

The Kateri Sympathy Cards!

5 GOOD REASONS for having a box on hand all the time.

On the occasion of the death of a relative or friend all you have to do is to sign a card and send it to the bereaved family. We confirm your sympathy offering with a personal letter, and enroll the departed one in the Kateri Guild, for whom,

1. A Weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An Intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Mohawks is guaranteed.

Write to the Kateri Center,
Box 70, Caughnawaga, P.Q.,
Canada, for a free sample card.

One dozen cards boxed: two dollars. Each yearly enrollment in the Kateri Tekakwitha Guild: one dollar.

The Visions of Bernard de Hoyos

Henri Béchard

"To This Divine Heart"

"...All the faithful, moved by a new ardor, should render to this Divine Heart the honor which is its due ..."

Pope Paul VI

"A few weeks ago, my brother came to see me. He retired just a few months ago. He was Chief District Court Judge in Charlotte, North Carolina. He picked up your book, *The Visions of Bernard de Hoyos* ... He said the book is outstanding and beautifully written ..."

Miss Mary Gatling
Norfolk, Virginia

One hundred and seventy-eight pages on a subject never before treated in English, plus twenty-three full-page illustrations. Only two hundred copies left.

Now \$8.00 postpaid

6796

Page 13
13/4

SEND IN YOUR INTENTIONS NOW

<i>Spiritual</i>	<i>Temporal</i>
Love of God()	Position()
Conversion()	Health()
Peace of Soul()	Lodging()
Resignation in Trials()	Financial Aid()
Vocations()	Happy Marriage()
Faithful Departed()	Happy Delivery()
Happy Death()	Good Friends()
Obedience to the Holy Father()	Success in Studies()
	Peace in World()
Other Requests	

YOUR INTENTIONS SHALL BE FORWARDED
TO FATHER ANTHONY ROUSSOS, S.J., ON JUNE 1.
HE WILL SOLEMNLY CELEBRATE NINE MASSES FOR
YOU IN THE BEAUTIFUL BYZANTINE LITURGY IN
THE HOLY LAND.
(No offering required.)

✿ **Kateri's smile upon you, Miss M.A.B.!**

Enclosed you will find a money order for twenty-five dollars which I promised, along with publication of this letter, in thanksgiving for successful vascular surgery on my mother. To all appearances the surgery itself was quite successful, but the recovery process is very slow and painful. However, I have such faith in Kateri that I am sure she will come through all the way.

(Detroit, MI)

✿ **Kateri's smile upon you, Mrs. C.S.!**

Enclosed is a check for twenty-five dollars for a favor received through Kateri. Five years ago, I had a very serious operation on my windpipe. A few hours later, things went bad and before I was sent up to the operating room again I asked that my medal of Kateri be tied to my wrist. Everything turned out well and has continued to be so for five years. All thanks to Kateri! Please pray that I may have the strength, courage and guidance to do what is right for my large family in the near future.

(Arlington, MA)

(When acknowledging favors to Kateri, be sure to indicate details.)

Dear Father, Richard

Please forgive the long delay in sending this picture of "your"

Kateri - this stained glass window has been in our Church - "Our Lady of Solitude" since its beginning - which is now 50 years - no one knows who donated the window - but God bless them and they must have had great knowledge of Kateri - .

We haven't been home in months, due to the birth of a dear little grandchild born to our youngest son - in Washington D.C. - it's our first grandson - and we're

So thankful to God - his
John Thomas Aquinas the third!
I think of you often and
hope some day to visit
you again - with my
husband.

Laid Mar 13/79

Please send me some
novena booklets and
prayer Commitments to
Peter - or rather for her
Canonization - .

God bless you and I hope
you are well -

In Our Lady

Always

Mildred Malatesta

If you put this picture in a
magazine - please send it
to me -

Thank you -

Please remember Our

little grandson in your
prayer -

1/10/1917

Archevêché

130, rue Cathédrale

Sherbrooke, Qué.

Cher Père,

Je commence l'Andersonne
est très bonne de la traduc-
tion anglaise de son texte
sur talent et avec précision
cette en l'expression

de sa gratitude.

Avec mes saluta-
tions fraternelles.

Paul Bily pour
Secrétaire



Causa Venerabilis • Cause de la Vénérable • Cause of Venerable

KATERI TEKAKWITHA

1656-1680

le 18 mai 1979

Comment
aider
la
cause ?

Monseigneur,

•
Dire
un
Pater
chaque
jour
afin
d'obtenir
le second
miracle
exigé
pour
la
Béatifi-
cation
de Kateri.

Comment vous remercier cona-
blement de ce que vous avez fait
pour ~~faire avancer~~ la cause de Ka-
teri ? ^{ve} *favoriser*

Voici deux exemplaires des
Kateri de juin. Les p. 16 et 17
sont certainement les plus inétres-
santes du numéro.

•
Que "la bonne Kateri" vous
témoigne sa reconnaissance comme
elle sait le faire! C'est là mon
meilleur merci.

Avec toute ma reconnaissance,

•
Henri Béchard, S.J.
Henri Béchard, S.J.

•
Trouver
un abonne-
ment
d'un
dollar
à la
revue
"Kateri".

"Tout témoignage authentique d'amour que nous donnons aux saints, par sa nature tend et aboutit au Christ, qui est la couronne de tous les saints."
(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1667 FUNDATA
Kateri, Caughnawaga, P.Q., Canada J0L 1B0

La veille de l'Immaculé-Conception (1898), Notre
Seigneur me fit connaître que par ce nouvel élan que doit
prendre le culte de son divin Cœur, Il ferait briller
une lumière nouvelle sur le monde entier, et ces paroles
de la troisième messe de nuit me pénétrèrent le cœur: Deus
hodie descendit lux magna super terram. Il me suggéra
vivement (intérieurement) cette lumière, le Cœur de Jésus, ce
Soleil adoré, qui feraient descendre des rayons sur la
terre, d'abord plus étroitement, puis s'élargissant,
enfin illuminant le monde entier. Et Il dit: "De
l'éclat de cette lumière les peuples et les nations
seront éclairés, et de son ardeur ils seront réchauffés." Je
reconnus l'ardent désir. Si Il a, de voir son Cœur
adorable de plus en plus glorifié et connu, et de ne
pas perdre ses dons et ses bénédictions sur le monde entier."

7 déc. 1898. Marie du Divin Cœur.

Le Franciscain, Le Sacré Cœur de Jésus
et le Tradit.

Devotion To Sacred Heart Urgent, Pope Paul Declares

VATICAN CITY (NC) — For the third time in his pontificate, Pope Paul VI has insisted on "the timeliness and urgency" of devotion to Christ's Sacred Heart in the Church.

This devotion should not be allowed to grow feeble in the life of the faithful, Pope Paul declared.

He was speaking to participants in the 15th general chapter of the Priests of the Sacred Heart of Jesus, whom he termed "specialists" in the devotion to

the Sacred Heart. He said:

"Twice since our elevation to the sovereign pontificate — which took place, as we are happy to recollect in your presence, on the liturgical feast of the Sacred Heart — we have found it our duty to recall the timeliness and urgency of this devotion in the Church, the necessity of not allowing it to grow weak in the souls of the faithful."

He pointed out that in his apostolic letter, Investigabiles Divitias Christi, of Feb. 6, 1965, he had complained that "devotion to the Sacred Heart has been somewhat blurred among some people."

In the same letter he had also expressed the wish that this devotion be "considered by everyone as a noble and worthy form of that authentic piety which today, especially in virtue of the prescriptions of the Second Vatican Ecumenical Council, is very specially called for toward Jesus Christ, head of the body of the Church."

He recalled that in his pontifical letter, Diserti Interpretes Facti, of May 25, 1965, in reply to superiors of institutes especially dedicated to the Sacred Heart, he had insisted that the mystery of the Church as illumined by the council could not be understood properly "if souls do not direct their attention on that eternal love of the Incarnate Word, of which the heart of Jesus is a striking symbol."

Books

'More Once-upon-a-time Saints: Faith Tales for Children'

MORE ONCE-UPON-A-TIME SAINTS: Faith-Tales for Children, by Ethel Marbach. Illustrations by Victoria Brzustowicz. Paperback. 68 pp. \$1.95. St. Anthony Messenger Press.

ANIMALS OF THE BIBLE, text by Isaac Asimov. Illustrated by Howard Berelson. Ages 8-12. 60 pp. \$6.95. Doubleday and Company.

You must have had the intimation, surely, as I have, of knowing someone you've never met. The fact is I personally do not know the fine children's author Ethel Marbach of Harborside, have never met her, though she once sent me a jar of State of Maine wild strawberry jam because I had written about this ambrosial food in *Church World* perhaps a year or so ago. Her gift immediately confirmed what I had always suspected her to be — a thoroughly charming woman and an altogether complete person. Emphasize altogether, for she certainly has it all together in a most humanly and imaginable Christian way.

Unlike the proliferation of worthless TV programs, it is possible to make more of a good thing than may be contained in one good book. Many successful authors have rewritten a basically main theme adventure in a hundred different ways. That's how you end up with a whole shelf of Tom Swifts and volumes of the Bobbsey Twins, and who shall dare to deny us these endless variations on a theme? So I, for one, welcome this follow-up to Ethel Marbach's *Once-Upon-A-Time Saints* — simply and sensibly, *More Once-Upon-A-Time Saints*. What I mean to say, of course, is that I welcome these books in the name of young readers. I never had anything like them when I was young. Let no one think that a certain kind of "self-indulgence" (as they call it) is everyone owns one or two or three, they have None of these youth own a car. In a culture where refreshing. (I'm talking about both boys and girls.) not reject it. I find these young John the Baptists



Drawing by Victoria Brzustowicz

well to me in these words, "When I'm in the woods it's like one long Lenten season. There's something sobering about it and you come face to face with yourself. And yet, out there, I'm not really lonely, not as lonely as I am when I'm with people. I like being friends with wild things. Elizabeth Delanoue (new to me), Philip Neri, David of Wales (also new to me), Catherine or Kateri Tekakwitha

beautification for all the Christian martyrs to Hitler's Third Reich. I realize there are mountainsides of people clamoring for the canonization of Padre Pio, but my truly special causes are Edith Stein and Kateri Tekakwitha. So I was delighted to see Kateri in Ethel Marbach's book for the young. I still think she should have been made the first American saint, at least by courtesy of residence, and I know Elizabeth Seton wouldn't have minded a bit. As Ethel Marbach says in her parenthetical footnote, "But I am sure she is a saint whether she has the official stamp or not. Wish God would rattle some papers to get things moving."

