

Les Pères Rédemptoristes  
Basilique Sainte-Anne, P. Q.

+  
2 avril 1976

R. P. H. Richard, S. J.  
Janglanamagan,  
Réd. et chev. d'ère

J'ai bien reçu votre lettre et  
les numéros de Kateri. Vous avez  
écrit sur le partage Jumar juar-  
blement beau. Kateri et Adinte  
semble ensemble y trouvent leur  
prompt. mille choses aimables  
et au revoir. Bien uni au n. P.  
Richard / Themalayook.

Thursday, July 10, 1975

# Pilgrimage to St. Anne By 15 Indian Reserves; Statue to 'Kateri'

An Indian Weekend Pilgrimage to Sainte Anne de Beaupre, Quebec, was composed of 15 different Indian Reserves from New Brunswick, Quebec and Ontario.

They were: 1) Huron Indians, Lorette, Que.; 2) Montagnais Indians, Bleue Pointe Reserve, Roberval, Que.; 3) Abenakis Indians, near Three Rivers, Que.; 4) Restiguishe Reserve, Quebec;

5) Iroquois Indians, Caughnawaga Reserve, Que.; 6) St. Regis Mohawk Indians, Quebec, Hogansburg, N.Y., chartered bus from Lamendola, 44 persons, plus six private cars, total about 75 persons; 7) Algonquin Indian Reserve, Maniwaki, Que.; 8) Largest delegation was from New Brunswick: 180 Micmacs Indians with their chiefs; 9) Climax: Unveiling of new statue of

Kateri Tekakwitha, Indiana marble, seven feet high, weighing 1800 pounds, work supervised by Emile Brunet, Quebec sculptor, a masterpiece. Huron Chief Gros Louis with his wife, in beautiful Indian regalia, were present.

Following is the program (all in French), June 29, 1975, as prepared by Father Michael Jacobs, S.J., St. Regis Mission at Hogansburg. Directed by Sister Jeanne Benoit, SSA; organist, Mon. Houle.

1. Introduction by Rev. Henry Bechard, S.J. Vice Postulator of the cause of Ven. Kateri.

2. Unveiling of statue of Kateri Tekakwitha (masterpiece of Emile Brunet, sculptor) by two ladies: a) Mrs. Mary Cook, Iroquois from St. Regis, Hogansburg, N.Y.; b) Miss Wanita Alexander Mitchell, Algonquin Princess from Manawiki Indian Reserve.

3. Benediction of the statue by Father Henry Bechard and Rev. Joseph McBride, S.J., Vice-Postulator of Ven. Kateri in the United States, from Auriesville Shrine, N.Y.

4. Prayer for the Beatification of Ven. Kateri by two Indians, in French and English by a Huron Indian and a Montagnais Indian.

5. Hymn to the praise of Kateri Tekakwitha by the Indian Choir of Caughnawaga.

6. "Who was the mother of Kateri" read by Father Michael Jacobs, S.J. from the "Kateri Review", edited by Fr. Bechard S.J.

7. "Baptism of Kateri" (extract taken from the original of Tekakwitha's life, by Fr. Choleneq S.J.) read by sister Kateri, Sister of St. Ann, St. Regis, Quebec.

8. "Que pensaient nos ancetres de Kateri?" (What did our fore-fathers think of Kateri?) taken from the "Histoire de la Nouvelle France" by Fr. Francis Xavier de Charlebois S.J. Read by the great chief of the Hurons, "Chef Gros Louis".

9. "Apparition of Kateri Tekakwitha to her adopted mother Anastasia, April 1680 read by a sister of Good Counsel, a Montagnais Indian from "Pointe Bleue Reserve", Roberval, Quebec.

10. Word of thanks for the Indians from Quebec, New Brunswick, and Ontario in honor of Ven. Kateri, on the

## Cardinal Raimondi dies

VATICAN CITY (NC) — Cardinal Luigi Raimondi, prefect of the Congregation for Saints' Causes since becoming a cardinal in 1973 and apostolic delegate in the United States for six years before that, has died. The 62-year-old official of the Roman

Curia, the Church's central administration, suffered a heart attack in his apartment here June 24 and died almost immediately, at 1 p.m. He had seemed to be in fine health until the day he died.

Cardinal John Wright, prefect of the Vatican's Congregation for the Clergy and the ranking American churchman in Rome, stated: "The Catholic Church in America has lost its best friend in Rome."

In Washington, Cardinal Raimondi's successor as apostolic delegate, Archbishop Jean Jadot, called his death "a grave loss to the universal Church." Pointing out that the cardinal had prepared the seven beatifications and six canonizations scheduled for the 1975 Holy Year, Archbishop Jadot said: "I know that it was a special joy for Cardinal Raimondi to see the conclusion of the cause for the canonization of Mother Elizabeth Ann Seton, both because of his personal devotion to her and because of the affection and respect that he had for the Religious in this country."



Cardinal Luigi Raimondi

Indians' devotion to Kateri <sup>de Beauvre.</sup> Annual pilgrimage

At St. Anne's on June 29, unveiling of new statue of K.T. at Basilica on June 29, Last Sunday of June. Indians from everywhere present.

Her Childhood

like  $\frac{3}{4}$  of mankind: <sup>poorly</sup> suffering  
Brought up by <sup>very</sup> 3 Aunts + Uncle.

At age eleven meets first missionaries.

Marriage

Repeated attempts to force her into marriage. Refuses - called to something else. What?

Baptism

By their good example X'tian Indians ignited this desire in her. April 18, 1676, at age of 19 (Easter Sunday, baptized).

Her interior life.

Only a few short years to live. <sup>Enriched</sup> full of love of God, of neighbor, of Our B. Mother!

What a wonderful model for each and everyone of us, no matter how old or young we may be.

