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# KATERI

**No 237**

**Katerina**

**Kateri Center News**

**Diocese of Saint-Jean-Longueuil  
celebrates its 75<sup>th</sup> anniversary**

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**LILY OF  
THE MOHAWKS**

**Kahnawake, Quebec, Canada**

**AUTUMN • 2008**





The Kateri Center  
Box 70  
Kahnawake, Quebec J0L 1B0  
Tel.: (450) 638-1546 ou 632-6030  
Fax: (450) 632-6031

KATERI

No 237

#### Aim

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

#### Contents

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

#### Benefits

Your contribution (Canada: \$ 5.00 • International: \$ 10.00 by year), or more, if possible, enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly High Mass for deceased friends is offered;
3. The Vice-Postulator prays at the liturgy of the hours;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

#### Autumn 2008

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## Katerina



obtainable from the  
The Kateri Center  
Box 70  
Kahnawake, Quebec J0L 1B0  
Tel.: (450) 638-1546 or 632-6030  
Fax: (450) 632-6031

#### Medals

1. Mat silver-plated: 50¢
2. Souvenir Spoons: \$ 4.00

#### Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
2. Colored, by Mother Nealis (5 3/4" x 2 3/4"): 50¢
3. Colored, by Mother Nealis (9" x 13 1/2"): \$ 1.50
4. Colored, by McCauley (18 1/2" x 15 1/2"): \$ 4.00

#### Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

#### Kateri Plaques

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$ 2.50 - with relic: \$3.00

#### Novena

In the form of a short biography: \$ 2.00

#### Kateri Seals

A sheet of 36 seals: \$ 1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

#### Statues (Postpaid)

1. In hydrocal, ivory or bronze finish (6 1/2"): \$ 12.00
2. Colored (6 1/2"): \$ 15.00
3. In hydrocal, ivory or bronze finish (8 1/2"): \$ 15.00
4. Colored (8 1/2"): \$ 18.00
5. Kateri key chain: \$ 1.25
6. One inch statuette in plastic case: \$ 1.00

#### Books (Postpaid)

In English - *Blessed Kateri Tekakwitha*, by Henri Béchard, S.J., 20 pp., \$ 2.50  
In English - *Kateri Tekakwitha*, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$ 10.00; paperback \$ 8.00  
SPECIAL: In English and French - *Kaïatanoron Kateri Tekakwitha* by Henri Béchard, S.J.: \$ 15.00  
SPECIAL: *Witey from Heaven the Wondrous Cat* by Marlene McCauley: \$ 18.00  
In English - *Song of Kateri: Princess of the Eucharist*, by Marlene MacCauley (at the Kateri Center): \$ 14.95

#### Subscription to "Kateri"

Five dollars a year. Please renew your subscription yearly.  
WHEN ORDERING, PLEASE ALLOW THREE WEEKS FOR DELIVERY.



## KATERI CENTER NEWS

### Favors

registered at the Kateri Center from July 31<sup>st</sup> to November 10, 2008.

Articles Found	1	Safe Pregnancies	2
Better Health	11	Safe Trips	4
Cures	5	Successful Studies	2
Employment Found or Kept	3	Successful or Averted Operations	4
Lodgings	2	Temporal Favors	5
Properties Bought or Sold	3		

### We recommend to your prayers

The soul of Mrs. Alice McComber Marion who passed away on July 24/2008. Mrs. Marion was a receptionist at the Kateri Center from 1992 to 2000.

### Prayer Pledges for Kateri's Canonization

Total pledges to April 16, 2008: 30,623.

### Pilgrimage to Kateri's Shrine

Choose a lovely day in the summer. Notify the rectory of your coming, tel. (450) 632-6030 for a guide to lead you.

### Help Spread Devotion to Blessed Kateri

Send in the names and addresses of relatives and friends and we will send them information on Blessed Kateri.