There's one reservation I must get out of the way: Wish Ethel Marbach and the publishers would indicate the children's age-group these faith-tales are intended for, since I'm sure that many early-on readers will not be able to cope with the text. Parents and/or teachers will have to read these tales to children who can't read them for themselves; and if they are tales to be read to the young, then some encouragement and instruction should have been stated in that direction. Nevertheless, thanks to Ethel Marbach and illustrator Victoria Brzustowicz for this charming hagiography for young folks.

Animals of the Bible is a small marvel of a book, and one of the reasons it's so marvelous — and, come to think of it, not all that small — is Isaac Asimov. The man's a marvel in himself. He knows just about everything about everything, though people generally tend to think of him mainly as a writer of science-fiction. He's that, of course, but much more besides. Here, with the beautiful illustrations of Howard Berelson, he provides a charmingly informative text on the animals in the Bible.

Submits to a discipline

"If any man would come after me, let him deny himself and take up his cross and follow me."

Focus on Youth

Let's not blame our youth for the world's problems!

I am impressed when youth tell me they are ashamed of our present civilization. Ashamed of the voraciousness of the consumers of world resources. Ashamed of our life style, personally and collectively, privately and institutionally, as one of *waste and satisfaction of every desire and impulse, denying one's self nothing*. They feel that later historians will describe this civilization as one of consummate consumption with the most *reckless pillaging* of precious resources and the most *cavalier pollution* of the environment the world has ever known.

Let's not blame the youth for all this. It is the adults with the power and money to imperil the globe and bring the earth to the brink of disaster.

Is it youth who declare war? If we are having problems with our youth these recent wars have a lot to do with it. Adults press buttons and send youth out to die. If we really cared enough, we'd put an end to war. We're good at everything else. Or are we?

Until real catastrophe strikes we'll never change our ways. How can we have a renewal of the hope Christ speaks about if we do not deny ourselves? If we do not stop this satisfying of every single desire in our lives? We must be ascetics in these hard days. It is essential. If we are not, then we are letting down future generations.

It's time for a spartan style of life. Personally, I prefer it. Our lives need more order and discipline. Children need it. The prevalence of drug addiction, the inordinate consumption of alcohol, the prurient lust for pornography, the fascination with violence in lieu of repulsion, all these things are possible symptoms of *lives without order, lives without meaning, lives without purpose and goal*.

These aberrations in themselves should provoke us into lives of vigorous discipline and self-denial. I believe there is in the human spirit a longing and a desire for this.





Archevêché de Sherbrooke

130 CATHÉDRALE

SHERBROOKE, QUÉ.

TÉL. 1-819-569-6070

SECRÉTARIAT
DE L'ARCHEVÊQUE

le 5 avril 1979

R.P. Henri Béchard, S.J.
1287 est, rue Rachel
Montréal
H2J 2J9

Cher Père,

Monseigneur l'Archevêque a bien reçu votre lettre du 30 mars. Il est particulièrement heureux de savoir que le texte sur Kateri vous ait plu et consent bien sûr à ce que vous le publiez dans votre revue.

Veillez agréer, cher Père, l'expression de ~~mes~~ sentiments de haute estime de Monseigneur Fortier.

Bien vôtre,

Paul Boily
Paul Boily, ptre
secrétaire

P.S. Ci-joint une photo de
Monseigneur l'Archevêque

Fr. John J. Wynne, S. J. writes:

"When finally, in 1925, the Postulator in Rome for Servants of God who had few points was consulted, Rev. Jerome Fajella, he thought well of Tehachiwis's prospects for canonization, but he first consulted the Secretary of the Congregation of Rites on her merits. The Secretary, Monsignor Cerini, at first considered that Kateri's penances had been excessive, but when he learned that her Indian people killed in cruelty and that her penances were inspired by the desire, not only to atone for her sins, but also to atone for the tortures which her tribesmen had inflicted on captives, such as Jews, Gypsies, and Tatars, he changed his mind and one day said to the present writer: "She should be canonized, even, if it were permissible, canonized without miracles: her life was a miracle."

Charlevoix (F. X. de). Hist. et description géométrique de la Nouvelle France, t. 1., pp. 582-583: "On parlait alors de guerre entre les Français et les cantons iroquois. A titre d'alliés français, les Indiens de la prière s'attendaient aux pires supplices s'ils étaient pris. Aussi en disparaissent-ils, peu martyrs par ces péritures. Tous, hommes, femmes et enfants s'y

Id. p. 582-583. "Kateri s'était rendu compte que les cruautés présentées par les mains du Seigneur valaient mieux que celles qu'elle s'inspirait elle-même."

KATERI TEKAKWITHA

The Easter Season



Dear Friend(s) of Kateri,

My Heartfelt thank you for the love of Kateri you manifested by your donation to her cause as well as by your prayers in order to hasten her Beatification. The Lily of the Mohawks will amply compensate you for whatever you are doing for her in her own wonderful way.

In my Christmas letter, I asked you to pray for Mr. Albert Lazare, my Indian secretary, who has been working at the Center for twenty-six years. He is the father of five children. With the help of your prayers and good treatment at the Royal Victoria Hospital, his health is mending. He now comes to work three mornings a week.

During the holidays, while I was helping the pastor in my home town parish in Maine, I had a heart attack, which has slowed me down. Please continue to pray for Mr. Lazare and for me. I hope to be able to resume answering you with a personal letter in the not too distant future.

This year is of particular significance to Kateri's friends. It is the tercentenary of her baptism at the age of twenty, on Easter Sunday, April 18, 1676. I am offering a novena of Masses for her Beatification, ending on the eighteenth. Please join forces with me by a daily prayer or communion for this intention. People say to me, "Why isn't Kateri beatified?" I believe that not enough of the faithful are praying for this special favor from heaven. Just think! it took eight years to gather some 12,000 daily Kateri prayer pledges (one Our Father and/or one Hail Mary). Slow, indeed is the tide!

Once again I hope that you realize how grateful I am to you for helping me in my work. My blessing goes out to you and yours each day at Holy Mass.

Sincerely in our Lord and His Blessed Mother,

Henri Béchard, S.J.
Henri Béchard, S.J.
Vice-Postulator

"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints'."
(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA

KATERI

Box 70

Caughnawaga, P. Q., Canada

You can help Kateri's Cause by reciting the Lord's Prayer daily for her prompt Beatification.

You can help Kateri's Cause by speaking about the Lily of the Mohawks to your friends.

You can help Kateri's Cause by finding a new subscriber to "Kateri": (\$1.00).

Kateri's smile upon you, Miss S.B.!

The Kateri quarterly continually brings me knowledge, wisdom, delight, inspiration, humility, gratitude, enthusiasm and joy to an exceptional degree.

The explanations of the meaning and purpose of virginity have broadened ~~my~~ my understanding of its being a vow of all religious, and its practice as a virtue; the nature of it as a gift, has been exalted in my esteem. I never understood why Joseph and Mary, living in their culture and not realizing God's plans for them, took this vow in their youth, but I now realize they must have had inspirations of a similar order to those of Kateri.

Enclosed is a Money Order for eight dollars for a copy of The Visions of Bernard de Hoyos if you still have any left. At the same time that I pay for Kateri's beatification, I pray for that of the Indian martyrs and Father Hoyos. After reading The Original Caughnawaga Indians, I would feel remiss not to pray for the martyrs also. ~~I believe I took Father Hoyos name from the Holy Souls Roll(?)~~ *Fr. de Hoyos* I'm asking ~~him~~ to help several people, so it would be good to know more about him. If you do not have any more copies of his book, please send me novena leaflets about Kateri and use the remainder of the money for whatever ~~needs~~ you wish. . .

~~I will encourage you by letting you know I have written to promote the production of Kateri's stamp and remember that intention in my daily prayer to the Shoulder Wound of Christ. There seems to be an atmosphere of expectation that Kateri's time for beatification will arrive soon, so a stamp would be in great demand.~~

I am committed to quite a few prayers until mid^usummer, but I am very happy to learn of the Holy Family chaplet and Kateri's rosary. I will say them from time to time, and I hope more frequently in the future.

To complete the personal applications that Kateri's quarterly finds in my life, the letter from Mrs. C.D. on page 24 complements perfectly a circumstance that I am interested in; I have done a minimal amount of work for H.T., M.D., who has a medical treatment for mongoloid children. Dr. T.'s treatment is not a cure, but it improves the health of the children, increases their capacity for self-care training and sometimes for simple skill training. ~~I have made a statistical analysis of a small and admittedly insignificant sample of his work, but the promise that sample gives to the efficacy of his work is phenomenal. There is a much more adequate study by the Japanese that leaves no room to doubt the value of his treatment. Dr. T. has battled with the FDA for decades over getting his medications approved. The problem is that nobody can possibly die from the treatment, so the FDA says the safety level cannot be established! No wonder no one dies. Dr. T. uses a unique combination of vitamins plus a couple of prescription drugs in his medicine. Dr. T. is now seventy-five years old and the strain of all these years of frustrations is going to put an end to him if approval doesn't happen soon. Fortunately, a very popular T.V. personality, J.B. "accidentally" became involved. Dr. T. and the FDA will be on her show and parents are becoming mobilized. The "accident," I am sure, is due to prayers to our Blessed Mother and Kateri. I am praying daily, I have asked our nearby Carmelites to pray, and I put a green scapular in Dr. T.'s office, unbeknown to him, since ~~he is Jewish (a devout one, I think) and would undoubtedly~~~~

(Manda issue)

Les Pères Jésuites
(Résidence Antoine-Daniel)

1287 est, rue Rachel, Montréal H2J 2J9

le 30 mars 1979.

Monseigneur Jean-Marie Fortier
Archevêque de Sherbrooke
Sherbrooke, Québec

sur l'enveloppe -
130, rue de la Cathédrale
Case postale 430
Sherbrooke, Québec
J1H 5K1

Monseigneur,

C'est toujours avec une certaine satisfaction que je reçois des lettres de Sherbrooke, vu que ^{je} fait mon cours commercial et classique, en tout dix années, au Séminaire Saint-Charles-Borromée. Votre lettre a été pour moi beaucoup plus que la source d'une "certaine satisfaction". Je vous remercie de l'intérêt que vous portez à la cause de béatification de Kateri, de tout ce que vous faites pour la faire connaître et aimer. Je tiens particulièrement à vous exprimer ma reconnaissance pour la causerie radiophonique faite au poste C.H.L.T. ^à de votre bienveillante intervention auprès de M. le Ministre des Postes en faveur ~~en faveur~~ d'un timbre commémoratif à l'occasion du tricentenaire du décès de la jeune Indienne le 17 avril 1980. ^{au} cours de laquelle vous avez souligné le tricentenaire de son voeu perpétuel de virginité.