"Any CATHOLICISM (green) is suspect, which doesn't disturb the life of who ever practices it, if it doesn't mark him out in the eyes of the world, if it doesn't make of his life a passion renewed each day."

So it was with K.

Scarcely 2 yrs after her baptism, she sacrificed her beautiful Mohawk valley, her village of Gondeouagué, her longhouse, her people, to run away to St. In. X. Welcomed by friends. 'A' Incosoy'

First Communion

on Xmas Day 1677. age 4 9/10, K.T.: 1st Communion.

Like a spark among dry <sup>branches</sup> reeds her love burst into flame.

1677 <sup>her love</sup> later admitted into the H.Fam. Assoc. known for its piety and zeal. K. outshone them all.

HOLY FAMILY ASSOCIATION

A few months later, she became a member of the H.F. Ass., which is celebrating its 300 anniversary at Gondeouagué. Still a few members at Gaudi. Of all the members throughout centuries, Kateri is the greatest.

Scramon 2 Sto - Anne

Last 5 yrs

1987, Parc Lafontaine, Montréal (177)

Les Pères Jésuites  
Résidence Mgr. St. Daniel

Tel.: 524-3758

2/

## TRIALS + VOW OF VIRGINITY

Thus in this fervent community of Xian Indians, Kateri found out that her faith was to be "a passion renewed each day".

<sup>accusation</sup>  
 Passion besmirched by an excellent woman who misjudged her with best of intentions.  
 Time + time again,

people who were near + dear to her, urged her to marry.

• She was as firm in her refusal on the banks of the St. Lawrence as she had been on the banks of the Mohawk.

• The difference was that now she knew what her vocation was: to live as a lay apostle in the world, after having taken the private vow of perpetual virginity: March 25, 1677. (Annunciation).

### Her devotion to Mary

1. As a little child, her mother crooned to her hymns to Mary, learned in Three Rivers.
2. During instructions (Winter 1675-1676), K. ~~took instructions.~~ <sup>heard</sup> Prayers to Mary.
3. As soon as she got to know Our Lady better; tender devotion to Mother of God.
4. 5 times a day, visit to Bl. Sacrament.
5. Knew <sup>Ended her visits with 5 decades of Rosary</sup> litanies by heart, which she recited at end of evening prayer.
6. Angelus, even far away from church when she was on the hunt.
7. Sacrifices trinkets in honor of Mary.
8. Feast of Purification (Presentation), walked bare foot in snow reciting her rosary.
9. Saturdays, and days dedicated to Mary special penances. Spiritual renewal.
10. <sup>to the</sup> Holy Fam. month. devot. to Mary - servitude of Mary.

① *International*  
SECOND MEETING OF THE BICENTENNIAL KATERI COMMITTEE

Kateri Memorial Museum  
Fonda, New York

Friday, Saturday, Sunday  
April 18, 19, 20, 1975

Schedule & Agenda

Friday, April 18, 1975

- 7:00 P.M. -- Sign in. Greetings. Welcome.
- 7:30 P.M. -- Business Meeting convenes.
  - a. Announcements.
  - b. Considerations -
    - 1. Name of Committee. Reference to 300th Baptism needed?
    - 2. Committee membership. Leave flexible or stet.
    - 3. Events since last meeting.
    - 4. Use of 16m Film in our program.
    - 5. Use of filmstrip. Cf. LILY's review.
    - 6. Portfolio - what goes in? how many? etc.?
    - 7. Bishops' Bicentennial Committee. Theme is "Liberty and Justice for All."
    - 8. New business

Saturday, April 19, 1975

- 8:00 A.M. - Breakfast.
- 9:00 A.M. - Session. Re: Nature of program?
- 10:15 A.M. - Coffee break.
- 10:30 A.M. - Session.
- 11:45 A.M. - Liturgy.
- 12:30 P.M. - Luncheon.
- 2:00 P.M. - Session.
- 3:15 P.M. - Coffee break.
- 3:30 P.M. - Session.
- 5:00 P.M. - Happy Hour.
- 5:45 P.M. - Depart for banquet. Place to be announced.
- 6:00 P.M. - Dinner.

Sunday, April 20, 1975 - NATIONAL PRAYER DAY FOR KATERI CAUSE.

- 8:00 A.M. - Breakfast.
- 9:00 A.M. - Session. Conclusions?
- 10:15 A.M. - Coffee break.
- 10:30 A.M. - Final Session. What conclusions?
- 11:45 A.M. - Preparation for Liturgy.
- 12:00 Noon - National Prayer Day Mass
  - Principal celebrant - Rev. Msgr. Joseph P. Conway
  - Vicar General of the Diocese of Albany.
- 1:00 P.M. - Luncheon.

N O T E S

- ② *Toronto Memorial Bicentennial K. C.*
- ③ *Bic. K. C. to commemorate 300th anniversary of K. baptism.*
- ④ *International Bicentennial K. C.*
- ⑤ *2 titles.*

*whose virtue shone with more than ordinary luster. Besides the satisfaction which, he assured us, he had felt at all that he had seen, and at the good condition in which he found this mission, He took an especial pleasure in the narration which we gave him of the precious death of a Young Iroquois Christian.*

One of the things which enabled that holy Prelate and his suite better to observe the solid virtue of the Savages of this Mission, and which delighted them most, was that the joy of all this feast was not disturbed by the saddest news that could come to this village. Anxiety had been felt, for some time, for a band of hunters, among whom was the captain of the Agniés, one of the most noted of all the Iroquois and, moreover, an excellent Christian. On Tuesday morning, as mass was about to begin, a Savage arrived from Quebec, who stated that when he passed through Three Rivers he had learned, from some Loup Savages, that others of their tribe had killed the hunters about whom the people of la Prairie were anxious.

