRONG IN LOVE, O HEART OF MINE!

Live not for self alone,
But find, in blessing other lives,
Completeness for thine own.

Seek every hungering heart to feed,
Each saddened, heart to cheer;
And when stern justice stands aloof,
In pity thou draw near.

Kind, loving words and helping hands
Have won more souls for heaven
Than all the dogmas and the creeds
By priests and sages given.

BE STRONG TO HOPE, O HEART OF MINE!

Look not on life's dark side;
For just beyond these gloomy hours
Rich, radiant days abide.

Let hope, like summer's rainbow bright,
Scatter thy falling tears;
And let God's special promises.

Dispel all anxious fears.
To every grief a Lethe comes,
For every toil a rest.

So hope, so love, so patient bear -
God doeth all things best.

A.S.A.P.

Ever wonder about the abbreviation A.S.A.P. ?

Generally we think of it in terms of even more hurry and stress in our lives. Maybe if we think of this abbreviation in a different manner, we will begin to find a new way to deal with those rough days along the way.

There's work to do, deadlines to meet;
You've got no time to spare,
But as you hurry and scurry-
ASAP - ALWAYS SAY A PRAYER

In the midst of family chaos,
"Quality time" is rare.
Do your best; let God do the rest-
ASAP - ALWAYS SAY A PRAYER

It may seem like your worries
Are more than you can bear.
Slow down and take a breather-
ASAP - ALWAYS SAY A PRAYER

God knows how stressful life is;
He wants to ease our cares,
And He'll respond to all your needs
ASAP - ALWAYS SAY A PRAYER.

(This prayer is powerful and there is nothing attached, please do not break this pattern; prayer is one of the best gifts we receive. There is no cost but a lot of rewards, let's continue to pray for one another.)

"Let's continue to pray for one another"

I am a Christian

When I say... "I am a Christian"
I'm not shouting "I'm clean living."
I'm whispering "I was lost,"
Now I'm found and forgiven.

When I say... "I am a Christian"
I don't speak of this with pride.
I'm confessing that I stumble
and need CHRIST to be my guide.

When I say... "I am a Christian"
I'm not trying to be strong.
I'm professing that I'm weak
and need HIS strength to carry on.

When I say... "I am a Christian"
I'm not bragging of success.
I'm admitting I have failed
and need God to clean my mess.

When I say... "I am a Christian"
I'm not claiming to be perfect,
My flaws are far too visible
but, God believes I am worth it.

When I say... "I am a Christian"
I still feel the sting of pain,
I have my share of heartaches
So I call upon His name.

When I say... "I am a Christian"
I'm not holier than thou,
I'm just a simple sinner
who received God's good grace, somehow.

Could you teach me ...



“John Paul II has given this time-honored prayer a freshness and a renewed relevance in our day. He has encouraged the faithful to pray in the company of the Blessed Virgin, who experienced Christ’s life and teaching in an incomparable way, and kept all these things, pondering them in her heart” (Luke 2:19). By heeding the Pope’s request to meditate with Mary on the life, death, and resurrection of Christ, the mundane ordeals and diversions of everyday life can be overcome with growth in grace and holiness.

... how to say the Rosary?

How to say the Rosary:

- ① Start by making the *Sign of the Cross* (“In the name of the Father, and of the Son, and of the Holy Spirit. Amen.”) Say the *Apostles’ Creed* (“I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He rose again from the dead; He ascended into heaven, sits at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.”).
- ② Say the *Our Father* (“Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.”) Say three *Hail Marys* (“Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.”). Say the *Glory Be* (“Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.”)
- ③ Announce the mystery being said (e.g. “The Annunciation”) and say one *Our Father*, ten *Hail Marys*, and one *Glory be*. Repeat until five decades are said (i.e. the Joyful Mysteries, the Sorrowful Mysteries, the Glorious Mysteries, or the Mysteries of Light).
- ④ Say the *Hail, Holy Queen* (“Hail! Holy Queen, Mother of Mercy, our life, our sweetness and our hope. To you do we cry, poor banished children of Eve. To you do we send our sighs, mourning and weeping in this valley of tears. Turn then, O most gracious advocate, your eyes of mercy toward us; and after this our exile show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us, O Holy Mother of God. That we may be made worthy of the promises of Christ.”). Finish by making the *Sign of the Cross*.