### 2008 - Liturgical Year - 2008

January	1: New Year's Day - Mary, Mother of God 3: Holy Name Of Jesus 6: Epiphany
February	2: Presentation of Jesus 5: Mardi-Gras 6: Ash Wednesday
March	16: Ash Wednesday 23: Easter
April	17: Blessed Kateri Tekakwitha
May	1: Ascension 11: Pentecost - Mother's Day
June	15: Father's Day
July	1: Canada Day 4: United States Day 31: St Ignatius of Loyola
August	15: Assumption of Mary
September	10: Grandfather's Day 26: North American Martyrs
October	13: Thanksgiving Day (Canada)
November	1: All Saints Day 2: All souls Day 30: Christ, King of the Univers
December	8: Immaculate Conception 25: Christmas 31: Holy Family

Please send yours to: **The Kateri Center, Box 70, Kahnawake, Québec J0L 1B0**

#### MY PLEDGE TO KATERI

Date \_\_\_\_\_

I, the undersigned, pledge to offer up each day one Our Father, one Hail Mary, and three Glories until the miracle needed for Blessed Kateri's canonization is obtained and approved.

Name \_\_\_\_\_

Street or Box \_\_\_\_\_

City or Town \_\_\_\_\_

Province or State \_\_\_\_\_ Code \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

## Greetings from the Vice-Postulator

In the summer issue of **KATERI**, I wrote the lengthy article, "Letter of Fr. Pierre Rémy to Fr. Pierre Cholenec s.j.". Fr. Rémy was pastor of Ste Anges Parish (Holy Angels) in Lachine Quebec which stills exists today located across the St. Lawrence River from Caughnawaga Kahnawake. These were healings recorded and attributed to Blessed Kateri in the 1600's shortly after her death (April 17, 1680).

In this issue are more recorded healings through the intercession of Blessed Kateri by Fr. Pierre Cholenec. These healings occurred over 300 hundred years ago and as I write, healings continue through Blessed Kateri's intercession. We all need encouragement and assurance that God does care for us and continues to ask us to turn to HIM in our trials and sorrows.

Smallpox left Kateri orphaned, disfigured and visually impaired, leaving her a life of pain. It was through the prayers of her mother that God's grace drew her to a rich, full life in service to the Risen Lord.

"The last moments of Kateri's life sum up her entire life, having lived the words spoken by the prophet Micah; she lived justly, and loved tenderly and walked humbly in service to her Lord. The last words that Kateri uttered at the moment of her death sum up the innocence of the pure and tender Lily: 'Iesos, konoronkwa... Jesus, I love You'". [words taken partially from Beatification Mass by Jn Paul 11].

Please continue praying for Blessed Kateri's canonization. This year, marks the 75th anniversary of the Diocese of St-Jean-Longueuil of which Blessed Kateri's Shrine here in Kahnawake is located. What a miraculous gift it would be to end our Jubilee Year with Blessed Kateri being accepted to the high honors of Rome. Kateri was baptized on Easter Sunday April 5, 1676, received her first Holy Communion on Christmas Day, 1677 and Jesus called Kateri home on Wednesday of Holy Week, April 17, 1680. As we await the Advent coming of Our Lord and Savior Jesus Christ, let us pray through the intercession of Our Blessed Mother to assist in Kateri's Cause!

God bless you and your families with best wishes for the coming year!

**Ronald Boyer, Deacon**

Vice-Postulator for Blessed Kateri's Cause



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## Tekakwitha National Conference 2008

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The 69<sup>th</sup> Annual Tekakwitha Conference was held in Edmonton Alberta, Canada, July 2 – 6, 2008. This was an historic event as we gathered with 'ONE HEART – ALL NATIONS' with our brothers and sisters. There was much praying, singing, healing, learning and laughing. Many inspiring workshops enriched and energized us – thanks to all the presenters!

We were also privileged to have six Canadian Arch-Bishops with us throughout the Conference. They made themselves available to the participants. Some gave valuable workshops. Their expertise as well as their friendliness endeared them to all.

Our one-day pilgrimage to Lac Ste. Anne was a place of refreshment, relaxation, prayer and healing. It has been sacred ground, a place of annual pilgrimage for many Native Peoples of Northern and Western Canada for over 100 years where they gather to honor St. Anne, mother of our Blessed Mother and grandmother of Jesus.

Overall, the Conference was received with enthusiasm and energy. Many likened the whole event to a pilgrimage and were spiritually revitalized. May Blessed Kateri continue to inspire such vitality.