Although in the sequel this news, thanks be to God, turned out to be false, it was nevertheless believed by all to be true; and thus, according to the custom of the Savages on similar occasions, all the relatives of those whose death had been announced should have remained shut up in their houses, without making their appearance on any public occasion. Nevertheless they not only all attended divine service at which they received the sacraments of penance, the eucharist, and confirmation; but even the wife of that captain, afflicted as she was, added to all her devotions that of offering at mass the blessed bread, which she had to give on that day.

Kf62

Vie

Fr.  
ch.

Afterward, she took up the collection in the church, with all the good breeding of a French lady, with infinitely greater modesty and self-possession, and resignation to God's will. After mass, when Monseigneur the bishop learned what had happened, and was informed of the perfect love which that brave woman had for her husband, he highly praised her virtue, and showed by every means in his power the regret that he felt for her loss, and for that of the Iroquois who believed their people to be dead. Thus the whole stratagem which the devil seemed to have invented solely to disturb the minds of the savages, and to prevent the good results of Monseigneur the Bishop's visit, served but to make the virtue of our new Christians shine more brightly, and to increase the esteem in which this Mission is justly held. ✓

Monsieur the intendant conceived no less an opinion of it during a visit which he paid there shortly afterward. That illustrious minister of His Majesty, whose coming has been so fortunate for New France and who, by his piety, his kindness, his integrity, his anxiety to oblige every one, and his application to business, so worthily fills all his offices, arrived in the town of Montreal on the evening of Saturday, June 20. He at once appointed a day to visit our Savages at la Prairie, whither, in fact, he proceeded on the following Saturday, accompanied by Monsieur Dambrant, his eldest son; Monsieur Perrot, governor of Montreal; and over fifty of the most notable persons of the country, among whom was Monsieur the curé of Montreal. X

As our Savages are under obligation to that worthy intendant for a fine piece of land, a league and a half in extent,<sup>51</sup>— which he granted them because that

of la Prairie, being in low ground, is not suitable for raising Indian corn,—they were delighted beyond expression to see him arrive in the evening, in very fine weather, followed by twelve or fifteen canoes. He himself felt no less joy at seeing on the beach so great a number of Christian Savages, who had come to meet him, and whose faith and piety he knew by the reputation which they have so deservedly acquired. After saluting him according to their custom, our Fathers and they led him to the church where he said his prayers before the Blessed Sacrament. Then, to show the Savages that he had come on their account, he went to their village, which lies a short distance from the chapel; and, after passing some time in the cabins, giving a thousand proofs of his friendship and his virtue, he returned to the church. Thence all walked in procession to the bonfire prepared for the feast of Saint John, which fell on the following day.<sup>52</sup>

Father Frémin marched at the head of the Savages; then came the cross-bearer, with two boys in surplices carrying candlesticks. After them walked Father Choleneq, acting as deacon to Monsieur the curé of Montreal, whom we had asked to officiate. Monsieur the intendant came next, followed by Monsieur the governor of Montreal and a large number of Frenchmen. On both sides of this long procession the youth were marshaled in two files, and under arms,—on the left the young Savages, and on the right the young French, with the son of Monsieur the intendant at their head. They fired several volleys at the moment when Monsieur the intendant began to light the bonfire, and when the officiant intoned the usual chant. This chant was continued



by the French and Savages, who sang alternately,—the former in Latin, and the latter in Iroquois. If Monsieur the intendant after the ceremony showed that he was charmed with the singing and, above all, with the devotion of our Savages, who had assisted at the procession silently and in prayer, our Savages were no less edified at seeing him in it bareheaded, his rosary in his hand, and with evidences of that profound piety which he professes in so exemplary a manner. He gave us still further proofs of it, both by the little that he ate at collation on that day, which was the vigil of the feast of Saint John; and, on the following day, by the devotion with which he heard mass, and received the sacraments of penance and the eucharist. As during all that time our Savages sang in their language alternately,—the men on one side, and the women on the other,—he declared that their singing had inspired him with much devotion, and with joy at seeing God praised and served by people who, a few years previously, lived more like animals than like men.

Before dinner, he held at our house a general council of all the Savages at la Prairie—namely, those of the five Iroquois nations, the Hurons, and the Loups. Having, through his interpreter, given them great praise for their zeal and fidelity in worshipping God and serving the king, he exhorted them to continue, and promised them to do for them whatever he personally could. He accompanied his discourse by fine presents for those tribes, in whose name he was thanked by the captain of la Prairie. On sitting down to table, he made our captains sit beside him; he drank their health and wished them to drink his, and could not sufficiently manifest his

affection to them. As a token of this regard, after dinner he gave a great feast to the entire village, in the largest of all the cabins,—where he was good enough to remain more than two hours, in order to be present at all their ceremonies, although the heat was unbearable. On leaving the place, a little Savage, six or seven years of age, was presented to him that he might stand godfather to the child; this he did, and named him François Xavier, on account of his devotion to the great patron of our Mission.

After giving us all these and still many other evidences of his solid piety and cordial affection, he returned to Montreal with all his suite; while all our poor Savages, who accompanied him to the river, followed him with their hearts and with their eyes. He paid them a second visit some time afterward, which was no less kind than the previous one. But, to avoid repetition I shall merely say that it was a more familiar one; for he came, this time, with two other persons, and it cost him much more, owing to the rain and storm that overtook him on the road. Nevertheless, all the water that fell did not in any wise cool the fire of his charity, and of his zeal for the welfare of our poor Savages.

167 1974

~~166~~

~~1674~~  
~~1656~~  
18

~~Cher Ami,~~

~~L'été est passé; bientôt,~~

~~Dear Friend,~~

Révisé et cher Père,

Comme j'ai été heureux de vous  
accueillir dans le modeste Centre Kateri à  
particulier ~~il y a~~ le semaine dernière il y a  
deux semaines! Je tiens d'abord à vous  
~~remercier~~ remercier de l'invitation ~~d'être~~ à  
la messe et au disdolement du nouveau  
monument de Kateri qui sera dévoilé le  
29 juin prochain.

