



NATIONAL CONFERENCE OF CATHOLIC BISHOPS

Commemoration of the Beatification of

KATERI TEKAKWITHA

NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

November 12, 1980

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# THE ORDER OF MASS

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## INTRODUCTORY RITES

### Entrance Song

*O God, Our Help in Ages Past* —ISAAC WATTS

-1-

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

-2-

Under the shadow of your throne  
Your saints have dwelt secure;  
Sufficient is your arm alone,  
And our defense is sure.

-3-

Before the hills in order stood,  
Or earth received her frame,  
From everlasting you are God,  
To endless years the same.

-4-

A thousand ages in your sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

### Penitential Rite

X. s.

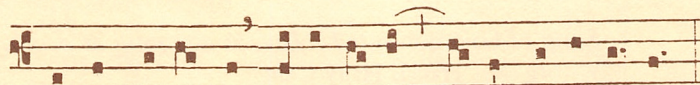
**K** Y-ri- e \* e- lé- i-son. bis Chri-ste

e- lé- i-son. bis Ky-ri- e e- lé- i-son.

Ky- ri- e e- lé- i-son.

## Gloria

*choir:* Gloria in excelsis Deo.



*all:* Et in terra pax homí-ni-bus bonae vo-luntá-tis.

*choir:* Laudamus te.



*all:* Be-ne-dí-cimus te.

*choir:* Adoramus te.



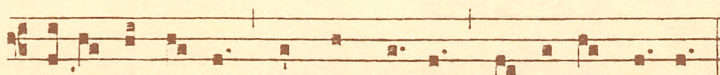
*all:* Glo-ri-fi-cámus te.

*choir:* Gratias agimus tibi propter magnam gloriam tuam.



*all:* Dómi-ne De-us, Rex cae-lé-stis, De-us Pa-ter omní-pot-ens.

*choir:* Domine Fili unigenite, Iesu Christe.



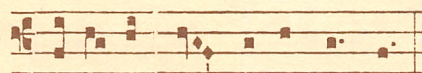
*all:* Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.

*choir:* Qui tollis peccata mundi, miserere nobis.



*all:* Qui tol-lis peccá-ta mun-dí, súsci-pe depre-ca-ti-ó-nem nostram.

*choir:* Qui sedes ad dexteram Patris, miserere nobis.



*all:* Quóni-am tu so-lus sanctus.

*choir:* Tu solus Dominus.



*all:* Tu so-lus Altís-simus, Ie-su Chri-ste.

*choir:* Cum Sancto Spiritu: in gloria Dei Patris.



*all:* A-men.

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## LITURGY OF THE WORD

### Reading I

Song of Solomon 8:6-7 *Love is as strong as death.*  
READER: Mr. Francis Hairy Chin

### Responsorial Psalm

Psalm 148 *Praise the Lord.*  
CANTOR: Mr. Stanley Cornett

### Reading II

Ephesians 3:14-19  
*Planted in love and built on love, you will grasp the fullness of God.*  
READER: Sr. Genevieve Cuny

### Alleluia

Cantor/Community

### Gospel

Matthew 5:1-12 *Happy are the poor in spirit.*  
READER: Rev. Mr. Francis Murray

### Homily

Most Rev. Howard J. Hubbard, Bishop of Albany, N.Y.

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## LITURGY OF THE EUCHARIST

### Preparation of the Altar and the Gifts

*I Was Glad* —C. HUBERT PARRY

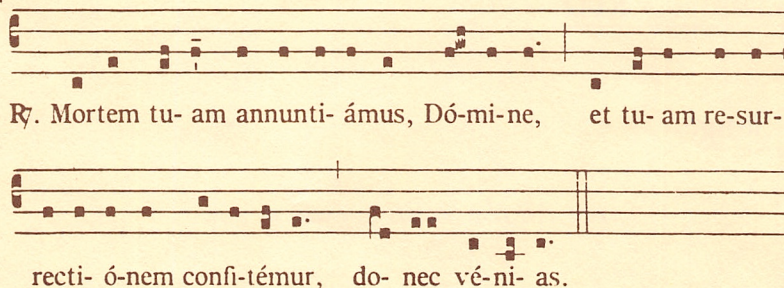
National Shrine Choir—Mr. R. Shafer, Director; Dr. Robert Grogan, Organist

### Acclamation

XI. s.

**S** Anctus, \* San-ctus, Sanctus Dó-mi-nus De-us  
Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a  
tu-a Ho-sánna in ex-cél-sis. Be-ne-díctus qui  
ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna  
in ex-cél-sis.