**TEKAKWITHA Conference Staff**

*The Grand Entry*



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## Pictures of Events

By Anne Scheuerman



*Bishop Murray Chatlain receiving gifts from the children*



*Youth Workshop*



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## Pictures of Events

By Anne Scheuerman

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*Banners from Kateri Circles from Canada and the United States*



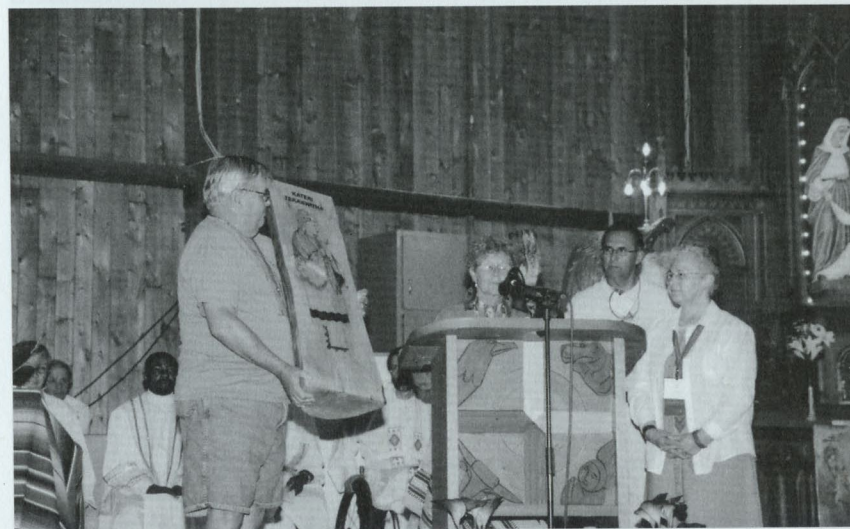
*Host drummers*

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## Pictures of Events

By Anne Scheuerman

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*Mass at Lac Ste Anne*



*Cleaning at Lac Ste Anne*



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## Pictures of Events

By Anne Scheuerman

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*Kateri Tekakwitha Altar Screen*

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## Dedication of Kateri Tekakwitha Altar Screen

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**K**ateri Tekakwitha, a Mohawk who lived in the 1600s in NY and Canada, is awaiting canonization by the Church to become the first Native American Saint.

Giovanna Paponetti, Taos artist, and adjunct professor of art at UNM/TAOS has been commissioned and honored by the St. John the Baptist Church to complete 21 paintings on her life story. So far 16 oil paintings on panels have been installed in a beautiful wooden altar screen carved by Daniel Tafoya of Penasco.

A mass was held at St. John the Baptist Church at Ohkay Owingeh pueblo, formerly San Juan Pueblo at 10.00a.m. Archbishop Michael Sheehan blessed the altar screen at the time. He commented that he had never seen the church so packed on a Feast Day. A blessing of the water at the river was held earlier in the morning. This coincided with the Ohkay Owingeh's annual feast day.

Representatives from the Kahnawake Reserve in Canada were welcomed during Mass; Deacon Ron Boyer recently appointed Vice-Postulator by Rome for the Cause of Kateri, first Native American and Deacon to hold this position. For Kateri to be canonized a miracle is needed. People can report any miracles to him for possible investigation by Rome. Other guests from Canada include Cathy Rice, Connie Meloche, Elizabeth Meloche and Deacon Boyer's son, Arnold. Most are models in Giovanna's paintings.

Numerous miracles have been attributed to Kateri. The first miracle occurred when the scars on Kateri's face from a smallpox epidemic at age 4, disappeared 15 minutes following her death.

In August 2005, Fr. Terrance Brennan, six women from Ohkay Owingeh, Santa Clara and Jemez pueblos, and Taos artist Giovanna Paponetti visited Kahnawake reserve in Canada to meet representatives to get permission to photograph some of their tribal members for Giovanna's paintings. Kateri's tomb is located in the St. Francis Xavier Church in Kahnawake. There are 8000 tribal members at Kahnawake. During this time they also made a pilgrimage to visit the site where Kateri was born. Giovanna returned to Canada a second time to further research. The final installation of additional paintings is expected later this year. Giovanna is working on a book to be published by Clear Light Publishers in Santa Fe, NM.