J'ai communiqué avec le président  
du chœur de chant inopress, Mme Esther K.  
Phillips, dont j'ai parlé lors de votre  
visite.

4/10/75

To Whom It May Concern:

I would like to have my name removed from your membership rolls as I am now One of Jehovah's Witnesses. Since I started to study with them, I've found that your teachings do not agree with God's Holy word the Bible.

Did you know that while Jesus was on ~~the~~ earth he reproved those persons who claimed to serve God but who relied heavily on the traditions of men in preference to God's Word the Holy Bible. "Isaiah 29: 13" were God's words and Jesus applied them in Matthew 15: 9.

So, since God's approval is far more important than having the approval of men, I'd appreciate it if you would take my name off your rolls. Thank You.

Mrs. Ceile (DIABO) Rice

I was born on March 17, 1934  
under the name of Cecil Diabo  
on your records.

LES PÈRES RÉDEMPTORISTES

BASILIQUE STE-ANNE

P. Q., CANADA.

Le 28 Juillet 1875

Cher Père Béchard,

Je vous envoie la diapositive demandée.  
Si vous voulez bien me la remettre  
après usage - Mon cahier tiendra à  
la recevoir pour son album.

Bonne chance et merci.

Vive sainte Anne et la croix

Th. Blais, curé.

Pommier le  
24.0000  
1576  
K.A.B.

Miss. Srs. of Christ the King  
Mount Currie, B.C.  
Box 111 VON 2K0  
May 5, 1975

Rev. Henri Bechard, S.J.  
Box 70, Caughnawaga, P.Q.

Dear Father,

Following our retreat last summer, I came back to Mount Currie and began spreading devotion to and knowledge of Kateri Tekakwitha. Of course, Kateri appealed to our Indian people and they asked to know more about her.

We have a group of elderly Indian ladies who gather every evening to pray for God's protection on the Reserve. One of the above is Mrs. Matilda Jim, the prayer leader, who is 105 years of age. She passes her days in weaving baskets and praying. Members of this group are the new friends of Kateri. They are now praying for her beatification and asking her to help their own Indian people, the Interior Salish of B.C.

Pictures and pledges are enclosed. I am sending \$5.00 for 2 subscriptions.

May God continue to bless your work.

Sincerely in Christ,

*Sister Benedicta*

## INDIAN PILGRIMAGE TO SAINTE ANNE DE BEAUPRE, QUEBEC

June 29, 1975

### SCHEDULE

1. Introduction by Rev. Henry Béchard, s.j. Vice Postulator of the cause of Ven.Kateri.
2. Unveiling of the statue of Kateri Tekakwitha, (masterpiece of Emile Brunet sculptor) by two ladies. Mrs.Mary Cook, Iroquois from St.Regis, Hogansburg N.Y.; Mrs. Myra Cree, Announcer, at Radio Canada, Montreal.
3. Benediction of the statue by Father Henry Béchard and Rev. Joseph McBride, s.j., Vice-Postulator of Ven.Kateri in the United States, from Auriesville Shrine, N.Y.
4. Prayer for the Beatification of Ven.Kateri by two Indians, in French and English by a Huron Indian and a Montagnais Indian.
5. Hymn to the praise of Kateri Tekakwitha by the Indian Choir of Caughnawaga.
6. "Who was the mother of Kateri" read by Father Michael Jacobs, s.j. from the "Kateri Review", edited by Fr.Béchard s.j.
7. "Baptism of Kateri" (extract taken from the original of Tekakwitha's life, by Fr.Cholenec s.j.) read by sister Kateri, Sister of St.Ann, St.Regis Quebec.
8. "Que pensaient nos ancêtres de Kateri?" (What did our fore-fathers think of Kateri?) taken from the "Histoire de la Nouvelle France" by Fr.Francis Xavier de Charlebois s.j.- Read by the great chief of the Hurons, "Chef Gros Louis". -
9. "Apparition of Kateri Tekakwitha to her adopted mother Anastasia, April 1680 read by a sister of Good Counsel, a Montagnais Indian from "Pointe Bleue Reserve", Roberval, Quebec.-
10. Word of thanks for the Indians from Quebec, New Brunswick, and Ontario in honor of Ven.Kateri, on the occasion of the unveiling of the statue of Kateri. Special appreciation to the Redemptorist Fathers of St.Ann's Shrine for the beautiful monument of Ven.Kateri. To all here present "May Kateri smile upon you".
11. Final hymn to Kateri Tekakwitha, from the Choir of Caughnawaga

Directrice: Sister Jeanne Benoit SSA  
Organist : Mon.Houle



# KATERI TEKAKWITHA

le 12 juin 1975



R.P. Gérard Tremblay  
Basilique Sainte-Anne de Beaupré  
Province de Québec

Comment  
aider  
la  
cause ?

•  
Dire  
un  
Pater  
chaque  
jour  
afin  
d'obtenir  
le second  
miracle  
exigé  
pour  
la  
Béatifi-  
cation  
de Kateri.

•  
Lire  
sa vie;  
en parler  
à vos  
amis.

•  
Trouver  
un abon-  
nement  
d'un  
dollar  
à la  
revue  
"Kateri".

Cher Père,

Le grand jour du dévoilement de la nouvelle statue de Kateri sera avec nous d'ici peu. Comme je vous l'ai déjà dit, je serai avec vous, même s'il faut partir du sud du Maine.

Il y aura un contingent d'Indiens de Caughnawaga à la fête. Le chœur de chant est prêt à chanter la grand-messe -- évidemment en iroquois. Même si liturgique met, il n'a plus de grand-messe! Au moins, un autobus de nos gens sera là pour le dévoilement aussi. Le P. Jacobs est très heureux. Voilà au moins trois lettres qu'il m'écrit et un appel téléphonique qu'il me fait à ce sujet.