Si vous me le permettez, j'inclurai votre causerie et votre lettre dans le numéro de juin de Kateri, que je suis en train de préparer pour l'imprimeur. Serait-ce trop de vous demander une photo de vous-même, qui illustrerait votre texte?

Veillez agréer, Monseigneur, l'expression de mes sentiments dévoués,

Henri Béchard, S.J.

Katun -
Juin - 1979. ①

In 1679 - 350 baptêmes, at
No Saulx.

Th. Vol. LXI, p.
270

Chaucl. N. A. - 1679. Rochem. p. 664.

T. 3.

La mission menacée de toutes parts.

1. Menace d'une maison pour faire le trianté au-dessus
du village et ce qui en venant et réputé au fort (at arabais).
La France se serait pour moi li-dans.

2. Menace de mettre en prison à l'été le capitaine du village,
l'accusant de troubler les affaires
et le vouloir faire responsable de ce que les Indiens infidèles
faisaient.

p. 665.

3. Menace d'établir les lances dans le village,
ce qui était certain,
puqu'en Français y faisant déjà plusieurs voyages
pendant l'été,
avec l'expérience de faire tout ce qu'il voulait
en se rendant utile comme armuriers!

Dans ce perplexité, les missionnaires affligés
n'avaient recours qu'à Dieu, qui leur fut favorable,
disposant très-bien par un voyage des P. Frémier en
France.

La mission venait sous le poids des oppositions.
Le curé de Dille n'y a jamais été si exact et si splendide.
Il n'y avait que 3 ans que les sermons étaient si bons
de Français.

Auparavant, ils ne faisaient que chanter à la messe
et à vespes, chantées par les Français.
A présent, ils font tout eux-mêmes de leur chapelle.

Ils l'avaient déjà fait,
mais l'église était trop incornuée
n'étant qu'une chapelle d'enceinte;
l'ancienne chapelle étant ochrée même l'expérience
la mission fut tout autre.

Ils firent tout ce qu'ils purent
pour bien orner la chapelle qui n'était qu'incornuée.
Ils avaient même demandé de faire le latéral.
Les copies et signalèrent en cette libéralité.

Cette affection pour leur chapelle
leur facilita le moyen d'apprendre les chants
d'Église.

KATERI TEKAKWITHA

The Easter Season



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Kateri ^{self} Juin 1979. (2)

Chaud. Rochester, N.Y.

P. 665 } comme les hymnes de S. Sacrament, de la Vierge, et quelques autres
des empereurs, des martyrs, l'Anastasia, le Veni Creator, les
psaumes et plus de 30 différentes autres,

tout par le monde en ses vives - saluts
sans oublier le dix-huitième de la Purification,

les années des naissances, du vendredi saint,

prophéties du P. Sacrament (peut-être vient voir
par rareté) et allé à l'Assomption.

Les femmes excellent de la dent.

Les enfants ont appris à aimer le monde (en son sens)

P. 666

76 sont nés hier 7/12
qu'il n'y avait aucun danger

↓ On n'avait pas vu les Indiens s'instaurer dans les autres
sur un si grand succès c. nos hommes en voy.

Les missionnaires commencent à venir trop à
propos de eux-mêmes: il faut leur opposer

les P. petits diables - rires, eau tiède,
se lever à l'Évangile, l'Évangile dans l'Église

Dieu nous a été plus que personnel

qui paraissent ab. m. & diam

Ils font leur travail de missionnaires

reg. ayant bien connu nos mystères,

ils donnent leur tout dans leur lampe

et nous ont onction admissible

& qui font par les signants les ont

curiosité curieuse et on a été indignés...

On plane volonte sur le monde: les

missionnaires

Faire cette part par eux -

Depart du P. Frimim par le France (excellent) de l'automne

On en parle aussi.

Un temps très dit on par les Indiens: un homme de l'Église
de la mission.

L'histoire de Jésus qui a saisi un long -

KATERI TEKAKWITHA



August 24, 1978

You can help Kateri's Cause by reciting the Lord's Prayer daily for her prompt Beatification.

Sister Sim one Boulais
35 Pleasant Street
Easthampton, Mass. 01027

Dear Sister Boulais,

For being so good to Kateri's Cause of Beatification, during the hot summer months, I want to say a very special "thank you!" Without your help and that of other friends like yourself, it would be impossible to maintain the Kateri Center.

You can help Kateri's Cause by speaking about the Lily of the Mohawks to your friends.

You know that my aim is to make the Venerable Kateri Tekakwitha better known and prayed to than ever before. Miracles are needed to have her declared Blessed. Miracles do not grow on trees, not even the best of them, but are the result of countless, incessant prayers. Perhaps, if more and more friends of Kateri pray daily for her Beatification, our heavenly Father will grant us at least one miracle before 1980, the tercentenary of her saintly death. Your prayers and your contribution are a step in the right direction.

That is why I feel so grateful to you and will always keep you in my Masses and prayers to lovely Kateri.

Devotedly in the Sacred Heart,

You can help Kateri's Cause by finding a new subscriber to "Kateri": (\$1.00).

(Rev.) Henri Béchard, S.J.
Vice-Postulator

"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints'."
(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA
KATERI
Box 70
Caughnawaga, P. Q., Canada
JOL 1B0

Bourne
P. 205
P. 275

P. 274.
Froid i' l'abri

A foire
P. 201 - Feu

since his ~~was~~ ^{was} ~~was~~ ^{was} +

→
page 1

Since ~~she~~ ^{Kalen} ~~was~~ ^{had become} aware of the ~~Eucharist~~ Eucharistic presence of Christ in the Blessed Sacrament, she could and particularly since she had ^{after} ~~had~~ ^{had} ~~smoked~~ her first communion, the greatest joy of ^{Kalen's} ~~her~~ life was to adore the Savior of the world in the little mission church. She prayed for hours on end before her tabernacle, and with knees joined ~~together~~ ^{together} with her love, even in the most pious Canadian mothers. ~~Other~~ ^{Other} Father Choleux, ~~seeing~~ ^{seeing} her help ~~fringe~~ ^{fringe} made her lean the chapel and ~~and~~ ^{and} ~~to~~ ^{to} ~~and~~ ^{and} warm herself at the ~~warmth~~ ^{warmth} of his ~~the~~ ^{the} ~~frigid~~ ^{frigid} hearth fire. A comment later, ~~saying~~ ^{saying} with a smile that she was not cold, ~~she~~ ^{she} ~~wanted~~ ^{wanted} ~~return~~ ^{return} to the spot where she had left her heat. ~~After~~ ^{After}

~~relates~~ ^{relates} Father Choleux could not help marveling, "What has the French to say regarding this," he wanted to know, "who pass our churches a hundred times a day, without the thought ever occurring to them to enter our doors to greet Our Lord on His altar, and who are so busy in church because the Mass they are obliged to hear appears a little too long to them?" ~~What would~~

~~strong~~ ^{stalwart} ~~valiant warriors~~ ^{valiant warriors} like Joseph Toquillon, ^{and} ~~and~~ ^{and} ~~then~~ ^{then} Paul Honoquenbag, ~~first~~ ^{first} Christian of the Mission, ~~cut~~ ^{cut} ~~hewed~~ ^{hewed} down trees and carried heavy loads of wood with iron ~~bands~~ ^{bands} around their bodies for entire days. Thanks to them,

there, we have ~~not~~ ^{not} ~~Kalen~~ ^{Kalen} ~~were~~ ^{were} ~~me~~ ^{me} ~~of~~ ^{of} ~~the~~ ^{the} ~~fire~~ ^{fire}.

garnished with
big iron points.



INSTITUT APOSTOLIQUE RENAISSANCE INC.

3151, rue Crevier, Ste-Foy, P.Q. G1X 1K2 (418) 658-3946

S'adressant aux Evêques canadiens en visite " Ad Limina", Jean-Paul II rappelait le rôle auquel le Christ a appelé Pierre. " Nous savons tous, dit le Saint-Père, qu'en dépendance du Christ qui est la seule Pierre angulaire, l'humble pêcheur de Galilée a été appelé par Jésus lui-même le Roc de l'Eglise. C'est ce Roc qui permet au Peuple de Dieu de grandir à travers le temps et l'espace sur des bases solides, c'est-à-dire sur la foi essentielle, de demeurer en lien profond et permanent avec le Christ Source de Vie, de maintenir et de reconstruire l'unité entre les disciples, de résister à l'usure du temps et aux courants extérieurs- et parfois internes- de dissolution et de désagrégation." (1)

C'est dans cet esprit de solidarité et d'attachement à Pierre que nous avons pensé assurer la distribution d'une brochure contenant les enseignements du Saint-Père Jean-Paul Ier.

Il nous fait donc plaisir de vous offrir une copie de cette brochure qui contient la presque totalité des allocutions du Saint-Père et sa "Lettre à Jésus", extrait de "Illustrissimi" qui a été traduit en français sous le titre "Humblement Vôtre" aux éditions Nouvelles Cité.

(1) Extrait de l'Osservatore Romano, édition hebdomadaire en langue française, 28 novembre 1978. L'abonnement à l'édition française de l'Osservatore Romano par voie ordinaire est de 19.00 \$Can et par voie aérienne de 31.00 \$Can. Pour le Canada, chez Périodica Inc., C.P. 200, Ville Mont-Royal, P.Q. H3P 3C4.

Not unexpectedly, Kateri's excruciating ^{excruciating} ~~excruciating~~ ^{in extent but not in interest} - coupled with the ^{obscene} ~~obscene~~ effort of trying to be constantly united to God in that exhausted her strength, so that she fell dangerously ill during the summer 916⁷⁹ and had much trouble recovering, ~~that she & A - for~~ ~~after effects and never~~ she never got rid of the after effects of her illness - pains & stomach trouble, frequent vomitings, a low fever, which, gradually undermining her, reduced her to a state of Coma, ~~which lasted until her death~~ ^{from which she was never to} ~~never get over~~ from which she was unable to ^{arise} ~~arise~~ ^{lively}.

9. 1. 1679

For many the preparation was ~~not~~ ^{later proved useful.} ~~immediate~~!
 1) Stephen Tegananoboa, a Huron, ~~but~~ a Christian Huron, adopted by the Ojibwas, had ~~come to~~ ^{come to} St. Francis & the Mission of St. Francis Xavier in 1677, and ~~was~~ ^{had} become a Christian with his wife, six children and a daughter-in-law.
 In ^{the} September of 1690, he was taken captive by his wife and a friend by a band of Cayugas. At what is now Butler Creek, N. Y., ^{in Cayuga Lake region} where he died at the stake, his ~~body~~ ^{body} ~~was~~ ^{was} ~~scorched~~ ^{scorched} by fiery jets and incandescence ions.