For further information please contact Giovanna Paponetti at (575) 758-9040 or [Giovanna@newmex.com](mailto:Giovanna@newmex.com)



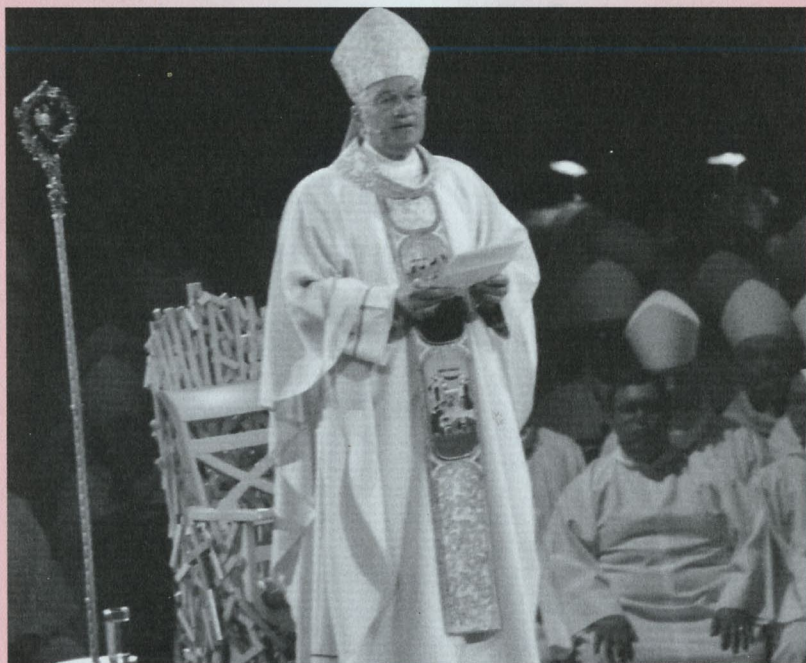
## Quebec City Hosts...

The 49<sup>th</sup> International Eucharistic Congress held in Quebec City, Canada attracted over 40 Cardinals and more than 250 Bishops from 50 countries. Of the 12000 joyful pilgrims in attendance, 75% were Canadians.

Cardinal Marc Ouellet, Archbishop of Quebec and Primate of Canada and President of the Congress, was given a special crafted crosier as a gift from Pope Benedict XV. It was presented by his Papal Legate Cardinal Jozef Tomko at the opening ceremonies on Sunday.

On Monday, Cardinal Ouellet, during the homily of his Mass traced the history of Catholicism on the North American continent. He drew attention to the Blesseds who are waiting for the Church for canonization. Of course, Blessed Kateri Tekakwitha was named among them.

The main celebrant of the closing Statio Orbis Mass was Cardinal Jozef Tomko at the Plains of Abraham. Over 100000 people were present and were thankful to be there. Little did they know that during the distribution of communion, a veritable deluge of rain would completely soak everyone and flood the grass and roads. However as the weather was warm, the pilgrims departed in good humor.



*Cardinal Marc Ouellet delivers the Homily*

## Eucharistic Congress

By Anne Scheuerman



*Cardinal Jozef Tomko at the closing Statio Orbis Mass*



*Pilgrims at the closing Mass*



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## 2<sup>nd</sup> Letter of Pierre Rémy to Pierre Cholenec

### March 24, 1696

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*In brief are miracles that come to my knowledge. You can select any to serve your purpose. In 1681 Réne Fortin two months of age was attacked by seizure. For several days and nights, he cried dreadfully that his face became black and blue. His mother brought him to church and I said over his head the Gospel of Saint John, seeing that the trouble which threatened to cause his death did not cease. I advised his mother to make a vow to Catherine Tekakwitha to make a novena at her grave. Soon as she had made the vow her child was delivered from his affliction and since then he has never felt another attack.*

In 1689, François Joseph Lenoir Rolland age three years was affected in the thighs and limbs that he could neither stand up nor walk. His mother offered him to Catherine Tekakwitha, took him to her tomb, had a Mass said for her intention, and had a novena made there by a Native woman. After the novena the child walked and still walks very well.

In 1694 Jacques Paré age seven, was extremely ill for eleven days without eating or drinking. I gave him Extreme Unction. His father, mother, and I consecrated him to Catherine Tekakwitha, making him swallow water I had soaked with earth from her grave and ashes from her clothing. As he was about to give up his soul on the Feast day of Saints, Simon and Jude, his father made a vow that during his life he would have a Mass of thanksgiving said on that day in the church where her bones repose, if God through the merits and intercession of His Servant would restore life to his son. That very night the child asked his mother for some corn to eat and he is still OK. I taught him to read and his parents sent him to Angers, France to his uncle, a parish priest in the Parish of Plessis, and according to the uncle's plan, to study, preparing him for the priesthood.