Prions maintenant que la température soit belle.

J'ai inclus une liste de gens intéressés à Kateri. Il serait peut-être bon de leur adresser une invitation. Je ne crois pas qu'ils puissent venir, mais on ne sait jamais. En tout cas, l'invitation leur fera plaisir! Avez-vous pensé à envoyer une invitation à Monseigneur Coderre, évêque de Saint-Jean, où se trouve ~~la~~ ~~paroisse~~ la Mission Saint-François-Xavier? Monseigneur s'est toujours beaucoup intéressé à la cause de Kateri et m'a encouragé à y travailler depuis vingt années. Il faudrait lui trouver un titre honorifique, qui laisse au P. Jacobs l'honneur ~~de~~ du dévoilement. Président honoraire ?

Bon été, cher Père. Union de prières.  
Cordialement,

"Tout témoignage authentique d'amour que nous donnons aux saints, par sa nature tend et aboutit au Christ, qui est la couronne de tous les saints."

(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA

KATERI

C.P. 70

Caughnawaga, P. Q., Canada



BASILIQUE SAINTE-ANNE DE BEAUPRÉ  
P.Q., CANADA

le 4 avril 1975

R.P. Henri Béchard, s.j.,  
1827 Est, rue Rachel,  
Montréal.

Révérend et cher Père Béchard,

Le dimanche, 29 juin, nous aurons de grandes festivités à Sainte-Anne de Beaupré, à l'occasion du dévoilement de la statue de Kateri Tekakwitha, oeuvre du sculpteur Emile Brunet de Montréal. A tout seigneur, à tout honneur. Je vous mets tout de suite la puce à l'oreille et pour cause.

Vous recevrez, bien sûr, une invitation bien cordiale pour votre Réserve de Caughnawaga. Aujourd'hui, je vous demanderais en guise de sondage quelle participation active pourrait prendre les Iroquois, comme en musique, chants, etc. Alors je sollicite votre aide pour nous éclairer là-dessus.

Je viens d'écrire au Père Michel-K. Jacobs de St-Régis. Je l'invite à présider la fête du 29 juin dans les deux langues.

J'espère que vous-même n'êtes pas engagé et que nous pourrions prendre joie de votre présence.

Il serait peut-être expédient que déjà vous commenciez à répandre cette bonne nouvelle dans Caughnawaga.

Merci de tout coeur et mille choses aimables.

Veillez croire en mes bons sentiments en N.-S. et sainte Anne.

*Gérard Tremblay, C.Ss.R.*  
Gérard Tremblay, C.Ss.R.

St. Regis Mission  
P. O. Box 817  
Cornwall, Ontario K6H5T7

Basilique Sainte-Anne de  
Beaupre, P.Q. Canada  
le 4 avril 1975

R. P. Michael K. Jacobs, S.J.,  
Saint Regis, Quebec, ( copy )- translation :

Reverend and dear Father Jacobs,

" On Sunday, June 29th, 1975, we are having a special celebration at Saint-Ann-de-Beaupré, the unveiling of the Statue of Kateri Tekakwitha, a grand Statue, by the Sculptor Mr. Emile Brunet of Montreal.

There will be a great gathering of the different Indian Reserves, of the Province of Quebec; we expect also, a good number of other peoples from all over Quebec.

Father Jacobs, I ask you the honor of your presence at these Indian Celebrations. I ask you to be the principle celebrant at the concelebrated mass at 11 o' clock, A.M.

You will give the sermon in two languages, (French & English). In the afternoon at 2.00 P.M., you will preside at the unveiling of the Statue of Kateri Tekakwitha.

If you can give us a prompt answer to our letter, we can have it announced in "Our Annals of Saint Ann",; also send advanced "news" to the Papers of Quebec.

Please accept my good wishes in the name of Our Lord and our "good Saint Ann."

Signed:, Gerard Tremblay, C. Ss. R.

Note: Perhaps the unveiling of the statue of Kateri Tekakwith, at Saint Ann-de-Beaupre would make good news in your Reviews. Thank you !

Fr. Michael Jacobs, S.J.

Le 18 juin 1975

cher Père Béchard,

Merci de faire cet effort personnel pour être présent à la fête en l'honneur de Kateri, le 29 juin. Nous l'apprécions beaucoup, et les Indiens aussi. Et je suis sûr que Kateri vous en remercie.

Merci bien aussi d'amener avec vous ce groupe d'Indiens de Caughnawaga, et du choeur d'chant, qui assurera le chant, à la messe et à la célébration de l'après-midi. Rassurez bien le Père Jacobs. Il est notre président en tout: messe et dévoilement. Mais nous serons tous autour de lui pour l'assister. L'estrade où se trouvera la statue de Kateri, lors de la fête, sera au milieu du parc, en face de la Basilique, à la vue de tous. Les participants se groupent dans le parc, tout autour de la statue, et les invités d'honneur, qui auront à parler, ou chanter, seront au haut du balcon, face à la foule, sur le front de la Basilique. Le programme préparé par le Père Jacobs, est très bien, et se déroulera avec piété.

Nous avons déjà la réponse de 10 réserves  
différentes, qui viennent à la fête... et avec  
grande joie. Pour l'instant: 700 Indiens.  
Mais je crains qu'ils seront plus nombreux.

J'ai écrit aux adresses que vous nous  
avez fait parvenir des Pères jésuites et  
Franciscains d'Assisville, intéressés à la  
cause des Indiens.

En passant, le chef Max Les Louis n'a pas  
coutume de se joindre au groupe des fêtiers  
du Village Huron. Il est plutôt leur représen-  
tant politique, je crois. - Le curé Pageau, du  
Village Huron, nous a téléphoné qu'il venait  
avec un autobus et plusieurs automobiles.