His wife and friend survived but not without being ~~scorched~~ ^{scorched} ~~under~~ ^{under} ~~the~~ ^{the} ~~torment~~ ^{torment} of all sorts. ^{another} ^{of} ^{Chandos}.
 Two years later, Another of Kateri's acquaintances, Frances Commanche ^{was} ~~was~~ ^{was} also captured by a ~~group~~ ^{group} ~~of~~ ^{of} ~~men~~ ^{men} ~~and~~ ^{and} ~~she~~ ^{she} ~~was~~ ^{was} ~~scorched~~ ^{scorched} ~~at~~ ^{at} ~~the~~ ^{the} ~~stake~~ ^{stake}. They ~~burned~~ ^{burned} ~~her~~ ^{her} ~~out~~ ^{out} ~~her~~ ^{her} ~~fingertips~~ ^{fingertips} ~~and~~ ^{and} ~~scorched~~ ^{scorched} ~~her~~ ^{her} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~stake~~ ^{stake} ~~with~~ ^{with} ~~her~~ ^{her} ~~own~~ ^{own} ~~hair~~ ^{hair} ~~and~~ ^{and} ~~her~~ ^{her} ~~own~~ ^{own} ~~clothes~~ ^{clothes}.
 Frances was abandoned to the discretion of her people by her own sisters. After four days of torments, her excruciating applied prickings and red-hot iron bands to all her parts, her legs, ~~scorched~~ ^{scorched} ~~her~~ ^{her} ~~and~~ ^{and} ~~finally~~ ^{finally} ~~strove~~ ^{strove} ~~her~~ ^{her} ~~to~~ ^{to} ~~death~~ ^{death} for her faith.

A year later, 1693, twenty-five-year-old Maguinet, Parangiaon and her infant child ~~was~~ seized by two Omdops and hatched in the cabin of the Fin Natives. Before long she was a mass of wounds and had lost several fingers. She was burnt at the other, scalped, her exposed skull packed with burning cinders. She was staked with a lognet and wedged to death with the stake she had been tied to and ended her suffering by pouring her ^{own} blood into the flames. One of the chiefs, grasping ~~the~~ her little ^{hand} by her feet dashed his head against a stone.

A young Omdop, Stephens Hasonhontsiontaomet, was ~~taken~~ ^{captured} ~~prisoner~~ during 1691 or 1693. He ~~was~~ ^{is} reported to stand on Iers Clites and was ~~trashed~~ ^{trashed} by three half-intoxicated countrymen.

She was born a mass of bleeding wounds. Her fingers were ^{snatched} ~~snatched~~ off, ~~she was burnt~~ and her entire body was ~~burnt~~ systematically burnt from the ~~head~~ feet upward. She was scalped and her skull was packed with burning cinders. As she was still alive, she was staked with a lognet, wedged with the stake to which she had been tied and, to end it all, ^{set a fire} ~~thrown~~ ~~into the~~ ~~flames~~ ~~the~~ ~~One~~ of the men hailed to throw her infant son into the flames with her, but a chief, out of pity, seized him by the feet and dashed his head against a boulder.

A fire, which had been lit on purpose.

December 79?

"The Little Babe"

Thank you God for
Our precious baby dear
A small and helpless
creature
Lying on a straw bed
here

Tenderly we hold you softly
Kiss your cheek
Whisper that we love you
Happily we weep

We pat your silky head
Taste your tiny toes
Count all your fingers
Pull your little nose

Your cry is sweet
music,
Your smile a golden
beam
A little babe in a
manger,
Sent by God to
redeem.

Thank you God for
Our precious baby dear
A small and helpless
creature
A King and Savior
here.

Written by Marlene McCauley

December 1960

*God bless you Fr. Richards
We will write later
mauline
Kindly send us another bill for books
Allan
I can't find*

Kateri - Juin 1979

10

~~Kateri~~, Marie-Thérèse, François et Marguerite
Tommantarian, Cécile Chabot et tous les autres
qui ont suivi Kateri ont marché avec elle, ou
plutôt avec le Seigneur sur le chemin l'imitation
appelle le "Chemins royal de la Croix". Ils ne
l'ont pas suivi comme les autres disciples parmi
nous le feraient. Ils l'ont suivi en vrais
Frappés, tout comme Kateri.

10

En 1925, quand on consulta le P. Jerome
Fajella, S.J., alors ^{ambassadeur de la papauté} ~~procurateur~~ ^{général} des causes de
canonisation ~~des~~ ^{des} Jésuites ~~et~~ ^{et} leurs dirigés, il
~~examina~~ ^{examina} les documents concernant le Vierge à opérer
et au sujet de la possibilité de la canonisation
immédiate de la Vierge à opérer, il examina soigneusement
les documents ^{concernant} et ~~répondit~~ ^{répondit} que
la cause était fort prometteuse. Il permit alors
la documentation à Monseigneur Cerini, évêque de
la Croyance des Rites, qui s'occupait à cette époque
des béatifications et des canonisations. ~~La dernière~~ ^{La dernière}
la lecture des témoignages ^{de XVII^e et XVIII^e siècle,}
les pénitences excessives de la jeune Frappée, il
~~fraternité~~ ^{se trans} ~~abandonna~~. Jamais, elle
ne paraissait possible. ~~On lui dit~~ ^{Le P. Fajella}
lui explique ~~que~~ ^{qu'il} fallait replacer Kateri
dans son milieu pour comprendre ses motivations.
A cette époque-là, les Cantons ignis ^{et} ~~avaient~~
déclaré leurs compatriotes de la Mission Saint-
François Xavier ^{en} ~~ennemis~~ de la patrie, parce qu'ils
étaient devenus chrétiens et qu'ils ne voulaient
pas rentrer ~~chez~~ ^{en} eux. ~~Les~~ ^{Les} ~~Beaux-Rouges~~
Unis dans ^{des} ~~leurs~~ ^{leurs} ~~paravent~~ ^{paravent} ~~pend~~ ^{pend} ~~qu'ils~~ ^{qu'ils} ~~étaient~~
pris captifs, ils subissaient ~~un~~ ^{un} ~~atroce~~ ^{atroce} ~~martyre~~.
Des ~~se~~ ^{se} ~~préparaient~~ ^{préparaient} ~~pour~~ ^{pour} ~~tout~~ ^{tout} ~~à~~ ^à ~~ce~~ ^{ce} ~~que~~ ^{que} ~~le~~ ^{le} ~~peu~~ ^{peu} ~~de~~ ^{de} ~~nos~~ ^{nos} ~~jours~~.

20

*à droite
à l'intérieur*

A tous les Amis de Kateri
mes voeux d'un Noël semblable au sien
en ce tricentenaire de
sa seconde fête de la Nativité de Notre-Seigneur
et d'un Nouvel An tout rempli de grâces divines
comme le sien en 1679

Le vice-postulateur.



NOËL 1678

*A gauche
à l'intérieur*

Kateri
"Elle entra dans de nouvelles ferveurs lorsqu'elle se prépara
à la fête de saint François Xavier, patron du Sault, et aux fêtes
de Noël qui étaient proches, et qui étaient la deuxième fête de Noël
qu'elle passait au Sault -Saint-Louis n'y ayant pas un an et demi
qu'elle était arrivée de son pays ..."

Claude Chauchetière, S.J. ¹⁷⁹ La Vie de la
B. Catherine Tegakolita ¹⁷⁹ 1685, 1695.

X p. 202

Un jour Kateri demanda à Anastasio Tegondatsing, ~~sa vieille amie~~

Toujours à la recherche de ^{monnaie} ~~magasins~~ de pain à Dieu, Kateri demanda un jour à ^{son} ~~sa~~ vieille instructrice, Anastasio Tegondatsing, ce qu'il y avait de plus beau, ce qui elle paraissait y voir de plus spirituel à Notre-Seigneur par lui-même ou amour. Dans trop se rendre compte jusqu'au point paraissant aller ses paroles, elle répondit: "Ma fille, je ne vois rien au monde de plus bricole que le feu." - "Mais, non plus," ^{dit le père} ~~le prêtre~~ Kateri. La bonne vieille Et la bonne vieille d'ajouter sur la coutume des martyrs qui avaient souffert & supplicés devant être d'un grand mérite auprès de Dieu.

Après les prières, Kateri se retira pour la nuit, son esprit rempli de ces pensées. Pénétrée de douleur de ses péchés, elle s'étendit sur sa natte et quand tout le monde se fut endormi, elle pensa un bon bout de temps à se brûler les jambes avec des tisons brûlés au feu le plus proche. C'est ainsi qu'on brûlait les esclaves chez les Indiens. Elle voulait ^{qu'on} mourir qu'elle était encore, elle aussi, main de son Seigneur. Et voilà pourquoi, dans le silence de la nuit, elle ~~alla se brûler~~ se précipita à la porte de l'église pour aller, les jambes endolories, peiner la nuit à l'église. Par la jeune femme, ce suicide ^{malheureux} ~~expérimenté~~ expérimenté, n'était pour elle que la mort de son amour. "Je ne sais rien au monde lui avait dit Anastasio, de plus terrible que le feu."

On voit le désir d'aller jusqu'aux limites de ses possibilités humaines pour passer au Seigneur combien elle l'aimait dans un autre incident du même genre, son son directeur spirituel avait même été condamné s'il avait été mis au courant. Cette fois-ci, ce ne fut pas ~~avec~~ la bonne Anastasio, mais ~~avec~~

2^o compagnie.
~~son~~ ~~ami~~ Marie-Thérèse qui l'entraîna. Il faut toujours
 surveiller celle-ci les enfia qu'elle voulait se brûler, comme
 on le fait aux esclaves, en mettant un charbon ardent sur le
 dos et sur le plus moche doigt du pied. Ce feu, venait
 pour le fonnement du feu le plus inutile. Kateri, résolu d'en
 faire autant. ~~Marie-Thérèse~~, ^{polite et robuste} ~~forte et vaillante~~ ^{arme}
 réussit que le Coeur lui ^{avait} ~~manqué~~ ^{avant} ~~tous~~ le danger ^{un} ~~de~~ ^{le} ~~lors~~.
 après tout, elle n'avait pu souffrir la vraie que l'le
 moitié d'un An. Quand elle vit ~~de~~ son amie le lendemain,
 elle la trouva avec un grand trou au pied, ce qui ~~se~~
 par lui a certes causé ~~de~~ ^{d'atroces} douleurs.