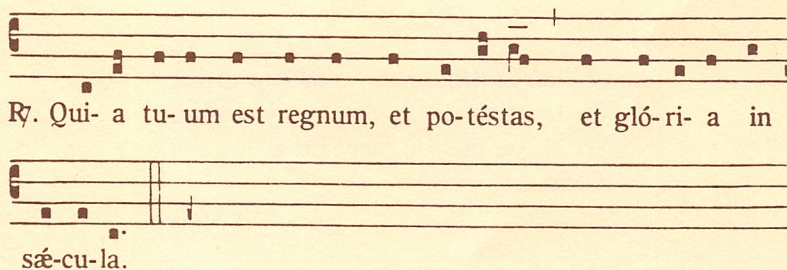
## Memorial Acclamation



R. Mortem tu- am annunti- ámus, Dó-mi-ne, et tu- am re-sur-  
recti- ó-nem confi-témur, do- nec vé-ni- as.

## COMMUNION RITE

### Doxology



R. Qui- a tu-um est regnum, et po-téstas, et gló-ri- a in  
sæ-cu-la.

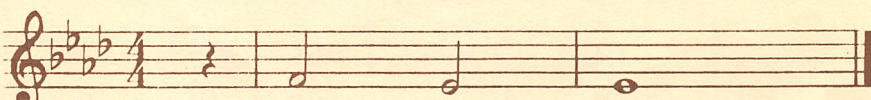
### Breaking of the Bread

—GERALD T. CHINCHAR, S.M.



*cantor/community:* Have Mer-cy, have mer- cy \_\_\_ on us. \_\_\_

*after final:* Lamb of God, you take away the sins of the world:




*cantor/community:* Grant us peace.

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### Communion Song

*Ave Verum Corpus* —JOSQUIN DES PRES  
National Shrine Choir—Mr. R. Shafer, Director

*All the Earth* —LUCIEN DEISS, C.S.SP.



*community repeats antiphon:* All the earth pro - claim the Lord, Sing youꝝ praise to God.

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## CONCLUDING RITE

### Closing Song

*For All the Saints* —WM. W. HOW

-1-

For all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest.  
Alleluia, alleluia!

-2-

O blest communion, fellowship divine,  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are thine.  
Alleluia, alleluia!

### Prayer for Blessing of a Statue

*At the end of the closing song, Archbishop Quinn will bless the relief statue of Blessed Kateri Tekakwitha, in the nave of the National Shrine.*

Lord,  
we bless you for you alone are holy,  
and because, in your compassion for sinners,  
you sent into the world  
your Son, Jesus Christ,  
the author and perfecter of holiness.  
He revealed the hidden mystery of your love,  
and charged his disciples  
to summon all peoples to holiness.  
He offered himself on the altar of the cross  
in obedience to your will,  
and by his death showed the way to life.  
He rose again  
to sit at your right hand.  
He sent the Spirit  
to sustain his newborn Church,  
a voice that teaches us the secrets of holiness,  
a breeze that strengthens and refreshes,  
a fire that sears our hearts in love,  
the seed of God, that yields a harvest of grace.

Today we praise you,  
for the gifts of the Spirit accorded to Blessed Kateri Tekakwitha  
in whose honor we dedicate this image.

*cantor sings the acclamation  
and then all repeat*

CHRISTOPHER WILLCOCK, S.J.  
Ephesians 2:10



You are God's work of art, cre - a - ted in Christ Je - sus.

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May we follow in the footsteps of the Lord,  
keeping before us the example of Blessed Kateri,  
and grow to a maturity,  
measured not by nature, but by the fullness of Christ.

*acclamation*

May we proclaim his gospel by word and deed  
and, shouldering our crosses daily,  
expend ourselves for others in your service,  
following the example of Blessed Kateri.