In 1695, Louis Nepveu, age three months, was covered with an eruption. His mother had no milk to feed him, for only blood came from her breasts. She offered him to Catherine Tekakwitha, carried him to her grave on April 17th of that year, the anniversary of her death, had a Mass said in her honour and offered a loaf of bread to be blessed. She made a novena there, laid the child on the tomb and at the end of the novena her milk returned, the eruption ceased and since then the child has always been well, with no return of eruption. What is remarkable this miraculous cure is the older child, Pierre, five years old, has always had and still has eruption, which is natural in this family, inherited from father to son to the seventh year. In November 1695, François Dubois came to see me at the rectory, in great trouble, saying his son François age thirteen months, was dying. With continual convulsions he had vomited all the food they gave him. There was no prospect of curing him. Even the surgeon, who was

treating him, had given up the case. The man added that his wife was inconsolable. To console my parishioner I said I hoped his son would not die of this disease if only he and his wife would have recourse with confidence to Catherine Tekakwitha. After having him agree, I took him to our church at the foot of the altar in which the Blessed Sacrament reposes. I consecrated the child to God through the intercession of His Servant. I wrote a note of consolation to the mother, which I sent her with some ashes of the saint's clothing in a little bag to soak in some water, to have her child take some for nine days, saying daily novena prayers of the Hail Mary, for my part I would remember him each day of the novena at the Sacrifice of the Mass, through the intercession of Catherine Tekakwitha. That very night the child asked for something to eat; he did not vomit again, his convulsions ceased, I myself have seen, since then he has been very well.

In 1696 Charles Cardinal age one year was covered bodily with an eruption. The mother sent to ask the surgeon for some ointment to rub on him. He sent her some having mercury in it, with emphatic directions to put it on his wrists and knees. Without thinking of this advice, the mother rubbed it all over the child. The mercury penetrated to vital parts and caused congestion of the brain, sending the child into continual convulsions. As they expected his death, I was summoned, to say the prayers in the Roman Ritual for the sick, after which his mother and I consecrated him to God through the intercession of Catherine Tekakwitha. She promised God to say nine prayers of the Hail Mary a day during the nine days, and I offered her child to God during the nine days at the Holy Sacrifice of the Mass. We made him take a pinch of orviétan in which I had dipped, in a little bag, some ashes of the clothing and earth from the grave of the Servant of God. On that very day the child vomited a large live worm, and since then not only is he well but he was cured immediately of his eruption, much to the surprise of his mother, who has told me several times and assured me before and after the cure that she had obtained everything she had asked of God through the intercession of Catherine of Tekakwitha.

The testimony of this woman is so much the more credible as she always lived a Christian life. There are still several miracles that have been performed in this family.

Continuation of the miracles performed in the family of Pierre Cardinal and Marie Matour, his wife. In 1692, Marie Matour, then twenty-two years old, sufferer for two years without relief from a condition following confinement. She had recourse to Catherine Telalwitha to obtain a cure and promised God that if through her merits and intercession, she would obtain a cure, she would go and have a Mass said in the Church of Saint Francis Xavier, where Catherine is entombed and there she would offer her devotions. She was cured in a short time without taking any remedy. Marie, her husband and I went to fulfill the vow in this church. Marie had



a Mass said by one of the Fathers. I said the Mass her husband promised and vowed from his escape from a grave illness, which he had recourse God's Servant to obtain a cure.

In 1694, their daughter Marie then five years old was ill with scrofula of the throat, which was swollen. Her mother had taken her to Montreal where surgeons had treated her for several days without any relief. She finally had recourse to Catherine Tekakwitha and promised God to take her child to the tomb. This she did, had a Mass said, made a novena in which the child was entirely cured of scrofula, though it is a disease incurable in this country.

This very year 1696, in the month of February, their son Jean age five had swallowed a straw that was suffocating him. His mother had him take some water in which she dipped some ashes of the clothing of Catherine Tekakwitha. This made the bit of wheat pass on and be swallowed, although his mother had used every effort to take it from his throat without success.

In 1694, the same woman had a cow which was swelling up before her eyes and which was in danger of bursting. This would have caused considerable loss to the poor family, she recourse to Catherine Tekakwitha to obtain from God through her mediation, cure of the animal, and had me say a Mass for this intention. As soon as she made this promise, the swelling was reduced and the animal was saved.