2/102

Her love for Christ awakened in her a profound
 sorrow for her failings. On a Saturday evening, her
 friend Marie Thérèse ^{on one Saturday evening} ~~on~~ Saturday was the
 day set aside for weekly confessions. Kateri made
 her way to Marie Thérèse's long house, and together
 they talked about matters spiritual, ~~as they~~ ^{while} ^{they} ~~waited~~
 waiting for the evening bell to call them to Benediction
 of the Blessed Sacrament. As the two women generally
 prepared their Sunday confessions at this time, they
 decided to improve them by ~~penance~~ mortification.
 Marie Thérèse already had the habit of chastising herself
 with rods and she mentioned it to her friend, who
 immediately slipped out of the long house, went to the
 nearby cemetery and cut herself a handful of sticks.
 On returning to ~~her~~ Marie Thérèse's home, she
 hid them ^{secretly} under ~~the~~ ^{the} mat on which she was sitting.
 When the bell rang out, calling on faithful to Benediction
 of the Blessed Sacrament, ~~they~~ and every prayer, the
 two women urged the people in the long house to hasten
 to church. ~~but~~ On finding themselves alone, they ~~then~~ closed
 the door, and ~~to~~ ~~begin~~ their penitential ~~prayer~~. They closed
 the door on finding themselves alone, Kateri fell to her
 knees and told ~~her~~ Marie Thérèse not to speak. But
 her friend, ~~then~~ fearing there would not be ~~enough~~ time

enough for both ~~to~~, wanted to be the first. ^{Finally} ~~finally~~ ^{finally} was over her companions to do what she asked. After a short prayer, they scumped each other and their hearts overflowing with joy, they made their way to church. That evening, the communal prayers seemed shorter than ever, and never were they happier.

~~They~~ After this experience, which had proved most satisfactory, they determined to find a place where they could continue to scump themselves as Our Lord was scumped during the Passion. ~~They~~ After looking around in and out of the village, he chose a cabin built of planks, belonging to a Frenchman residing at the prairie. He used it for trading with the Indians, leaving the door open the rest of the time. It was well located, too, in the middle of the cemetery, surrounded by many graves. ~~An ideal spot for privacy.~~

Saturday was chosen for preparing their companions. They began with a sincere act of contrition or ^{avowal or} ~~penitence~~ of the prayers they had learned by ~~heart~~ ^{from the missionaries}, or they reminded me according to the feelings of their heart. Then they ^{said} ~~recited~~ the ^{which was customary} ~~prayers~~ ^{which were accustomed} ~~to~~ ^{said in church} ~~in church~~ ^{in church} ~~at~~ ^{in church} ~~the~~ ^{in church} ~~prayers~~ ^{in church} ~~which~~ ^{in church} ~~were~~ ^{in church} ~~included~~ ^{in church} ~~in~~ ^{in church} ~~the~~ ^{in church} ~~regular~~ ^{in church} ~~prayers~~ ^{in church}. ~~Kateri would then kneel down and expose her shoulders to the rods.~~

She often complained that ~~the beads were not heavy~~ ^{the beads were not heavy} ~~enough~~ ^{enough} and begged Marie Therese to ~~change~~ ^{change} ~~to~~ ^{to} ~~more energetic~~ ^{more energetic} ~~Father Cholmeux~~ ^{Father Cholmeux} ~~comments~~ ^{comments}, "The third stroke drew blood even though the third stroke had already drawn blood. When they stopped for want of breath, they said the rosary of the Holy Family dividing it at intervals, in each of which they gave the number for strokes. Towards the end, they no longer counted the strokes. Then it was that Kateri ~~that~~ ^{she} revealed the sentiments of her heart.

"My Jesus," she said, "I must suffer for You; I love you, but I have offended you. It is to satisfy



p. 2

KATERI TEKAKWITHA

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You can help Kateri's Cause by speaking about the Lily of the Mohawks to your friends.

You can help Kateri's Cause by finding a new subscriber to "Kateri": (\$1.00).

~~Kateri was known for her~~
By nature, Kateri was gentle, ~~honest~~, kind, endearing, and even quite gay of spirit; ~~always ready to lend a helping hand. During her lifetime~~ she ~~was~~ ~~not~~ ~~known~~ for her ~~extraordinary~~ ~~asceticism~~, and perhaps because of that, she ~~was~~ ~~despite~~ her frequent illnesses, she was always jolly, always content, never showing herself impatient and ~~not~~ ~~with~~ ~~the~~ ~~best~~ ~~of~~ ~~her~~ ~~power~~ ~~to~~ ~~overcome~~ ~~the~~ ~~most~~ ~~difficult~~ ~~inter-labor~~ ~~except~~ ~~the~~ ~~one~~ ~~time~~ ~~that~~ ~~her~~ ~~sister~~ ~~and~~ ~~Amatario~~ ~~urged~~ ~~her~~ ~~so~~ ~~insistently~~ ~~to~~ ~~get~~ ~~married~~.

"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints'."
(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA
KATERI
Box 70
Caughnawaga, P. Q., Canada
JOL 1B0

+ Let love

your just. & that I am here. ~~Let~~ your anger, O God,
~~let~~ your anger on me!" ~~she~~ ^{she} could say no more,
but her eyes bathed with tears spoke for her. ~~But she~~ After
after a pause, she would add, "I am ever so much affected
by the three nails that fastened Our Lord to the cross; they are
but the symbols of my sins." ~~then~~ Kateri's sentiments
touched her companion, who in turn, made the same reports
of Kateri that Kateri had made of her.

~~then~~ Marie Theres assumed Father Chretien that
the missionaries that when ~~she~~ Kateri was in this state
she would accuse herself of her sins. Her ~~was~~ ^{was} ⁱⁿ ^{convicted}
in not being ^{in the past} ^{ed} ^{of} ^{fearing} death, ^{more} ^{times}
than sin, and of being allowed herself to be led to work
on Sundays in the fields on Sundays and holidays, while
she was still in ^{the} ^{prison}. Father Chretien
was astounded. She had ~~always~~ ^{lived} a life exempt
from serious sins and was none the less a great sinner.
Her companions ~~testified~~ ^{testified} she was an angel — in
those days they were allowed to ~~see~~ ^{see} ^{what} ^a ^{penitent}
had not done! —, and Marie Theres could not express
enough admiration for her.

At all, she considered herself the greatest sinner in
the world. Her contemporary, mystical Mother Mary
of the Incarnation, was convinced she was the sinner of
the earth. Philosopher Jacques Maritain ^{tells us} ⁱⁿ ^{his} ^{way} ^{the}
" In the ^{understanding} ~~knowledge~~ that man has of himself, ~~the~~ ^{more}
a soul is elevated in ^{grace} ^{it} ^{is} ^a ^{sin} ^{ner}, because it ^{is} ^{less} ^{aware} ^{of} ^{its} ^{own}
depravity, as the Master knew to perfection, & what ^{is} ^{is} ⁱⁿ ^{man}
is in man: If the saints thus occur humbler,
it is ^{not} ^{so} ^{much} ^{from} ^{their} ^{own} ^{weakness} ^{as} ^{from} ^{the} ^{weakness}
of ^{their} ^{own} ^{sin} ^{ners} ^{and} ^{the} ^{weakness} ^{of} ^{the} ^{world} ^{by} ^a
~~degrading~~ ^{degrading} ^{anthological} ^{view} ^{of} ^{human} ^{frailty}, with
regard to the insubstantial grandeur and beauty of God, and
to the abyss of mystery into which the Divine Being of
the Father plunged the Son ~~and~~ ^{and} ^{for} ^{our} ^{salvation}.

seems ^{feel} ^{this} ^{way}



KATERI TEKAKWITHA

Post-Canadian Postal Strike Season.

You can help Kateri's Cause by reciting the Lord's Prayer daily for her prompt Beatification.

Dear Client(s) of Kateri,

For Christmas and the New Year, you sent a gracious and generous offering to Kateri's Cause. I am at a loss to thank you properly.

Shall you accept this printed note in lieu of the personal letter I ordinarily write?

What is the trouble? Why simply a printed note? First of all, the Canadian Postal Strike hit the Kateri Center hard. Then, and this is far more serious, my Indian secretary, Mr. Albert Lazare of Caughnawaga, father of five children, is seriously ill at the Royal Victoria Hospital in Montreal. For twenty-six years, he has been devoting his time and energy to Kateri. The Lord tries those He loves! Please, a prayer or two for his prompt recovery!

Each day, through Kateri's intercession, during Holy Mass and in my other prayers, I commend the intentions dearest to your heart to the Divine Trinity.

During 1976, tercentenary of Kateri's baptism, may the Child Jesus and Our Lady heap their gifts upon you and yours!

Gratefully yours,

Henri Béchard, S.J.
Henri Béchard, S.J.
Vice-Postulator

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"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints'."
(Vatican II.)

Juin 79. p. 58-59

VII) Sa vie après son baptême

"Un moine bien rude"
Fidélité à suivre le rite impai par le Pen.
n'exister pour ces festins, etc.

VIII 99.

Chapitre VI : De ses austérités

Pendant le chano. - Sur pied de l'or
- se châtiait souvent avec des
verges
- priait l'Évangile dans un lieu
très secret.

p. 100

A la Purification peccatis sur ses pieds
Cinture de fer : elle avait

cf. ann. X. p. 275

Interprie par Anastaise : feu de l'acier :

Elle se liait avec des tris sur ses bras
après quoi, elle alla passer le reste
de la nuit à l'Église.

— un chardon entre les doigts des pieds.

p. 101.

Ne mangea rien le mercredi et le samedi et allait
travailler - On s'en aperçut et on y vint. 10. 14

— mêlait de la cendre à sa soupe

p. 102.

Préparation à la confession. M. Théod. et Kallin
se battent de vous au combat.

103.

Sur la fin, pas de mensure. - Se peignit
ses pieds (!)

Doc X. 2 de ses misères de sa vie, elle souffrait extrêmement

775

Doc X. Dans les bras l'hiver
elle était des saules et marchait sur ses pieds
sur la glace et le neige.
Des épines sur sa tête.

Doc X. p. 197. Et à 1677 elle tomba dangereusement malade

P. 125. Supplément de sa vie
pour être lue à la mort.

A la File Indienne

Quand chaque matin la brume froide s'élevait à tourbillon du fleuve, Héraut d'où l'automne tout proche, Katéri, heureuse, menait tranquillement sa vie de travail.