THE BLESSED KATERI TEKAKWITHA

1656 - 1680

By Pr. Henri Béchard, s.j.

A Happy Birth

Undoubtedly, the chiefs wife must now and then have met with the other Algonkins, who, like her, had married Iroquois braves. With them, she could speak about their homeland, relatives, and friends, whom they would never see again, and also about their common faith in Jesus Christ. She could also strike up a friendship with the baptized Huron women, who had become members of the Turtle Clan, that of Ossernenon. On the other hand, little by little, helped by her husband, she became an excellent Iroquois.

Less than two years after her arrival, she gave birth to a very pretty Indian girl. A year or two later, a little brother gave joy to the family. It was a happy home. The elder of the two, who was very beautiful with her large black eyes and her jet-black hair, grew rapidly. She could be seen toddling after her mother or playing with her baby brother. She was barely four years old when she began to make herself useful by picking wild strawberries and blueberries.

Every day, since their birth, their mother had prayed for both of them. At times, she would hum the simple hymns she had learned at Trois-Rivieres. Each evening, on the quiet, she blessed them with the Sign of the Cross. Even so, she had not baptized them: no Christian Huron or Algonkin woman in the village would have dared baptize her children. It was, they thought, the responsibility of the missionaries, and no Blackrobe had passed through Ossernenon for two years. All that the mother could bequeath of her faith to her little ones was the merit of her fervent prayers and the vague memories that a young child was able to store in her mind. In 1660, great misfortune befell the place under the guise of smallpox. The mother, the two children, and, it would seem, the father were stricken. The epidemic continued, and all the family died save the little girl. The tiny tot slowly fought her way back to life. Her face, formerly so beautiful was now pitted by the terrible illness and her eyes were so very much weakened that she was obliged to protect them from the bright sunshine. The dance of the sunbeams on the river or, during the winter, on the white snow was a source of torture for her.

What did the future hold in store for the orphan girl? Would she simply be a Mohawk submissive to the laws and taboos of her nation? Would she ever learn the truths of Christianity? For the time being, her uncle took her into his long house and gave her into the care of her aunts. Such was the Iroquois

"She-who-moves-all-before-her"

custom. Among people unthinkingly called barbarians, orphans are often much better treated than in the so-called "civilized" nations. Since smallpox had taken a third of the population of Ossernenon, there were certainly many of these adoptions.

Her foster parents : were aware of the damage done to her eyes. They hoped that little by little her eyesight would become normal again. Inside the long house, the little one had no trouble; but as soon as she went out, if the weather was bright and clear, she groped her way along. They finally named her "She-who-feels-her-way-along," in Iroquois, Tekakwitha. Later on, many of her biographers — more than fifty in all — who saw her power of intercession with God, transformed her name into "She-who-moves-all-before-her".

Now Tekakwitha was intelligent, skilled in the household crafts, docile and cheerful. Her aunts thought that some day she would make a good wife for some Mohawk brave. The future husband would then become a member of the family and, besides their brother's, they would all profit by his hunting and fishing. Although she was still very young, her aunts tried to make a coquette of her. Father Claude Cauchetiere, a missionary who knew Tekakwitha, wrote in a rather stern vein: "The natural inclination which girls have to appear attractive makes them put great value on bodily ornaments. For this reason, Indian girls of seven or eight are foolish, and very fond of beads. Their mothers, who are even more foolish, spend a great deal of time dressing the hair of their daughters. They see to it that their ears are well pierced, and begin from the cradle to pierce them. They paint their faces and cover them with beads when they are going dancing." Tekakwitha's aunts urged their niece to adorn herself, and being a little child, she gave in to them. She was even quite pleased with herself. In years to come, she would bitterly regret these concessions to vanity. She had nothing else to reproach herself with.

A custom that may appear somewhat strange to us was then popular among the Iroquois. Little girls were betrothed to little boys of the same age. It was a means to tighten the bonds of friendship among families, much in the same manner that royal betrothals took place in seventeenth-century Europe. One fine day, when Tekakwitha was only eight years old, she was dressed in her finest clothes and "married" to a little boy. Both families celebrated the betrothal by feasting and rejoicing. The ceremony did not impress either of the two children, who were both blessed with excellent dispositions.

(...to be continued)

Church Humor...