About August 1695, Louis Fortier, age thirteen, developed an incurable disease. After his father, mother and I had given several remedies that did him no good, sent him to the hospital in Montreal. He was treated there by the doctors and surgeons, but in avail. With tears in her eyes, his mother came to tell me that the doctors despaired of his cure, and begged me to say a Mass to obtain from God the cure of her son through the intercession of Catherine Tekakwitha. This I did willingly after which remedies were effective and he passed a quantity of green undigested fruits, plums, mulberries and thorn apples that through quantity, solidity and their indigestion had caused the mortal malady. Since then he has been well.

In 1684, Lambert Cuellèrier age two, a victim of consumption being but skin and bones, was scarcely able to take any nourishment. When very near to death, his parents took the child to the Church of Saint Francis Xavier, where repose the bones of Catherine Tekakwitha. They placed him on her tomb, had a Mass said there and made a novena to obtain from God the cure of her son through the merits of His Servant. As soon as the novena was finished the child began to feel better and since then he has been, and still is, in perfect health.

In 1690, Joseph Cuellèrier age twelve fell ill and suffered from a languor, as if attacked by consumption that had reduced him to his last extremity. His

father was sent to the Jesuit Fathers for some ashes from the clothing of Catherine Tekakwitha. He made his son take some of this and by this means his son was cured. Since then he has been well.

In 1688, Barbe Brunet age thirteen had been ill for two months of the tertian fever, which had gone into double tertian. No remedy was found to reduce the fever, which had emaciated her until she was like a skeleton. Unable to stand up, take remedies and food, she was ready to die, and was given up by the doctor. Then she was told to have recourse to Catherine Tekakwitha. In fact, she promised to have a novena made at the tomb and go there to offer her devotions. Two days later she began to feel better, her fever left her and she recovered her health. She kept her vow at the tomb.

In 1694 François Roy age seventeen sent for me to give him the Last Sacraments. He had been attacked for three weeks or a month previously by a fever that had reduced him to the last extremity. Remedies were of no avail. I made him promise to make a novena to Catherine Tekakwitha, which he was to say for nine days or have his mother say nine Hail Marys while I would offer the Sacrifice of the Mass on the same nine days. During the novena I had him take water in which I had dipped a little bag with earth from the grave, and ashes from the clothing of Catherine Tekakwitha. Seven days after the novena the fever left him and since then he has not been ill.

Thus far are written in this memoir the miracles and cures which have been effected in this parish during nine or ten years, through the merits and intercession of our protectress and advocate before God, Catherine Tekakwitha, both for me and for the children of my parish. I have perfect knowledge of these things, for I was the promoter and eyewitness. In testimony whereof, I have signed this the 24<sup>th</sup> of March 1696.



Rémy, curé de Sts Anges de Lachine



## Testimonies of favors obtained

### ✿ Kateri's smile upon you, Ms. C.B.!

*Please find enclosed a cheque for twenty-six dollars for three sympathy enrollments in the Kateri Guild and the rest in thanksgiving for favors received such as the finding of three lost articles and a safe journey to Chicago in June for the Birthright Convention...Thank you for the wonderful articles in the "Kateri" magazine.* (St. Catharines, ON)

### ✿ Kateri's smile upon you, Mrs. R.M.!

*Enclosed is a cheque for a twenty-five dollar donation to Kateri. I prayed to Kateri for good results on tests taken, hoping for good results. Please send me four touch relics; the rest is for Kateri's Cause. I pray for Blessed Kateri's canonization every day. She is always there for me.* (Sudbury, ON)

### ✿ Kateri's smile upon you, Mr. A.K.!

*Enclosed is a twenty-five dollar donation to Kateri. She helped me with a worry I had. Also please remember my family in your prayers...* (Amsterdam, NY)

### ✿ Kateri's smile upon you, Mrs. Y.B.!

*Enclosing twenty dollars to help dear Kateri's Canonization, and also to thank her very much for helping to sell my neighbor's house. Please pray for me. Thank you.* (Augusta, ME)

### ✿ Kateri's smile upon you, Mrs. D.H.!

*Please accept these twenty dollars as promised for prayers answered by Blessed Kateri. My youngest son got very ill and was in the hospital for a week, so I called on Blessed Kateri for help, she is wonderful to answer my prayers. She is always there for me. Thank you Blessed Kateri. My son is better and feeling fine.* (New Minas, NS)

### ✿ Kateri's smile upon you, Mrs. C.S.!

*Five years ago I came down with cancer and lost two organs to the disease. I have been saying a prayer to Kateri to ask Jesus for a cure for me. Last week I went for a checkup and thanks to Kateri's intercession was given a clean bill of health. Enclosed is a twenty dollars check.* (Greenfield Park, QC)