*acclamation*

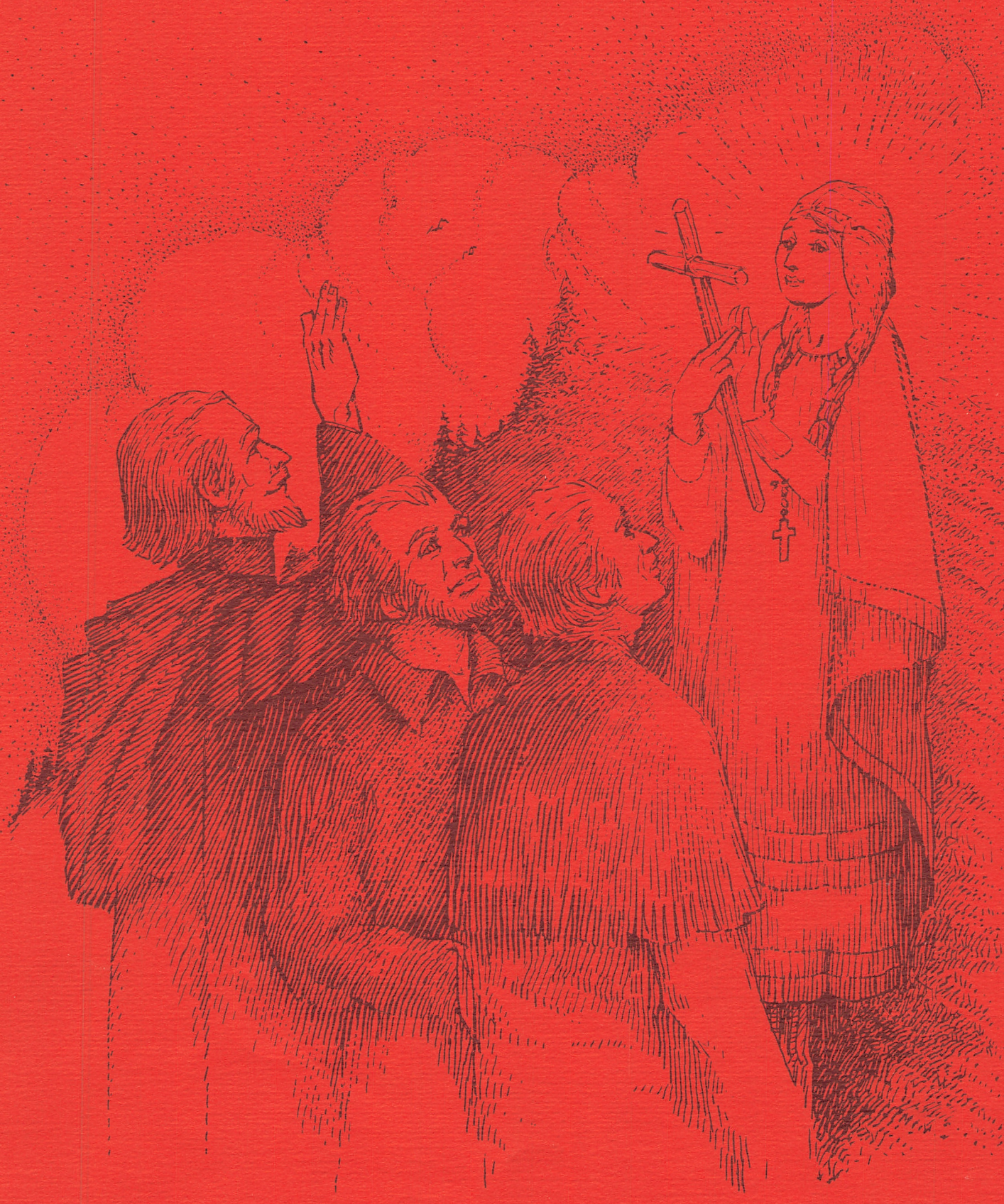
May we fulfill our earthly duties  
in the spirit of Christ,  
and aspire to the glories of heaven,  
where you, Father, receive those  
who will reign with your Son for ever.



A - men. A - men. Al - le - lu - ia.

Prayer for Blessing of a Statue, provisional text, © 1977, ICEL, Inc. All rights reserved.

Saturday, October 18, 1980 — Auriesville, N.Y.



Anniversary of her Death — the 50th Anniversary of the Martyrs' Canonization

1980 — Commemorating: Kateri's Beatification — the 300th





# THE CELEBRATION

## Entrance Rite

Procession — Brass Instrumental!

Greeting by Bishop Hubbard

Proclaiming Kateri Blessed from the beatification ceremony in Rome on June 22, 1980, by Pope John Paul II.

Hymn of the Congregation

## ALL CREATURES OF OUR GOD AND KING

Francis of Assisi, 1182-1226  
Trans. by William H. Draper, 1855-1933

LASST UNS ERFREUEN L. M. with Alleluia  
*Geistliche Kirchengesänge*, Cologne, 1623



1. All	crea - tures of our God and King,
2. Thou	rush - ing wind that art so strong,
3. Thou	flow - ing wa - ter, pure and clear,
4. Dear	moth - er earth, who day by day
5. And	all ye men of ten - der heart,
6. And	thou, most kind and gen - tle death,
7. Let	all things their cre - a - tor bless,