"Somebody has well said there are only two kinds of people in the world. There are those who wake up in the morning and say, "Good morning, Lord," and there are those who wake up in the morning and say, "Good Lord, it's morning."

A minister parked his car in a no-parking zone in a large city because he was short of time and couldn't find a space with a meter. Then he put a note under the windshield wiper that read: *"I have circled the block 10 times. If I don't park here, I'll miss my appointment. Forgive us our trespasses."*

When he returned, he found a citation from a police officer along with this note. *"I've circled this block for 10 years. If I don't give you a ticket, I'll lose my job. Lead us not into temptation."*

* * *

There is the story of a pastor who got up one Sunday and announced to his congregation: *"I have good news and bad news. The good news is, we have enough money to pay for our new building program. The bad news is, it's still out there in your pockets."*

* * *

A minister waited in line to have his car filled with gas just before a long holiday weekend. The attendant worked quickly, but there were many cars ahead of him in front of the service station. Finally, the attendant motioned him toward a vacant pump. *"Reverend,"* said the young man. *"sorry about the delay. It seems as if everyone waits until the last minute to get ready for a long trip."* The minister chuckled: *"I know what you mean. It's the same in my business."*

* * *

People want the front of the bus, the back of the church, and the center of attention.

KATERI CENTER NEWS

Favors

registered at the Kateri Center from May 6 to July 29, 2005.

Better Health	10	Properties Bought or Sold	3
Business Problem Solved	1	Safe Pregnancies	2
Cures	3	Safe Trips	1
Employment Found or Kept	7	Successful Studies	1
Lodgings	3	Successful or Averted Operations	4
Peace in the Family	1	Temporal Favors	5

Kateri Centre takes a vacation

If you rang the bell, expected a prompt reply to your letter or knocked at the door you will meet with silence Albert and Eileen Lazare and the vice-postulator have taken off for two weeks (August 1-15) to acquire new strength to face 2006. I hope you enjoyed your Summer vacations too.

Pledge to Kateri

Total of pledges: 30,467.

Many thanks Prayers will move mountains. Why not the hearts of the Cardinals and Bishops in the Commission of Canonization?

Let's make a pilgrimage to the Shrine Since Bishop Berthelet proclaimed April 17, 2005 to April 17, 2006 a Kateri Jubilee Year, more pilgrims have come to the Shrine of Kahnawake.

Welcome to all, before Kateri's canonization.

Read all about it!

Marlene has drawn more paintings of Kateri (v.g. Kateri and the Children of the world), has introduced Kateri to Venezuela and all the Shrines of Europe...



This time, to remind all of us that 2005 is the Year of the Eucharist, proclaimed by John Paul II she has produced a new book :Song of Kateri: Princess of the Eucharist. It is the Life of Kateri enriched with very appropriate illustrations.

To order:

Song of Kateri, Princess of the Eucharist, by Marlene McCauley

please mail \$14.95 for handling and shipping:

Grace House Publishing
6237 N. 15th st. Phoenix, AZ 85014
(602) 265-9151

or to

Kateri Centre
Box 70, Kahnawake, P.Q.
JOL 1B0

* All photos by Anne Scheuerman

Testimonies of favors obtained

✿ Kateri's smile upon you, Mrs. R.H.!

I'm sending twenty dollars for Kateri's cause. She heard my plea. I had lost my wedding ring that I had for fifty-five years and last night I found it in a place that I never thought of looking. Thank you Kateri.
(Montreal, QC)

✿ Kateri's smile upon you, Mrs. S.J.!

Enclosed is a gift of ten dollars for the cause of the great Kateri. This is in thanksgiving for quickly renting a lodging. After twenty-four hours the lodging was occupied by a responsible person to the great delight of all persons concerned. Thank you Kateri.
(Anjou, QC)

✿ Kateri's smile upon you, Mrs. G.G.!

As promised to Kateri if my daughter's delivery would go well, ever though it was very long and difficult but everything ended well and I am the grandmother of a pretty little girl. So I'm sending you a check of twenty-five dollars as promised. I would ask you to take five dollars from this sum for a subscription for my daughter, she is very eager to receive the Kateri magazine. She heard so much about Kateri from me that now she also has confidence in her. Moreover Kateri saved her from cancer that she knew of at the beginning of her pregnancy. So thank you, thank you Kateri in her name, in my name and in the name of our little baby.
(St. Hyacinthe, QC)

✿ Kateri's smile upon you, Mrs. P.T.!