Une vie au milieu des siens. Plus tard, ses premiers biographes l'appelleront " l'ange tutélaire " de la Mission, " l'apôtrese était indigène", comme Thérèse de Lisieux, inconnue et à l'écart. Elle joua ce rôle dès son vivant même. Qu'elle ne fût pas sa joie à la vue des conversions qui allaient augmentant. Le ruisseau était devenu une véritable rivière comme la Mohawk au Canton Agnier.

Depuis quelques années, Skandegoraksen, la Poudre Chaude, " le bon Etienne" et quelques autres allaient prêcher en Iroquoisie. Ils instruisaient leurs compatriotes dans les cabanes et n'hésitaient pas à veiller tard dans la nuit à recevoir leurs vieux amis, qui venaient proposer leurs difficultés. Avant le départ de ces hommes pour l'Iroquoisie, on baptisait environ dix-sept personnes par année; depuis lors, on les comptait par soixantaine. Katéri a certainement assisté à plusieurs de ces baptêmes et c'est avec reconnaissance qu'elle voyait le P. Frémin verser l'eau salvatrice sur le front cuivré des hommes et des femmes de sa race.

She would never allow ~~anyone~~ ^{person} to ~~praise~~ ^{utter the least word of} her, and if she
did, she would immediately feel, or if she ~~was~~ ^{was} ~~could~~ ^{might} ~~not~~
~~to do~~, she would ~~be~~ ^{hide} in her closet in order to
conceal her ~~blushing~~ ^{blushing} countenance. She could not ~~imagine~~
~~how~~ ^{how} ~~Father Cholewa~~ ^{was} ~~could~~ ^{could} ~~with~~
her beauty. ~~It~~ ^{was} ~~praised~~ ^{her} ~~by~~ ^{her} ~~Father Cholewa~~ ^{blushing} ~~wrote,~~ ^{countenance with} "It even
pained her when I spoke to her of the glory that awaited her
in heaven, for she was unable to imagine how a wicked
creature, such as she concerned herself to be, had any
right to think of this heritage of the just and of the Saints."

P. ^{ca}

J.

Doc. XII. p. 270

"Et bien, j'aurais volontiers comissé de corps à la faim
et à la souffrance, pourvu que mon âme ait sa
manière ordinaire." Elle resta donc pendant l'un
ou l'autre, si elle ne vient pas de Kild'Inde et en
elle est effectivement beaucoup à surprise.... Non contente
de résister à son corps que des aliments viciés qui
paraissent à peine le contenir, elle a livré encore à des
assauts et à des péripéties énormes, sans perdre
crainte de personne, et pendant que lorsqu'il s'agissait
de se mortifier, elle paraît s'abandonner à ce point
lui inspirait sa ferveur. Elle était portée à ces
saintes vies par les grands exemples de mortifications
qu'elle avait vus au son les yeux...

Doc. XLV
p. 330

Les gens de la Mission "tenaient d'être déclarés par
tous les cantons indiens ennemis de la patrie -

Se préparant au martyre par tout ce que la
pénitence peut inspirer

Naturellement plus longtemps les actes

le même journal VII, p. 57

Persécution dans son pays.

p. 60 Bep ou l'un des raïlans.

Doc. XII, p. 253

Vie remplie dans son pays attirant les persécutions.

Exactitude à la discipline par sa persécution. Prêches de mission.

Un jour l'un finit de la fin.

Doc. VIII, 112.

Accusé de péché avec un homme,

elle protesta l'année suivante dans son harem

~~112~~

KATERI TEKAKWITHA

The Easter Season

Dear Friend(s) of Kateri,

My heartfelt thank you for the love of Kateri you manifested by your donation to her cause as well as by your prayers in order to hasten her Beatification. The Lily of the Mohawks will amply compensate you for whatever you are doing for her in her own wonderful way.

In my Christmas letter, I asked you to pray for Mr. Albert Lazare, my Indian secretary, who has been working at the Center for twenty-six years. He is the father of five children. With the help to your prayers and good treatment at the Royal Victoria Hospital, his health is mending. He now comes to work three mornings a week.

During the holidays, while I was helping the pastor in my home parish in Maine, I had a heart attack, which has slowed me down. Please continue to pray for Mr. Lazare and for me. I hope to be able to resume answering you with a personal letter in the not too distant future.

This year is of particular significance to Kateri's friends. It is the tercentenary of her baptism at the age of twenty, on Easter Sunday, April 18, 1676. I am offering a novena of Masses for her Beatification, ending on the eighteenth. Please join forces with me by a daily prayer or communion for this intention. People say to me, "Why isn't Kateri beatified?" I believe that not enough of the faithful are praying for this special favor from heaven. Just think! It took eight years to gather some 12,000 daily Kateri prayer pledges (one Our Father and/or one Hail Mary). Slow, indeed is the tide!

Once again I hope that you realize how grateful I am to you for helping me in my work. My blessing goes out to you and yours each day at Holy Mass.

Sincerely in our Lord and His Blessed Mother,

Henri Bécharé, S.J.
 Vice-Postulator

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA
 KATERI
 Box 70
 Caughnawaga, P. Q., Canada

"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints';" (Vatican II.)

You can help Kateri's Cause by finding a new subscriber to "Kateri": (\$1.00).

You can help Kateri's Cause by speaking about the Lily of the Mohawks to your friends.

You can help Kateri's Cause by reciting the Lord's Prayer daily for her prompt Beatification.



Kat. Juin 1979.

U ent to Communism regularly. Dec. 77

~~Evidence~~

Pénitenc:

11 p. 13 Si au lieu de la + que on n'ent laissés après cela
l'évidence de son déni,
elle aurait tout à coup, dit à moi, m'indiquant.
Elle me demandait qu'il n'ait rien fait pour moi dans le monde
jeunes unip's.

Plusieurs fois le dimanche

elles se retrouvaient dans un camp
avec de grands oiseaux

et elles avaient continué

si on ne leur en avait fait aucun

→ Et n'y a plus de nouvelles

qu'elles m'avaient pratiqué sur leurs

Tourmentait son corps par de multiples

disciplines

de 1000 coups de fouet/jour

centaines de punitions par nuit pendant

le jour

J'insais avant sa mort (mars 1680)

p. 13

elle lui a dit S. Lo de fuyez

Et nous ne saurons, et

p. 14. Terrible punition au confinement

(Ev. Henri Richard, S.J.)
Vice-Postulator



KATERI TEKAKWITHA

August 24, 1978

You can help Kateri's Cause by reciting the Lord's Prayer daily for her prompt Beatification.

Mrs. Esther Nocivelli
450 Medford Street
Somerville, Mass. 02145

Dear Esther,

For being so good to Kateri's Cause of Beatification, during the hot summer months, I want to say a very special "thank you!" Without your help and that of other friends like yourself, it would be impossible to maintain the Kateri Center.

You can help Kateri's Cause by speaking about the Lily of the Mohawks to your friends.

You know that my aim is to make the Venerable Kateri Tekakwitha better known and prayed to than ever before. Miracles are needed to have her declared Blessed. Miracles do not grow on trees, not even the best of them, but are the result of countless, incessant prayers. Perhaps, if more and more friends of Kateri pray daily for her Beatification, our heavenly Father will grant us at least one miracle before 1980, the tercentenary of her saintly death. Your prayers and your contribution are a step in the right direction.

That is why I feel so grateful to you and will always keep you in my Masses and prayers to lovely Kateri.

Devotedly in the Sacred Heart,

You can help Kateri's Cause by finding a new subscriber to "Kateri": (\$1.00).

(Rev.) Henri Béchard, S.J.
Vice-Postulator

"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints'."
(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA
KATERI
Box 70
Caughnawaga, P. Q., Canada
J0L 1B0

For the Tercentenary of Kateri's Vow

ARCHBISHOP JEAN-MARIE FORTIER'S BROADCAST

ON KATERI TEKAKWITHA

Dear Friends,

Do you know the girl who was called the Lily of the Mohawks, the Genevieve of Canada? You have undoubtedly heard about her some time or another. As soon as I mention her name, you will say, "How true, I have heard about her already!" The person in question is Kateri Tekakwitha, the first Indian whose virtues were officially recognized as heroic by the pope in 1943.

Kateri Tekakwitha, a young Indian, who died at the age of twenty-four, had already been noticed by the Jesuit missionaries because of her piety and affable ways, even before she became a Christian. "This laywoman lived an entirely Indian life in her village as well as during the long winter hunt." (H. Béchar, S.J., "Tekakwitha," in the Biographical Dictionary of Canada, vol. 1, p. 649-650). What distinguished her was "an extraordinary purity of body and soul, and an effective charity towards all." Her spirit of penance was tempered by her gay-heartedness, for "she liked a good joke and laughed whole-heartedly."

As soon as she was baptized, Kateri suffered the ill-natured interference of her people. Persecution became so violent that she had to flee from her native village to take refuge at Caughnawaga. She still had three more years to live. These last years were for her a constant ascent to God. The Eucharist was the mainstay of her life. The bread of the strong enabled her to stand the slander to which she was exposed. Three centuries ago, on last March 25, Kateri Tekakwitha took her vow of perpetual virginity.

At a time when the Indians of Canada and of the United States are trying to live fully the values of their culture, let us pray God to glorify as soon as possible this maiden of their race, probably the most famous of all.

Monday, March 26, 1979
Station CHLT, Sherbrooke, Québec

Les Pères Jésuites
(Résidence Antoine-Daniel)

1287 est, rue Rachel, Montréal H2J 2J9

My dear Friends,

Although my doctor does not want me to preach any more,
it is with deep satisfaction that I decided to speak today
because of its importance in the life of the Ven K T.
in the history of Caughnawaga.

Next December I will be the 30th anniversary of the ~~first~~ launching
of the Kateri quarterly .

Four times a year it comes off the press to speak to the people
of Caughnawaga of the Lily of the Mohawks;

to speak to people interested
in her beatification about her extraordinary life and holiness.

I take the opportunity today
to thank the many friends her in the parish of St. Francis Xavier
who have helped me in any way to get Kateri's message out to the world.

I'm thinking of the devoted friends , who years ago,
helped to mail the little quarterly;

I'm thinking of those who have faithfully subscribed to it over
the years;

I'm thinking of the benefactors who have helped me financially :
I do not want to name those who have been particularly generous:
they know who they are; Kateri knows who they are.

I do feel however, I should publicly thank the Knights of Columbus
of Caughnawaga for their generosity to Kateri's Cause.

Over the years as I prepared a new issue of Kateri every three months
and since 1956 two issues every three months, for now there is a French issue also
that even finds its way to Europe,

I learned many new facts about ~~the~~ Kateri Tekakwitha. All these facts add up to:
Pope Pius XI called her "a miracle of the forests".