Lift	up your voice and with us sing
Ye	clouds that sail in heaven a - long,
Make	mu - sic for thy Lord to hear.
Un -	fold - est bless - ings on our way,
For -	giv - ing oth - ers, take your part,
Wait -	ing to hush our lat - est breath,
And	wor - ship him in hum - ble - ness,



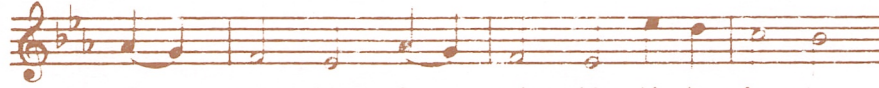
Al - le - lu - ia!	Al - le - lu - ia!
O praise him!	Al - le - lu - ia!
Al - le - lu - ia!	Al - le - lu - ia!
O praise him!	Al - le - lu - ia!
O sing ye!	Al - le - lu - ia!
O praise him!	Al - le - lu - ia!
O praise him!	Al - le - lu - ia!



Thou	burn - ing sun with gold - en beam,
Thou	ris - ing morn, in praise re - joice,
Thou	fire so mas - ter - ful and bright,
The	flowers and fruits that in thee grow,
Ye	who long pain and sor - row bear,
Thou	lead - est home the child of God,
Praise.	praise the Fa - ther, praise the Son,



Thou sil - ver moon with soft - er gleam!  
 Ye lights of eve - ning, find a voice!  
 Thou giv - est man both warmth and light!  
 Let them his glo - ry al - so show!  
 Praise God and on him cast your care!  
 And Christ our Lord the way hath trod.  
 And praise the Spir - it, Three in One!



O praise him, O praise him, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia!

## Reactors

Sister Kateri Mitchell, S.A., Cornwall Indian Day School Principal, as a Mohawk Indian, tells what the beatification means to her people.

Mr. Joseph T. O'Brien, Sr., Knight of Malta, business man from Cleveland, Ohio, speaks for the business world.

Mr. Thomas B. Constantino, president of Noteworthy Co., Amsterdam, N.Y., speaks as an outstanding citizen of the Mohawk Valley,

**Opening Prayer** from the new Mass in honor of Blessed Kateri for the United States.

## Liturgy of the Word

**First Reading** from the Book of Genesis 12, 1-4. — Matthew Cinquanti

**Responsorial Psalm** — THE LORD HEARS THE CRY OF THE POOR. BLESSED BE THE LORD.

**Second Reading** from the Letter of St. Paul to the Ephesians, 3, 14-19.

— Margaret A. Kane

**Alleluia** — sung by the People

**Gospel** — St. Matthew's 5, 13-16 — Fr. Thomas F. Egan, S.J.

**Homily** — Most Reverend Howard J. Hubbard, D.D., bishop of Albany.

**Prayer of the Faithful** — Sister Kateri Mitchell, S.A.

## Liturgy of the Eucharist

**Brass Instrumental** during people's offerings.

**Presentation of Gifts** — Description by Little Peacock.

**Incensation of gifts and altar.**

**Eucharistic Prayer III**

**Holy, Holy, Holy** — sung by the People.

**Acclamation of Faith**

**Great Amen** (Danish) sung by the People.

**Our Father** by People and in Indian sign by Judy & Bunte Maggesto.

**Sign of Peace** — Brass Instrumental

**Lamb of God** sung by the People.

**Communion Antiphon**

## Bread That Was Sown

Based on Didache 9

*Reverently, with feeling*

Weston Priory  
Gregory Norbet. O.S.B.

INTRO: G Em C D G Em C D § REFRAIN: G



Bread that was

Em C D G Em  
 sown in our hills and val - leys now har - vest - ed be - comes

Am D D7 G Am D7 G  
 one; \_\_\_\_\_ from all the world gath - er your peo - ple, O God,

C Am 1.-6. Last time D D7  
 in - to the feast of your love. \_\_\_\_\_ love, \_\_\_\_\_ of your

G Em C D G Em C D G  
 love. \_\_\_\_\_

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**Meditation** — Solo by Margaret A. Kane.  
**Post Communion Prayer** from new Mass.  
**Blessing**  
**Dismissal**  
**Closing Song**

**ALLELUIA! SING TO JESUS**

William Chatterton Dix, 1837-1898

HYFRYDOL 87. 87. D.  
 Rowland H. Prichard, 1811-1887

1. Al - le - lu - ia! sing to  
 2. Al - le - lu - ia! not as  
 3. Al - le - lu - ia! Bread of  
 4. Al - le - lu - ia! King e