Quant à Mgr. Cocherre, je lui ai fait con-  
naître, les 2 fêtes qui se préparent, et dont l'hon-  
neur rejaillira sur son diocèse: Kateri (29 juin)  
et Mère d'Youville (7 sept.). Mais je n'ai pas  
voulu l'inviter personnellement, pour éviter  
des embêtements de protocole - avec nos présidents:  
Père Jacobs, (Kateri) curé de Varennes (Mère d'Youville).

S'il faisait des pressions pour venir, ce serait  
à cause de sa grande dévotion à sainte Anne,  
et il comprendrait qu'un autre que l'évêque ne  
présidera une célébration, dont il est participant.

Votre tout dévoué,

H. Blais, curé

# Kateri to be honored at Philadelphia congress

By HAROLD POITRAS

Two Caughnawagans, a full-blooded Mohawk princess and a Jesuit curate of the Indian Reserve, have been appointed to an American committee preparing part of the pageantry to accompany the 1976 International Eucharistic Congress in Philadelphia.

There will be floats and tableaux and the Caughnawagans will help put the focus on the exemplary life of the Venerable Kateri Tekakwitha, the saintly Iroquois maiden and a true "child of the North American forests."

The congress, one of the world's foremost religious celebrations, will be held between Aug. 1 and Aug. 9, 1976, and it will coincide

with the 200th anniversary of the signing of the U.S. Declaration of Independence in Philadelphia and also the tercentenary of Kateri's baptism in a village near Fonda, N.Y., in 1676.

The two Canadian committee members are Esther (Kwaronhiotaken) Phillips, recognized by her people as a princess, and Father Henri Bechard, SJ, assistant pastor of Caughnawaga's St. Francis Xavier Mission, the Canadian postulator of Kateri's cause for sainthood.

The committee is headed by Dr. Solomon (Tehonieion) Cook of Hogansburg, N.Y., an agricultural expert of Mohawk lineage. A graduate of Cornell University, he was a professor in Mid-West uni-

versities for several years before returning to his people to help them with his expert knowledge.

He is a close friend of another committeeman, Father Michael Jacobs, SJ, also of Hogansburg, who doffed an Indian war bonnet to become the only pure-blood Iroquois in the Jesuit Order.

The 22-member committee includes priests and prominent Indian laymen from various American cities who have been working for years promoting Kateri for sainthood.

Kateri, who was born near Albany, N.Y., about 1656, was baptized at the age of 20. Four years later, at the age of 24, she died at the Jesuits' mission in Caughnawaga.

Although her life was short, it was one of prayer and service.

She is called "The Lily of the Mohawks" and she has always been considered a saint by her people — and by many others as well.

In 1953, the Congregation of Rites in Rome recognized her as the Venerable Kateri, after a study of her saintly life showed that she had the heroic virtues necessary for honors at the altar.

The Vatican has also been examining two miracles said to have been worked by God through her intercession.

If Kateri is ever canonized, she will be honored not as an American or Canadian saint, but as a saint from the whole North American continent.



Esther Phillips



Father Henri Bechard

## DÉPARTS DE QUÉBEC POUR

## LEAVES QUEBEC TO

ANGE-GARDIEN – CHATEAU-RICHER – STE-ANNE DE BEAUPRE – BEAUPRE – ST-JOACHIM

VOYAGES No		3	7	9	11	13	15	17	19	21	23	25	27	29	31	33	35	37	39
	Station No	Exc. Dim. Exc. Sunday	Tous les jours Daily	Tous les jours Daily A.M.	Sam. seul. Sat. only A.M.	Exc. Sam. Dim. Exc. Sat. Sun. P.M.	Sam. Dim. Sat. Sunday P.M.	Tous les jours Daily P.M.	Exc. Dim. Exc. Sunday P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.	Exc. Dim. Exc. Sunday P.M.	Exc. Sam. Dim. Exc. Sat. Sunday A.M.	Exc. Dim. Exc. Sunday P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.	Jeu-di Ven. Seul. Friday only P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.
Québec Gare Centrale	1	7.00	9.00	10.30	12.00	12.30	1.00	1.45	3.15	4.00	4.45	5.10	6.00	6.15	7.00	8.00	9.15	10.00	11.59
Giffard	2	7.10	9.10	10.40	12.10	Via	1.10	1.55	Via	4.10	4.55	5.20	6.10	6.25	7.10	8.10	Via	10.10	12.10
Beauport	3	7.15	9.15	10.45	12.15	Boul	1.15	2.00	Boul	4.15	5.00	5.25	6.15	6.30	7.15	8.15	Boul	10.15	12.15
Courville	4	7.20	9.20	10.50	12.20	Ste-Anne	1.20	2.05	Ste-Anne	4.20	5.05	5.30	6.20	6.35	7.20	8.20	Ste-Anne	10.20	12.20
Boischatel	5	7.25	9.25	10.55	12.25		1.25	2.10		4.25	5.10	5.35	6.25	6.40	7.25	8.25		10.25	12.25
Ange-Gardien	6	7.30	9.30	11.00	12.30	12.55	1.30	2.15	3.45	4.30	5.15	5.40	6.30	6.45	7.30	8.30	9.30	10.30	12.30
Château-Richer	7	7.40	9.40	11.10	12.40	1.05	1.40	2.25	3.55	4.40	5.25	5.45	6.40	6.55	7.40	8.40	9.40	10.40	12.40
Château-Richer (Bas)	8	7.45	9.45	11.15	12.45	1.10	1.45	2.30	4.00	4.45	5.30	5.50	6.45	7.00	7.45	8.45	9.45	10.45	12.45
Riv. aux Chiens	9	7.50	9.50	11.20	12.50	1.15	1.50	2.35	4.05	4.50	5.35	6.00	6.50	7.05	7.50	8.50	9.50	10.50	12.50
Ste-Anne de Beaupré	10	7.55	9.55	11.25	12.55	1.20	1.55	2.40	4.10	4.55	5.40	6.05	6.55	7.10	7.55	8.55	9.55	10.55	12.55
Beaupré	11	8.05	10.05	11.35	1.05	1.30	2.05	2.50	4.20	5.05	5.45	6.10	7.05	7.15	8.05	9.05	10.00	11.05	1.05
St-Joachim	12	8.15	10.15	11.45	1.10	1.40	2.15	3.00	4.30	5.15	5.55	6.20	7.15	7.25	8.15	9.15	10.10	11.10	1.15