Enclosed you will find a check of two hundred dollars for Blessed Kateri. Kateri always over our family and has granted many favors, a quick sale of our house, a new employment and protection of our children. We continue to pray good Kateri.
(St. Leonard QC)

✿ Kateri's smile upon you, Mrs. T.B.!

I'm sending you a check of twenty dollars for a quick sale. A big thank you to Kateri for a favor obtained.
(Gaspésie, QC)

✿ Kateri's smile upon you, Mr. R.P.!

I'm sending a check of thirty dollars for Kateri's cause. I made two requests to Kateri and both were granted. The first was that my daughter had a safe delivery without problems and that my granddaughter be healthy. Kateri was there with her and everything went well. The second one was for my son. After being laid off after fifteen years of service he had to look for a new job, which is not easy to-day. He had three interviews with a big company that he wished to work for. I told him that Kateri was with him and that she never abandoned us. A week later he was called to pass a medical exam and three days later he was hired. Kateri showed me again that she takes care of my family and that she listens to our demands. Every day I think of her and pray to her. I am sure that she will support my son in his new job and watch over his future plans as well as the health of my close one.
(Montreal, QC)

✿ Kateri's smile upon you, Mrs. A.L.!

I'm writing you this word to thank you for a favor obtained. I'm sending twenty dollars for my daughter's cure. Sincerely yours.
(Gaspé, QC)

✿ Kateri's smile upon you, Mrs. C.S.!

Enclosed is my donation for the next three months. Please keep me and my family in your prayers. I am now a cancer survivor. Thanks to all your prayers.
(Greenfield Park, QC)

✿ Kateri's smile upon you, Mrs. B.V.!

In thanksgiving for a successful operation, I thank you so much.
(Flushing, NY)

✿ Kateri's smile upon you, Mrs. R.B.!

I would like to thank Kateri for her good prayers in favor of a safe delivery of my daughter. Thank you Kateri. Watch over the new small family. I'm sending twenty dollars as promised for this nice delivery desired. Thank you Kateri.
(St. Lin, QC)

✿ Kateri's smile upon you, Mrs. J.T.!

My son and I had a car accident. My son was not hurt but I received the blow of the impact on my face. I'm sending you ten dollars since you protected my eyes, promising to have it published.
(Shawinigan, QC)

✿ Kateri's smile upon you, Mrs. P.G.!

Enclosed is twenty-five dollars in thanksgiving to Kateri for my daughter who found a new lodging to her liking.
(Outremont, QC)

✿ Kateri's smile upon you, Mrs. D.A.!

My house was up for sale since the spring of 2004 and not sold in February 2005. As I had to sell it before the end of April 2005, my friend advised me to ask Kateri to help me. Big surprise, on Good Friday, March 25, 2005 I received an offer to purchase and on the April 25 all was settled. As promised here is my subscription for one year and a check of five dollars in thanksgiving.
(Dalhousie, MB)

✿ Kateri's smile upon you, Mrs. L.P.!

I am enclosing a gift of twenty dollars for great Kateri's cause. I had an appointment with the doctor to take a decision concerning a future operation. Everything went well, I was able to make a clear decision, following the explanations of the doctor. I had prayed Kateri to accompany me at this meeting. Thank you Kateri.
(Montreal, QC)

✿ Kateri's smile upon you, Mrs. P.L.!

This is to thank my dear Kateri for having found work for my grandson. She was special, because I had given her up to the month of October, and he is already at work. I promised her five new subscriptions! I thank her with all my heart my little "special" saint.
(Montreal, QC)

✿ Kateri's smile upon you, Mrs. L.D.!

I'm sending you a check of twenty dollars for five subscriptions. Since I made the pilgrimage in April, my health has improved and I thank Kateri. I will send you more subscriptions later on.
(Rouyn Noranda, QC)

Never stop...

Never stop showing your sentiments
when you are happy.
Many persons ravish in your happiness.

Never stop trying new things
you could be surprised by the results!

Never take the whole load of the world on your shoulders
We should never feel menaced by the future
We must live one day at the time!

Never feel guilty of the past
What is done is done.

It's enough to learn from your faults
And tell yourself: anybody can make the same errors.

Never think that you are alone
There is always someone there...waiting to help you.