Je - sus! His the scep - ter,  
 or - phans Are we left in  
 An - gels, Thou on earth our  
 ter - nal, Thee the Lord of

his the throne; Al - le -  
 sor row now; Al - le -  
 food, our stay! Al - le -  
 lords we own; Al - le -

lu - ia! his the tri - umph,  
 lu - ia! he is near us,  
 lu - ia! here the sin - ful  
 iu - ia! born of Mar - y,



His the vic - to - ry a - lone;  
 Faith be - lieves, nor ques - tions how:  
 Flee to thee from day to day:  
 Earth thy foot - stool heav'n thy throne:



Hark! the songs of peace - ful  
 Though the cloud from sight re -  
 In - ter - ces - sor, friend of  
 Thou with - in the veil hast



Si - ceived - on Thun - der like a  
 him, When the for - ty  
 sin - ners, Earth's Re - deem - er,  
 en - tered, Robed in flesh, our



might - y flood; Je - sus  
 days were o'er, Shall our  
 plead for me, Where the  
 great High Priest; Thou on



out of ev - 'ry na - tion  
 hearts for - get his prom - ise,  
 songs of all the sin - less  
 earth both Priest and Vic - tim



Hath re - deemed us by his blood,  
 "I am with you ev - er - more"?  
 Sweep a - cross the crys - tal sea.  
 In the Eu - cha - ris - tic feast.

## A Special THANK YOU to

Rev. Richard Fragomeni, Cantor, Director of the Liturgical Commission, Diocese of Albany

Rev. Edward Pratt, Master of Ceremonies, Secretary to Bishop Hubbard.

Rev. Michael Clemente for arranging signing for the deaf.

Richard and Rosemarie Thombs, choral directors, organist.

Eloise Etkorn, Shrine Organist.

Rev. John Doolan, S.J., sacristan.

Rev. Thomas Flanigan for bringing the St. Peter's at St. Patrick's band for the afternoon.



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ST. RENE GOUPIL  
*September 29, 1642*