Besides his death bed, biography of Kateri wa doung:
it was probably the last book he read.

But among all those facts I found and wrote about,
I'm pretty sure that the most important one of all
was the tercentenary we are celebrating today.

On March 25, 1679, Kateri pronounced her vow of perpetual virginity.

Let us try to visualize the great event , which you her very own , beloved people
are honoring today.

The good Lord calls different people to different vocations.

Most are called to family life , and that is why He instituted the
Sacrament of Marriage , a sign of Christ's union with the Church.

"This sacrament is great," said St. Paul.

Some he calls to a dedicated life of celibacy.

Without disdain the sign, the vow exceeds it on condition that one is
called to it, for it unites the soul directly to God ,

in the perfect offering of self to Christ.

Kateri was not a theologian, but she felt deeply that her vow would unite h

*Servant of
Kateri
25 March 1979
in Caughnawaga*

c

dreadful, and that the constancy of the martyrs who had undergone this torture must be of great merit with the Lord.

Handwritten notes in red ink, including the name "James Henry" and other illegible scribbles.

Faint, mostly illegible text, possibly bleed-through from the reverse side of the page. Some words like "dreadful" and "martyrs" are faintly visible.

b

unite her more intimately with Him whom her heart loved , with Christ Himself.

Let us try to visualize the great event.

After having attended the first Mass before Sunrise,
Kateri quietly awaited the next one
during which she would make her vow.

The second Mass began at eight o'clock.

After going to Holy Communion,
she abandoned her self totally to Christ,
she renounced forever ~~to~~ all purely human love
and promised Himmerpetual virgin ity.

She offered up her soul to Jesus in the Eucharist
and her body to Jesus Crucified.

She also consecrated herself to the Blessed Virgin,
imploring her to be her mother
and to take her as her daughter.

The day was without a doubt the most beautiful one of her life.

It is worthy of note that another Indian
an Onondaga named Marie,
a married woman with four children,
also consecrated herself to O^Ur Lord :

her soul to Jesus in the Eucharist
and her body to Chrsit crucified.

This early Caughnawaga Indian lived a very holy life
but in the married state.

The people of the Mission in those faraway days
kwn nothing about ~~them~~ the vos these two women made.

We are more fortunate than they, for we know ~~about~~
about the love that drew them to the altar
on the Feast of the Annuntiation , March 25, 1679.

On this tercentenary of Kateri's and Marie of Onondaga's
consecration to Chrsit,
many blessings I'm sure are in store for the faithful of Caughnwaga.
The more we ask for the more we'll get.

In homage to Kateri , let us renew our resolve to offer up each day
one Hail Mary and one Our Father for her speedy Beatification.

Dernièrement, je passais devant une église où se dressait une magnifique statue en bronze du Sacré-Coeur. Il n'y manquait qu'une chose: Le Coeur du Christ que des gamins avaient enlevés. Cette profanation m'a bouleversé. La pensée me vint alors qu'à travers notre monde accidentel, on traitait le Coeur d'amour de notre Sauveur encore plus mal. A l'église que vous fréquentez, y a-t-il une statue de Jésus au coeur ouvert pour tous? Pouvez-vous y suivre les dévotions du premier vendredi? Vos enfants et petits-enfants ont-ils fait leurs neuf premiers vendredis? Depuis quand avez-vous entendu une homélie sur le Sacré-Coeur? Etes-vous fidèle à votre consécration au Sacré-Coeur et Le priez-vous?

Récemment à l'aéroport de Portland, Maine, j'ai lié connaissance avec un curé de la capitale de l'Etat, Augusta. Chaque premier vendredi du mois, il expose le Saint-Sacrement toute la journée. Les fidèles viennent y prier pour obtenir des vocations. Déjà, par la foi et par l'amour et en raison de la réponse du Seigneur à cet amour et à cette foi, sa paroisse a fourni quinze vocations sacerdotales à l'Eglise.

Par une foi renouvelée en Jésus au Coeur transpercé et un amour revivifié chez les amis de la vénérable Kateri, il se pourra sûrement que la béatification de la Vierge indienne ne se laisse pastrop attendre.

Le vice-postulateur,
Henri Béchar, S.J.



May 24, 1978

Rev. Robert Trisco, Editor
The Catholic Historical Review
Room 305 Mullen Library
The Catholic University of America
Washington, D.C. 20017

Dear Father Trisco:

Enclosed please find the review of Fr. Béchard's book.
According to your instructions, I have kept it down to about
four hundred words.

With best regards and all good wishes,

Sincerely yours,

F. X. W.

(Rev.) Francis X. Weiser, S.J.

FXW/g

Enclosure

Dear Fr. Béchard,

I send you here copies of a letter to Fr. Trisco and ^{of} the
review of your book. Father wanted it to be kept within the
limit of 400 words. I wish I could have written more.

Enclosed another batch of autographs for the Kateri book.

Hoping that you are well, I remain with kindest
regards,

Yours in the Lord,

Francis X. Weiser, S.J.

I trust you will like my little review.

COPY

Copy

Title: The Original Caughnawaga Indians . By Henri Bécharde, S.J. [Montreal: International Publishers' Representatives (Canada) Ltd. 1976. Pp. xv, 258. Illustrated, \$10.00.]

This work presents the early history of the famous Indian settlement of St. Francis Xavier, founded by the French Jesuits in 1667 at the shore of the St. Lawrence River near Montreal. The Indians called the place Kanawake (at the Rapids). It has survived to the present day as an Indian Reservation [Caughnawaga, P.Q., Canada]. The origin of the settlement was due to the desire of many Christian Iroquois and Indians of other tribes for a place of refuge after the destruction of their villages, or to escape the vexations and bad example of their non-Christian neighbors. Soon the fame of this "Village of Prayer" spread far and wide. Within five years, it numbered a few hundred inhabitants of various Indian "nations" speaking different idioms, mostly Algonquin, Hurons, Iroquois and Eries. Those who had been bitter enemies before their conversion now lived in a Christian community of their own in peace and harmony.

The majority of them attended daily Mass and Benediction. They sang their accustomed prayers, not only in church and in the home, but also at work in the fields and forests. In his preface, Fr. Bécharde explains how the inherited traits of their race--unbending determination and heroic courage in suffering--inclined them to exaggerations of external works of penance, against which the Jesuits repeatedly had to warn them.

After years of careful research, Fr. Bécharde wrote the history of these original Caughnawagans. In twenty biographical sketches, he relates the lives and achievements of their leading men and women from 1670 to about 1700 [Parts I and II].

Part III is devoted to the most famous of these Caughnawagan Indians, the Iroquois maiden, Kateri Tekawitha, and to the circle of her friends whom she inspired by word and example to a life of religious perfection. The Church has acknowledged her sanctity and heroic virtue in the process

leading towards canonization, declaring her a Venerable Servant of God. She died in 1680 at the age of twenty-four.

Part IV describes the tortures and death of four members of the Caughnawagan community who died as martyrs for their Catholic Faith.

The value of the book is enhanced by the narration of many details and events of political history, especially those concerning the French and English campaigns in which the Indians--including the Caughnawagans--played a prominent role.

The work contains ten illustrations, hitherto unpublished, of drawings by Rev. Claude Chauchetière, a map of the successive sites of the mission village, and a map of New France. Two Appendices, a Bibliography, an Index and 641 Notes, most of them referring to primary sources, make this book a model of dedicated scholarship.

THE CATHOLIC HISTORICAL REVIEW

OFFICIAL ORGAN OF THE AMERICAN CATHOLIC HISTORICAL ASSOCIATION

EDITORIAL OFFICE
MULLEN LIBRARY, ROOM 305

April 3, 1979

THE CATHOLIC UNIVERSITY OF AMERICA
WASHINGTON, D. C. 20017

The Reverend Henri Béchar, S.J.
Vice-Postulator
Missio Sancti Francisci Xaverii
Kateri
Box 70
Caughnawaga, P.Q. Canada J0L 1B0

Dear Father Béchar:

I am pleased to learn from your letter of March 27 that the review of your book which we published in the January issue of the Catholic Historical Review may help the cause of the Venerable Kateri Tekakwitha. I am glad to authorize you to reprint that review in your quarterly Kateri. With prayers for God's continued blessings on your work --