## The Diocese of Saint-Jean-Longueuil Celebrates its 75<sup>th</sup> Anniversary

**S**aint-Jean-Longueuil is a young diocese of 75 years! When Kateri Tekakwitha was living, first in Côte Sainte-Catherine, then in Kahnawake, its territory was part of the diocese of Quebec, which this year celebrated its 400<sup>th</sup> Anniversary. Subsequently it became part of the diocese of Montreal. The diocese of Saint-Jean-de-Québec came into existence in 1933. Its name was changed to Saint-Jean-Longueuil following the transfer of the Episcopal seat to Longueuil in 1969.

The Saint-François-Xavier Mission therefore has been successively part of three dioceses. It had been entrusted since its foundation to the Jesuit Fathers, who discharged this pastoral responsibility in 2003. Now the diocese of Saint-Jean-Longueuil has the responsibility for this Mission, thus ensuring that it has ordained ministers and pastoral staff necessary for the pursuit of the goals assigned to every parish or, in the case of the Mission, quasi-parish.

Within the diocese, the Saint-François-Xavier Mission forms part of the English Region with eight other English-speaking parishes. This region has developed a common pastoral project whose five pillars are: education in the faith for all ages of life, spirituality, social justice, youth, and vocations.

In addition, the Saint-François-Xavier Mission has to encourage devotion to Blessed Kateri and promote the cause of her canonization. In September and October, during the diocesan 75<sup>th</sup> anniversary celebrations, the people of the diocese were invited to join a pilgrimage to the Sanctuary of the Mission. This invitation will be repeated next April when the feast of Blessed Kateri will be observed.

The diocese of Saint-Jean-Longueuil therefore continues along the path inspired by Blessed Kateri Tekakwitha, and also by St. Marguerite d'Youville, who was born in the diocese at Varennes and founded the Grey Nuns; and by Blessed Marie-Rose Durocher, who founded the Congregation of the Sisters of the Holy Names of Jesus and Mary in Longueuil. What marvelous reasons to give thanks to God!

**Jacques Berthelet, C.S.V.**  
Bishop of Saint-Jean-Longueuil

November 2008





## The Catherine Ganneaktena Roll

Catherine Ganneaktena, an Erie Indian, was the co-founder of the Mission of St. Francis Xavier. Captured and inducted into the Oneida nation in 1656, she later married a Christian Huron, Francis Xavier Tonsahoten. In 1667, she and her husband were invited to settle down at la Prairie, an invitation that they gratefully accepted. On November 6, 1673, Catherine died, and her spiritual director, Fr. Frémin, affirmed that she had always preserved her baptismal innocence.

- |                                     |                              |                                 |
|-------------------------------------|------------------------------|---------------------------------|
| 1. Mr. Gérald Beaudin               | 35. Mr. Ben Rousselle        | 69. Miss Marian Fisher          |
| 2. Mr. Yvon Tapp                    | 36. Mrs. Florence Cloutier   | 70. Miss Rachel Kozlusk         |
| 3. Mr. Jean-Louis Prévost           | 37. Miss Florence Forget     | 71. Miss Mary Liz Miller        |
| 4. Mrs. Palm Marion                 | 38. A Soul in Purgatory      | 72. Mr. Francis Edward Heckert  |
| 5. Mr. Jacques Boudreault           | 39. Mr. Thomas Burke         | 73. Miss Lena Miller            |
| 6. Mr. Sylvain Tremblay             | 40. Mrs. Desneiges Simard    | 74. Mr. Denis Beck Regudon      |
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| 9. Mr. René A. Ouellette            | 43. Mr. Leopold Lachaine     | 77. Capt. Myles Standish        |
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| 16. Mrs. Eglantine Proulx           | 50. Mr. Charles Pagé         | 84. Mr. Clifford O'Neil         |
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| 18. A Soul in Purgatory             | 52. Mrs. Elizabeth Cardiff   | 86. Mr. Jerse S. Bell           |
| 19. A Soul in Purgatory             | 53. Miss Kathleen Schindler  | 87. Mrs. Mary Frances Neubold   |
| 20. A Soul in Purgatory             | 54. A Soul in Purgatory      | 88. Rev. Fred Jordan            |
| 21. A Soul in Purgatory             | 55. Mr. Alphonse Doré        | 89. Mr. Noël Paris              |
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| 24. Mr. Daniel Powers               | 58. Miss Ipatricia Westerman | 92. Mrs. Ada Brazeau            |
| 25. A Soul in Purgatory             | 59. Mr. Henri-Paul David     | 93. Mr. André Brazeau           |
| 26. Mr. Raymond Breton              | 60. Mr. Roland Boucher       | 94. Mrs. Edna Hill Goodwin      |
| 27. Mrs. Yvonne Pagé                | 61. Mr. Mathieu Roussel      | 95. Mrs. Blanche Lamy           |
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| 29. Miss Dawn Marie McComber        | 63. Mr. Mario Aubin          | 97. Miss Sylvie Tremblay        |
| 30. Mr. Oscar Lemaire               | 64. Mrs. Marie-Ange Lefebvre | 98. Miss Madeleine Lachance     |
| 31. Mr. Isaïe Bouchard              | 65. Mr. Donald Chevalier     | 99. Mr. Alphonse Haché          |
| 32. Mrs. Lucienne Néron             | 66. Mr. Roger Rivard         | 100. Mr. Jean-Paul Léger        |
| 33. A Soul in Purgatory             | 67. Mrs. Nicole Rivard       | 101. Mr. Gilbert Laflamime      |
| 34. Miss Rose Toupin                | 68. Mr. Bernard Lavoie       | 102. Mr. Pierre Brunet          |