**Service du Dimanche:** Les 1 & 2 Janvier – Lundi de Pâques – 24 juin – 1 Juillet – Fête du Travail – Les 25 & 26 Décembre.  
**Tous les autobus circulent par:** Rue St-Paul – Boul. des Capucins et de la Canardière.

## DÉPARTS DE ST-JOACHIM

## LEAVES STE-ANNE DE BEAUPRÉ

VOYAGES No		102	104	106	108	110	112	114	116	118	120	122	124	126	128
	Station No	Exc. Dim. Exc. Sunday A.M.	Exc. Sam. Dim. Exc. Sat. Sunday A.M.	Exc. Dim. Exc. Sunday A.M.	Tous les jours Daily A.M.	Tous les jours Daily A.M.	Exc. Dim. Exc. Sunday A.M.	Tous les jours Daily A.M.	Tous les jours Daily A.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.	Tous les jours Daily P.M.
St-Joachim	12	5.30	6.25	7.00	7.30	8.50	10.20	11.30	12.20	2.00	3.20	4.40	6.20	7.50	10.20
Beaupré	11	5.40	6.35	7.15	7.40	9.00	10.30	11.40	12.30	2.10	3.30	4.50	6.30	8.00	10.30
Ste-Anne de Beaupré	10	5.45	6.40	7.20	7.45	9.10	10.40	11.50	12.40	2.15	3.40	4.55	6.40	8.10	10.40
Riv. aux Chiens	9	5.50	6.45	7.25	7.50	9.15	10.45	11.55	12.45	2.20	3.45	5.00	6.45	8.15	10.45
Château-Richer (Bas)	8	5.55	6.50	7.30	7.55	9.20	10.50	12.00	12.50	2.25	3.50	5.05	6.50	8.20	10.48
Château-Richer	7	6.00	6.55	7.35	8.00	9.25	10.50	12.05	12.55	2.30	3.55	5.10	6.55	8.25	10.50
Ange-Gardien	6	6.10	7.05	7.45	8.10	9.35	10.55	12.15	1.05	2.40	4.05	5.20	7.05	8.35	11.00
Boischatel	5	6.15	7.25	8.00	8.25	9.50	Via	12.30	1.20	Via	4.20	5.30	7.20	8.50	11.10
Courville	4	6.20	7.30	8.05	8.30	9.55	Boul.	12.35	1.25	Boul.	4.25	5.35	7.25	8.55	11.15
Beauport	3	6.25	7.35	8.10	8.35	10.00	Ste-Anne	12.40	1.30	Ste-Anne	4.30	5.40	7.30	9.00	11.20
Giffard	2	6.30	7.40	8.15	8.40	10.05		12.45	1.35		4.35	5.45	7.35	9.05	11.25
Québec Gare Centrale	1	6.35	7.45	8.25	8.50	10.15		11.35	1.45		4.45	5.55	7.45	9.10	11.35

**SAINTE-FOY - QUÉBEC**  
**STE-ANNE DE BEAUPRE - MONT STE-ANNE**

- 7:45 Hotel/Motel Universel
- 7:48 Relais Ste-Foy
- 7:50 Chemin Ste-Foy et Duchesneau
- 7:53 Holiday Inn
- 7:55 Auberge des Gouverneurs
- 7:57 Boul. Laurier (CHUL)
- 8:00 Boul. Laurier (Université)
- 8:04 Sheppard et Chanoine-Morel
- 8:07 Holland et St-Cyrille
- 8:10 St-Cyrille (Collège Jésuites)
- 8:12 St-Cyrille et Belvédère
- 8:14 St-Cyrille et Bougainville
- 8:16 St-Cyrille et des Erables
- 8:19 Grande-Allée et Cartier
- 8:22 Grande-Allée et Place Georges V
- 8:25 Place d'Armes
- 8:30 Place Jacques-Cartier
- 8:33 4ième Avenue et 5ème Rue
- 8:35 4ème Avenue et 12ième Rue
- 8:37 4ème Avenue et 18ième Rue
- 8:38 18ème Rue et 8ème Avenue
- 8:41 Canardière et Bardy
- 8:42 Hotel/Motel Le Voyageur
- 8:45 Hotel/Motel Hélène
- 8:47 Hotel/Motel des Laurentides
- 8:55 Montmorency
- 9:05 Chateau-Richer
- 9:10 Ste-Anne de Beaupré
- 9:15 Mont Ste-Anne

**Retour: 16:00**

**QUÉBEC - ST-TITE DES CAPS**

Départ de St-Tite des Caps pour Québec

6:30 A.M. EXC. DIMANCHE

5:50 P.M. DIMANCHE SEULEMENT

Départ de Québec pour St-Tite des Caps

5:10 P.M. EXC. DIMANCHE

10:00 P.M. DIMANCHE SEULEMENT

**QUÉBEC - ST-FERREOL**

Départ de St-Ferréol pour Québec

7:00 A.M. EXC. DIMANCHE

Départ de Québec pour St-Ferréol

4:45 P.M. EXC. DIMANCHE

**SERVICE D'AUTOBUS**

**MONT STE-ANNE**



**STE-ANNE DE BEAUPRE**



# TIME TABLE HORAIRE

En vigueur le 1er avril 1975

Effective april the 1st 1975

**STE-FOY**

**QUÉBEC**

**ANGE-GARDIEN**

**CHATEAU-RICHER**

**STE-ANNE DE BEAUPRE**

**BEAUPRE**

**MONT STE-ANNE**

**ST-JOACHIM**

Les Horaires sont sujets a changements sans avis. Les arrivés, départs, et correspondances des autobus aux heures indiqués ne sont pas garantis.