Never forget that you can realize lovely things,
impossible things.
It's not as hard as you think.

Never stop to love
Never stop to believe
Never stop to hope
Never stop to dream
Never stop to pray

Please send yours to: **The Kateri Center, Box 70,
Kahnawake, Québec J0L 1B0**

MY PLEDGE TO KATERI Date _____

I, the undersigned, pledge to offer up each day one Our Father,
one Hail Mary, and three Glories until the miracle needed for
Blessed Kateri's canonization is obtained and approved.

Name _____

Street or Box _____

City or Town _____

Province or State _____ Code _____

Country _____ Telephone _____

Send in your Intentions now

Spiritual

- ☐ Love in God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests _____

Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the Cause in view of Kateri's Canonization and for the upkeep of her sanctuary.
Simply make your request to:

Kateri Tekakwitha Center

Mission St. Francis Xavier

P.O. Box 70, Kahnawake, Quebec J0L 1B0

Kateri will then take good care of you and your beloved ones on earth as in heaven.

The Kateri Sympathy Cards!

5

good reasons
for having
a box
on hand
all the time:

On the occasion of the death of a relative or friend,
all you have to do is sign a card and send it to the
bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Lily of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec J0L 1B0 for a free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly enrollment in the Kateri Tekakwitha Guild: \$2.00

Katerina



obtainable from the
The Kateri Center
Box 70
Kahnawake, Quebec J0L 1B0
Tel.: (450) 638-1546 or 632-6030
Fax: (450) 632-6031

Medals

1. Mat silver-plated: 50¢
2. Souvenir Spoons: \$4.00

Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
2. Colored, by Mother Nealis (4 1/4" x 2 1/2"): 25¢
3. Colored, by Mother Nealis (5 3/4" x 2 3/4"): 50¢
4. Colored, by Mother Nealis (9" x 13 1/2"): \$1.50
5. Colored, by John Steele (24 1/2" x 18 1/2"): \$5.00
6. Colored, by McCauley (18 1/2" x 15 1/2"): \$4.00

Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

Kateri Plaques

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$2.50 - with relic: \$3.00

Novena

In the form of a short biography: \$2.00

Kateri Seals

A sheet of 36 seals: \$1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

Statues (Postpaid)

1. In hydrocal, ivory or bronze finish (6 1/2"): \$12.00
2. Colored (6 1/2"): \$15.00
3. In hydrocal, ivory or bronze finish (8 1/2"): \$15.00
4. Colored (8 1/2"): \$18.00
5. Kateri key chain: \$1.25
6. One inch statuette in plastic case: \$1.00

Books (Postpaid)

In English - *Blessed Kateri Tekakwitha*, by Henri Béchar, S.J., 20 pp., \$2.50

In English - *Kateri Tekakwitha*, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00

In Spanish - *Kateri Tekakwitha*, by Fr. F.X. Weiser, translated by Sr Emilia Schug C.S.A.: \$10.00

In French - *L'Astre dans la Nuit, Kateri Tekakwitha*, by Rachel Jodoin (Fictionalized biography): \$15.00

SPECIAL: In English and French - *Kaïatanoron Kateri Tekakwitha* by Henri Béchar, S.J.: \$15.00

SPECIAL: *Withey from Heaven the Wondrous Cat* by Marlene McCauley: \$18.00

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Five dollars a year. Please renew your subscription yearly.

WHEN ORDERING, PLEASE ALLOW THREE WEEKS FOR DELIVERY.

ISSN 0315-802

Please renew your subscription;

send gift subscriptions to:

PLEASE INDICATE MR., MRS. OR MISS AND CODE

- (1) Name M. _____
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Province or State _____
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City or Town _____ Code _____
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- (3) Name M. _____
Street _____
City or Town _____ Code _____
Province or State _____
- (4) Name M. _____
Street _____
City or Town _____ Code _____
Province or State _____
- (5) Name M. _____
Street _____
City or Town _____ Code _____
Province or State _____

(Gift note sent unless otherwise requested)

FROM: Name _____

Address _____

As I am sending **the names of FIVE new subscribers** and their addresses to the Kateri Center (\$20.00), I now inscribe free of charge, the name of one deceased person dear to me on the Frances Tiouateskon Roll.

Mr. ☐ , Mrs. ☐ , Miss ☐ _____

- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.