Sincerely yours,

Robert Trisco

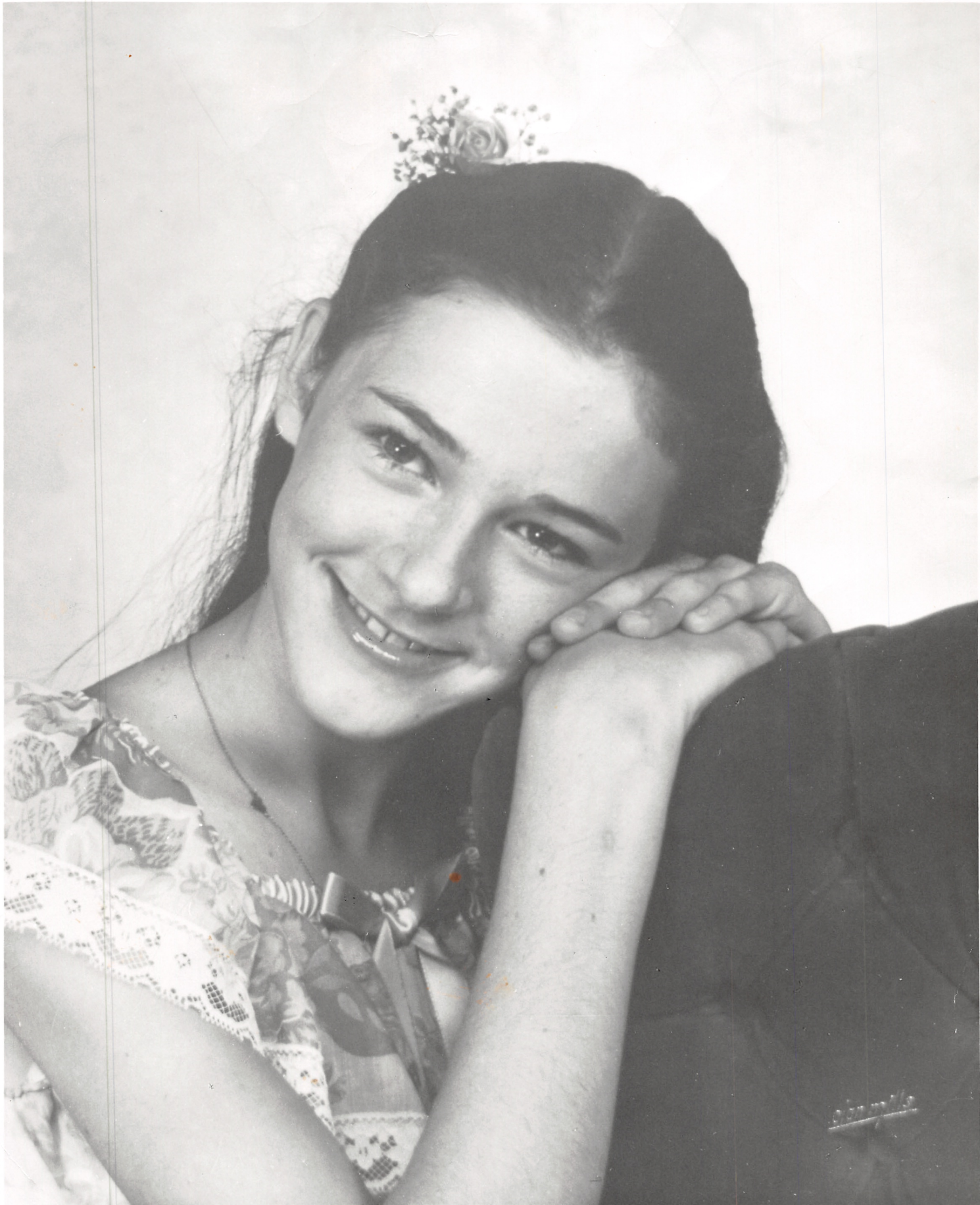
(Rev.) Robert Trisco
Editor

RTaw





KAIATANORON
KATERI TEKAKWITHA
1656-1680



ANNÉ KATERI ΤΟΞΙΑΚΩΝ Μ. CALLEY
AGE 14

P. 14

2"

33%

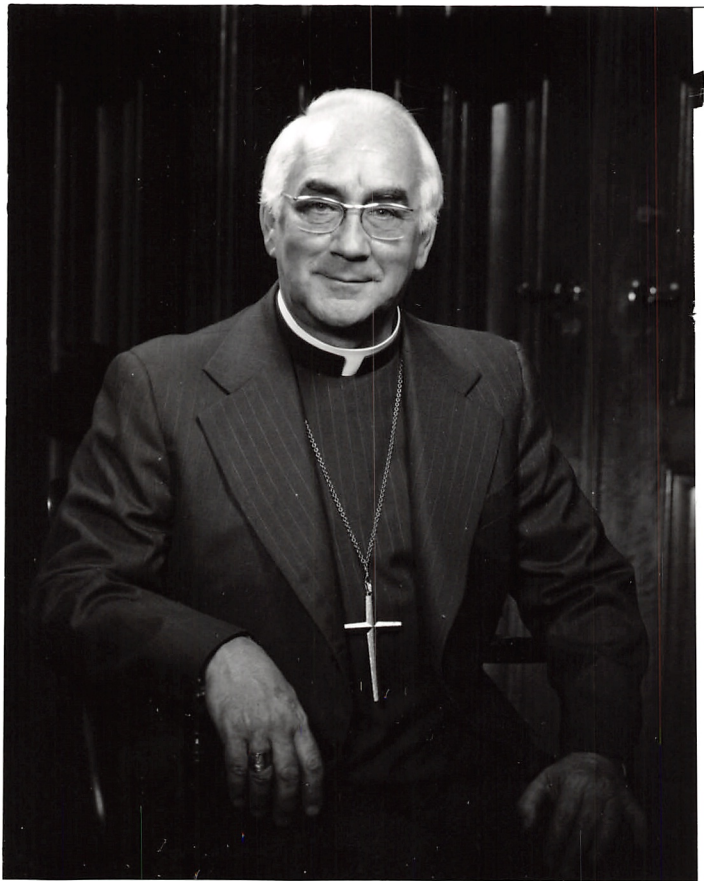


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Handwritten mark

P30



1 1/2



46%



2"x2"

Prairie Flower With Baby Doll

PRINT
MADE
BY
KODAK



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BY
KODAK

P. 19

←
K Katem as a very
little girl

Came Best is artist
AUG. 77 AM AUG.
MORNING STAR

and ~~Artist~~ (Artist was
Mary
Scroggie

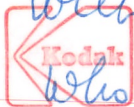
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Left to Right

Kateeri (Artist Carolyn Croxford)

with 2 of Keny's Grave



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KODAK



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KODAK



who helps her escape in the cave

(Artists are Robert Vaughan
Sean Gunn)

JULY 77-M

JULY 77-M

JULY 77-M

(JUNE 1977)

(3)

p. 19.

74%



A Scene

Blue = is material over
wooden frame & so a TENT

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BY
KODAK



Fires and Basins



2"

JULY 77-M

JULY 77-M

(2)

p. 19 1/3"

June 1979

24%



CC/4

Page 8

KATERI TEKAKWITHA
CENTRE KATERI
CAUGHNAWAGA, QUÉBEC J0L 1B0

Kateri

à Sainte-Catherine de
Loprain

La statue repose sur le
mur de la chapelle des
jésuites

142



1 1/4"

Richard





మోహకుల పెన్నిధి



చూలము : కత రి మా ర్రి ని

THE McCAULEY LIFE

Puppets, kids and love energy



By KAREN BOYD

During Vaudeville it was only a motto, but for Marlene McCauley it's a way of life. The show—puppet, that is—must go on.

There have been a few close calls, said the mother of six and manager of the family's Popcorn Puppet Playhouse. Once a storm blew props and puppets from one end of a park to the other.

"There were tears running down my clown face but I knew if I stayed calm, things would work out," Mrs. McCauley said. "I started untangling the puppets, which usually takes hours, and within a half hour, we were ready to perform."

Then there was the Bicentennial program in which the family was scheduled to appear at Philadelphia two years ago. But Mrs. McCauley was due for another event.

"We were to be there August 5 and I gave birth to Joey on July 31. We left anyway and drove at

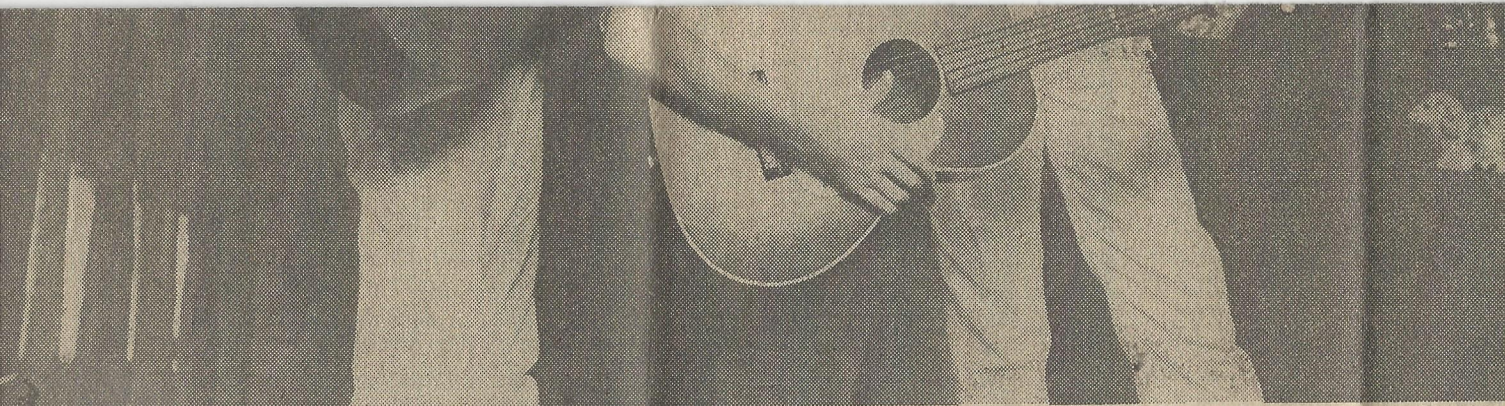
"The doctors tried to talk me out of it. But I'm stubborn. I felt if God wanted us to be there, we would be there. He gave me tremendous strength."

Such comments are typical of Marlene McCauley. Her family life is built around a strong Catholic faith.

"When my husband and I were planning our life together, we wanted the home to be Christ-centered. We wanted to play and work with our children. They seem happy and secure to know that we are not only living for this life, but also for eternity."

Mrs. McCauley met her husband, Allan, in New York 20 years ago when she was trying to become an actress and he was preparing for a law career.

"We fell in love after he followed me out of a restaurant one day," Mrs. McCauley said. "Two weeks later I joined Ringling Brothers Circus. He didn't know what to make of me but he came to see me at the circus and



Practicing for a McCauley performance are, from left, Anne, 13, Marlene, Joey, 2, Allan, Mary, 17, and Peter, 10.

Republic photos by Peter Schwepker

Inside

Graduate's work proves buggy theory

Female giant waterbugs have perfected pregnancy— they let the male of the species carry their babies from conception to birth. Page M-4.

You Asked

Several agencies provide vision and hearing screening for preschool children. For details read You Asked on Page M-5.



Joey McCauley shares a laugh with a puppet friend.

top speed for three days without stopping, except for necessities. We got to Philadelphia two hours before the performance and just had time to take showers and change. Joey played an Indian baby in the show which was about a young 17th century Indian girl. She is now being considered for sainthood."

Didn't anyone demure over a woman who already had five kids taking off across the country with a day-old infant?

"Oh yes," Mrs. McCauley said.

waved to me on the elephant."

They married and had five children while McCauley worked his way through law school. Mrs. McCauley's brief stint as an art teacher introduced her to the world of puppetry. When her children arrived, she continued her interest at home.

"My husband would come home tired and ask what was for dinner. I'd point to the kitchen table and say 'papier mache.' But I'd have his dinner on the table a few minutes later," she said.

From the start, her husband and children joined in family productions—a combination of puppets, humor and songs. Soon, under Mrs. McCauley's polished direction, they carried their programs to shopping centers, parks, nursing homes and theaters across the country. Most of the performances have been free.

"We have a lot of fun," Mrs. McCauley said. "The audiences seem to love being part of a happy family. Everyone joins in. Anyone who comes to stay becomes part of the program. We usually have the baby play Baby Jesus in the Christmas plays. But I think this year, Joey will be bumped up to littlest angel."

The McCauleys also use animals on stage, including a pig who "did little more than grunt and give us a circus odor," Mrs. McCauley said.

"We bathe a lamb in the bathtub each year to get it white and fluffy for the Christmas show. And at Easter we have rabbits which we pull out of a hat in a magic act—if they haven't already jumped out backstage."

Like any good trooper, Mrs. McCauley takes stage disasters in stride.

Continued on M-3