ST. ISAAC JOGUES  
*October 18, 1646*

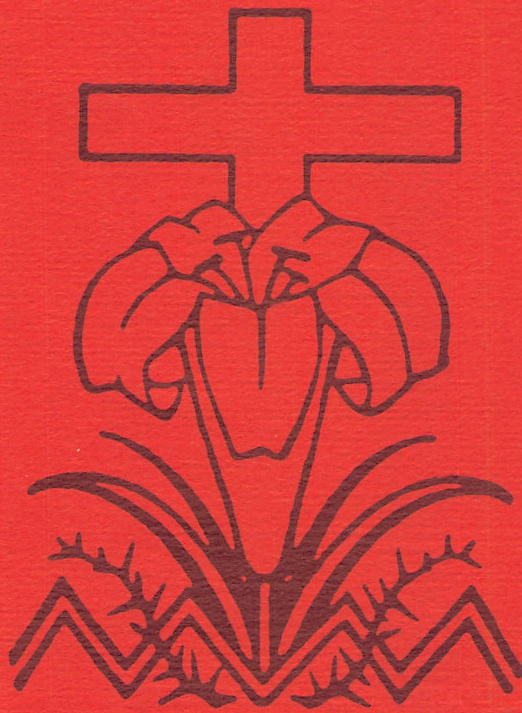
ST. JOHN LALANDE  
*October 19, 1646*

Martyred by the Mohawks at Auriesville, New York

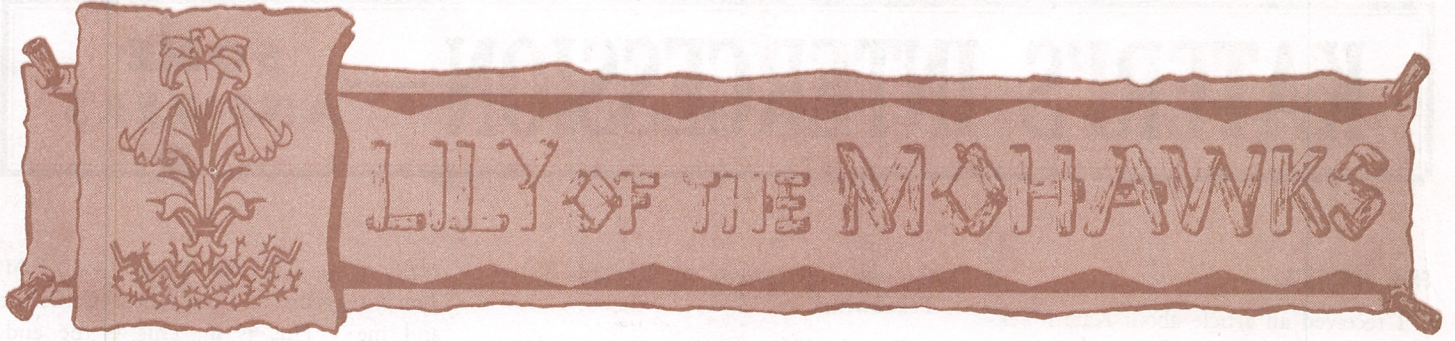
Shrine of Our Lady of Martyrs

**Canonized June 28, 1930**

1656



1680



# Novena of Masses Ends Great Kateri Year

**OCTOBER 18, 1980  
AURIESVILLE, N. Y.**

Usually the annual novena of Masses for the intentions of League Members was offered October 11-19. Because of the significance of 1980, the Great Kateri Year, Father Joseph McBride, league president, decided to conclude the year with the nine-day prayer event. The Masses will be offered by the vice postulator at Kateri's birthplace, Auriesville, N. Y., the last nine days of this year, December 23-31.



**MOMENT OF THE CONSECRATION OF THE WINE** shows (left to right) Bishop William Connare, bishop of Greensburg, Pa., Bishop Joseph Pernicone, retired auxiliary bishop of New York, Bishop Frank Harrison, bishop of Syracuse, Bishop Howard J. Hubbard, main celebrant, bishop of Albany, Fr. Edward Pratt, bishop's secretary, Vice provincial Father Joseph Towle, S.J., Father Gerard Sheahan, S.J., American Assistant to Jesuit General Father Pedro Arrupe, S.J., and Father Henri Bechard, vice postulator for Canada.

A special envelope to be returned as soon as possible with expressed intentions to be remembered is enclosed in this issue. This also renews one's membership in the League for another year. Every return will be acknowledged.

Intentions already submitted by those thinking the novena was on the regular dates of Oct. 11-19 will be included in the year-end prayers.

Next year another time will be settled for the novena. Public veneration of Blessed Kateri is now allowed. Perhaps the novena could be conducted around her feast day, April 17, or the day of her beatification, June 22. Mass for deceased league members will remain on April 17. Definite word will appear in the Spring issue, 1981.

## A Change and A Choice

Peggie Kane, office secretary for four years, has retired to married life, Cathie Walton has taken over the job.

Voted in as a member of the Board of Directors was Eloise Etz-

korn at the September Meeting. Eloise is now employed by ERV, a state agency, based in Utica, N.Y.

Peggie also sang at the Shrine Sunday Masses and acted as receptionist in the National Kateri Center.

## Chapel Plan Revealed

Planning projects for the future promotion of the Kateri Cause involves the construction of a chapel in honor of Blessed Kateri. It would be in honor of the Blessed Sacrament.

Because Kateri had a very fervent devotion to the Lord in the

(Continued on Page 8)



# KATERI'S INTERCESSION — SOME ANSWERS

## **FIRE HALTED —**

I received an article about Kateri Tekakwitha some time ago and placed the picture that was in the story in a drawer of my living room hutch with a prayer for her to protect the house from fire — same morning in my meditation I prayed to her and I'm sure she helped to save all the houses in this area.

Have lived here twenty-five years and some 'fire bug' set fire to the brush and eight thousand acres burned. The fire crept to the doors of fifteen or twenty houses and all were saved. I have said prayers of thanksgiving.

— *Palmdale, Calif.*

## **TUMORS TERMINATE —**

I had a few fibroid tumors which the doctor said might go at a certain time of life. I have not reached that time yet. The tumors at my 6-month checkup were getting larger. At my last visit the doctor said the tumors were small and I should not worry. It may seem small but I prayed to Kateri and promised I would write if they improved. I never expected a report like that from the doctor and I attribute it to her intercession.

— *Yonkers, N. Y.*

## **RETURNS TO CHURCH —**

Through Kateri a friend of 30 years has come to our Lord and the Church.

— *New York, N. Y.*

## **RAINS COME —**

The enclosed offering is for a Mass of thanksgiving in honor of our new Blessed Kateri. We needed rain and there was little promise of any by the forecasts. God did grant a plenteous shower and we are grateful.

— *Summit, N. J.*

## **TAX PAID, JOB GOTTEN —**

This letter is being written to acknowledge two favors that I recently received

through intercession of Blessed Kateri Tekakwitha.

I needed \$660 for income tax in June. No way could I possibly come up with this amount. I started a novena to Blessed Kateri. Near to the deadline my sister offered to let me take the amount even though I hadn't asked her for it. It was a financial miracle!