Time table are subject to change without notice. The arrivals, departures or connections of coaches at time stated are not guaranteed.



240, 3ème RUE QUÉBEC.3 TÈL.: 529-0616

**Information: jour 524-4692**  
**529-0616**  
**soir 524-4692**

**Voyages spéciaux: jour 529-0616**  
**soir 529-0616**





St. Mary-Jeanne Benoit  
et le chœur de chœur in-fans  
à Saint-Anne-de-Beaupré  
lors de la bénédiction de  
statue à Québec, juin 1975

PRINT  
MADE  
BY  
KODAK



JULY 75R



Mme. Esther - Phillips de Caugnavaux  
donne la nouvelle statue de  
Caugnavaux, les de la fin de  
l'été, à Saint-Anne de -  
Beauve, juin 1975

PRINT  
MADE  
BY  
KODAK



JULY 76R



P. Henri Richard s. J.

i Sainte-Anne de Beaujeu  
vous de la bénédiction, de la  
statue de Katerin en juin  
1975





Derailement de la

Station de Ketrin;

à Saint-Amand

26 juin 1975







Barilunsi a

↳ PHTA ca

Katni i

ST - ans

26 jän 1975



Devoilement de la  
liste de ~~16~~ Kalini  
à St-Amand  
le 26 juin 1975





A Salish Indian basket  
- Mrs. M. Jones & Sr. Benedicta

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P. 18

(2)



2<sup>nd</sup>



6870





Mrs. Matilda Jen with a  
young Salish Indian

P. 18

(1)

7-2-18

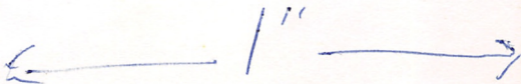
6870





P. 8

May your prayers  
join mine



+ Gerard. Marie Coderre  
iv. de Saint-Jean-de-Quebec

37 70



En suite de gauche à droite :

- P. Adrien Paulin, S.J.
- P. Henri Bédard, S.J.
- P. Joseph M<sup>r</sup> Bouché, S.J.
- P. Michel Jacques, S.J.
- P. Philippe Blais, C.S.S.R.

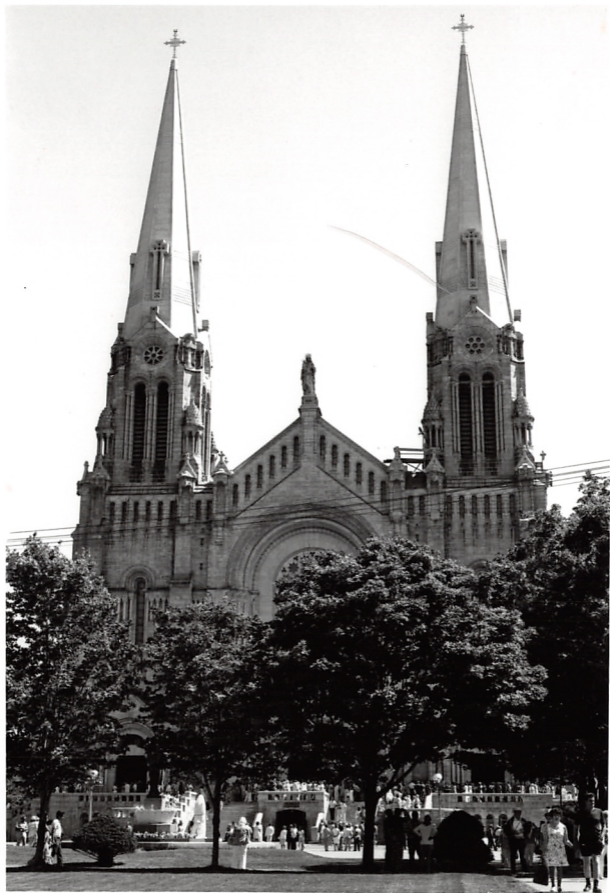
à Saint-Amand de Beauport  
lors de la bénédiction de la  
statue de Kateri, le  
juin 1975



Dr. Solomon Cook  
Mrs. Mary Jacobs Cook  
Fr. Joseph Mc Bride, S.F.  
Fr. Michael Jacobs, S.F.

at St. Anne de Beauport  
Blessing of Kateri's Obiture  
June 1975







To Father Bechara,  
Thank you for all  
your prayers. Always  
remember me.  
Michele Cook  
1/7/11



Reparita Sefo

P.O. Box 751

Apia T. Samoa

Francaise  
Sud-Ouest

211

a gauche

P. 17

80%



Francoisa Joubert

Maria Dekanista

Dee le 10 avril 1934

a droite  
P. 17

Hopital 6/5 " 1934.

← 2<sup>a</sup> →

Monsieur père: Stiffa Gata

" de la mère: Tele diiki.

Marine: (Appinale) 6870





Te Kawita Sefo

P.O. Box 751

Apia T. Samoa.





Tajivale; maraine

de Yalia Dekaita;

Hidayat Day Hostel.

P.O. box 1191

Apia Tahiti.







Un "Corpus" de 6 pieds  
sculpté par Sven Otquist  
pour la cathédrale d'Opia  
il y a 15 ans.





Seven Stigmata in the sculpture



9  
Joven Styr with Kirigeanth-leo  
Lepreant in l' suirage.