... following on next page



## Sous l'égide de Catherine Ganneaktena

follow...

- |                                     |                                       |                                     |
|-------------------------------------|---------------------------------------|-------------------------------------|
| 103. Miss Thérèse Jean              | 124. Mrs. Claire Constantineau        | 145. Miss Maggy Chiasson            |
| 104. Miss Yolande Vallée            | 125. Mr. Gilbert Constantineau        | 146. Miss Nancy Damours             |
| 105. Mrs. Berthe Lachaine           | 126. Mrs. Anne-Marie Philibert        | 147. Miss Margaret Puchello         |
| 106. A Soul in Purgatory            | 127. Mrs. Réjeanne Pauzé              | 148. Miss Ghislaine Langlois        |
| 107. A Soul in Purgatory            | 128. Mr. Alvida Fournier              | 149. Mr. Albert Legras              |
| 108. Miss Marie Anne Albert         | 129. Mr. Roland Joseph                | 150. Mrs. Pat Champion              |
| 109. Mr. Emile Cormier              | 130. Mr. Armand Turcotte              | 151. Mr. Donald Melanson            |
| 110. Mrs. Marie-A. Labrie Bernaquez | 131. Miss Pierrette Lecler            | 152. Mrs. Laura Lafortune           |
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| 115. Mr. Luther John McClure        | 136. Mrs. Madeleine Basque Richardson | 157. M. George Emile Lagacé         |
| 116. Mrs. Bonnie Cole McClure       | 137. Mrs. Fabienne Sergerie           | 158. Mr. Alphonse W. Haché          |
| 117. Mr. Kenneth McClure            | 138. Mr. Roland Levesque              | 159. Mr. Pierre Lenoir              |
| 118. Mr. Dennis McClure             | 139. Mrs. Lena Thériault              | 160. Mr. Lucien Samuel              |
| 119. Mrs. Cecile Côté               | 140. Mr. Jean Yves Cotton             | 161. Mrs. Joan O'Neill              |
| 120. Mrs. Rita Nepton               | 141. Mrs. Rosaire Langelier           |                                     |
| 121. Mr. Sylvain Tremblay           | 142. Mr. Raymond Bernaquez            |                                     |
| 122. Mr. Henrich David, Jr.         | 143. Mr. Roger Desaulniers            |                                     |
| 123. Mr. Robert Martin              | 144. Miss Marie-Eva Roussel           |                                     |





## Send in your Intentions now

### Spiritual

- ☐ Love in God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

### Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests \_\_\_\_\_

### Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the Cause in view of Kateri's Canonization and for the upkeep of her sanctuary. Simply make your request to:

*Kateri Tekakwitha Center*

*Mission St. Francis Xavier*

*P.O. Box 70, Kahnawake, Quebec J0L 1B0*

Kateri will then take good care of you and your beloved ones on earth as in heaven.

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The departed one is enrolled in the Kateri guild, for whom,

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2. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
3. A Share in the good works of the Jesuits throughout the world is assured;
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- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.