I prayed for a job. Almost immediately I was working as a hospital sitter. Once again, thanks to the powerful intercession of Blessed Kateri.

— *Hudson Falls, N. Y.*

## **NEPHEW EMPLOYED —**

A note in thanksgiving. It has been so difficult for my nephew to obtain summer employment. Prayed to Blessed Kateri and he obtain part time work.

— *Fenton, Mi.*

## **ATTITUDES IMPROVING —**

Since you sent me the book of plays and especially the prayer booklet on Kateri it has (praying to Kateri) made quite a difference. I have been praying for my Mom and Grandma to love Jesus as much as Kateri and after so many years of non-belief though they are Catholics. It is happening! They are coming back. My Mom is beginning to notice and talk about our Blessed Mother and my Grandma is really thinking of going back to Church after 26 years of not going or receiving the sacraments.

— *Grantiteville, Vt.*

## **FROM THE BRINK OF DEATH —**

On July 3 of this year my brother Timothy had an emergency operation at Duke University. Diagnosis: terminal cancer of the colon with a life expectancy of six months. Except for a few days at home he has been in the hospital since and is on the critical list. Last Thursday, Sept. 11, he started to expire. Doctors and nurses rushed to his bedside and all agreed after examination he was

really dying. This was about 4-4:30 P.M. Tim's surgeon told my sister Catherine and me: "This is it. This is the end. Your brother has kidney failure and uremia. We have done all we could. There is nothing more we can do." The doctor ordered all tubes removed except one so that he could be more comfortable.

All these doctors, nurses, and staff saw us kneeling at Tim's bedside and heard us praying. Well, today is Thursday a week later and Tim is still here, although still very ill. His doctors told us his kidneys are functioning, his blood pressure is normal, his temperature is normal. He takes some food by mouth.

Tim's return from the brink of death has amazed all the staff on this floor. I know that Blessed Kateri's intercession before the throne of God brought Tim back to us. I also firmly believe that it is possible that Tim could be cured and that this miracle could be the one needed for Blessed Kateri's canonization.

— *Durham, N. C.*

## **TWO FAVORS GAINED —**

Just to report two favors at the intercession of Blessed Kateri recently received: I turned over to her a need for an aged friend in a sad situation in a non-Catholic nursing home. She was a daily communicant and suffered greatly due to the lack of Sunday Mass or any religious comfort whatever. Her family seemed oblivious of her need although they were well aware of her habits. It took a "bad incident" but I have just heard that she will shortly be moved to a Catholic nursing home. I had specifically asked Kateri to do this for her.

Since last October I have suffered from nosebleeds — sometimes 2-3 per day — it was ascribed to everything from blood pressure to nerves, allergy, etc. — but nothing seemed to help and they continued. They have stopped! I had asked Kateri to obtain the healing of them.

— *New York, N. Y.*

# SJM Enterprises Plan Documentary Film on Kateri

Sandy Mecsery, president of SJM Enterprises, Inc., of Greenwich, Conn., was present in Rome to film Pope John Paul II beatify Brother Pedro de Betancur of Guatemala. The Government of Guatemala had engaged her to film a documentary concerning the life of Brother Pedro. Before departing for Rome Sandy knew that Kateri would also be beatified during the same ceremony. She wanted to promote the American Indians and further the cause of Christian women by doing a documentary on Kateri's life. She took advantage of the opportunity to film the beatification of Kateri, the first step in the formation of the proposed documentary.

SJM Enterprises, Inc. specializes in television, video and film pro-

duction: research, producing, writing, directing, consulting, promotion and distribution of programs for clients in industrial, corporate, private, commercial and public television. Documentaries and special programs are an integral part of the company's production business.

The purpose of the documentary is to spread the Christian message of the life of Blessed Kateri through the medium of television, video and film. Kateri's life is an inspiration. Her world, like ours, the SJM president reflects, was an ever changing one in which the institutions of family, society and religion were under constant threat. Kateri's faith in God and in Jesus' message of love points the way for today's Christians and Indians.

The documentary will serve religious, educational and minority group interests, (i.e. women, Indians, etc.). By creating public awareness and promoting appreciation of Kateri through television, video and film, SJM Enterprises wants to make Kateri an accessible model for young people today who are often subjected to intense pressures that urge non-Christian values and immorality.

The half-hour film documentary will be done in 16mm color film, with sound, of professional, commercial quality. After the film is edited and ready for viewing it will be transferred to videotape in order

that it may be shown on network, cable, local and public television. Copies for distribution of the program will be made available on film or videocassette, at a reasonable cost, to be determined later.



**Sandy J. Mecsery**  
... SJM President

Applications to obtain funds from various grants have been made in order to finance the entire project. A projection of \$40,000 is listed. The sponsor of the project would be the Blessed Kateri Tekakwitha League to which eventually any profit made would be directed.



**WITH THE COOPERATION** of the of the Boston Archdiocesan Office of the Propagation of the Faith John Pitcherale, faithful league member, arranged this display in a downtown window from April 26 to June 27. Hundreds saw it and inquired about Kateri and the League. Photo was taken by Sr. Rita Murray, OFM, of the Pilot Publishing Co.

## Notes on the Office Memo Pad

Membership goal set for 10,000 for 1980. 500 new members have been added but number is still about 300 short of 8,000. 300 names were dropped because of death and changes of address. Thanks to those who sent in possible interested names.

Offerings from unassuming "Help the Cause" box in the Kateri Center netted \$1,130.69. This covered expenses of op-

erating the Center for six months. Very good.

Statues now available: 7", ivory or bronze, \$9.50 each; 8", colored, \$11.50; statuettes in plastic case for purse or wallet, 75¢ each. Add 50¢ to statue orders for postage. Order from Bl. Kateri League, Auriesville, N.Y., 12016. Each item makes an attractive Christmas gift for a friend or relative. Also available is the Kateri Chaplet, \$7.50, postage included.

# Recap of Kateri Events During 1980

Early this year from League Headquarters a letter went out asking various groups to commemorate the 300th Anniversary of Kateri's Death. Some responded immediately, others later which enabled them to mark Kateri's beatification. Here is a general resume of what took place throughout our nation:

March 1 — For the George Wallace Family W. Curt Weldon had Kateri medals and Kateri promotional literature distributed as the Olympic Torch Relay Team passed through Marcus, Hook, Pa.

March 2 — Garfield Heights, Ohio, a Day of Reflection arranged by league member Mrs. Gloria Putka.

April 14 — Media wires carry the official announcement that Pope John Paul II will beatify Venerable Kateri Tekakwitha.

April 14-19 — Kateri week conducted by Bro. Richard Cote, O.M.I., for religion classes, Plattsburgh, N.Y. Film-strip on Kateri was shown, bulletin board displays arranged, and prayer cards distributed.

April 17 — Dramatic presentations directed by Mary-Eunice at St. Mary's School, New Monmouth, N.J.

April 18 — Over 350 gathered for a liturgical — pow-wow at St. Lucy's, Syracuse, N.Y. Fr. James Carey gave the homily and hosted the repast afterwards in the auditorium.

April 20 — Little Peacock and Father McBride traveled to St. Andrew's, Kenmore, N.Y., for a commemorative Mass arranged by Sr. Marcella O'Donnell. The first 1980 Tekakwitha Awards were presented to Sister and to her Marian Affiliates.

A contingent from the Auriesville Shrine were at the celebration at St. Regis Reservation where Sr. Kateri and her choral and dancer groups participated.

Already written up in the last issue was the Phoenix, Arizona, spectacular managed by the McCauley Family.

June 22 — His Holiness John Paul II beatified Kateri in St. Peter's Basilica, Vatican City. Fr. Egan, Fr. Fleig, and Fr. McBride attended. Last LILY carried a review of the days in Rome.

An ecumenical Prayer Service and Pot Luck Feast celebrate Kateri's beati-

fication at the Holy Apostles Church, Oneida, Wisconsin.

At Kateri's birthplace, Auriesville, N. Y., the Shrine Staff manages a very busy day. See write-up under picture on next page. The National Kateri Center business was efficiently handled by guest vice postulator Father Ronald



**BISHOP MATHEW CLARK** of Rochester, N. Y., preaches at the Kateri Celebration in the Sacred Heart Cathedral.

Sams from Buffalo, Peggie Kane, and Lori Muscatello.

June 22 — In the diocese of Greensburg beatification day ceremonies were held at the Shrine of the American Saints, by the Knights of Columbus Council Uniontown, Pa., in cooperation with Knights of Columbus Council 1275, and the Albert Gallatin General Assembly Fourth Degree of the nights of Columbus. Chaplain Father Henry J. Marcinek gave the homily.

August 4-7 — Denver, Colorado, over 700 assembled for the Tekakwitha Conference. His Eminence John Cardinal Krol of Philadelphia, was the celebrant of the Mass in honor of Blessed Kateri. Anne Scheuerman represented Father McBride. Sr. Genevieve Cuny received the Tekakwitha Award. N.Y. vice provincial Fr. Joseph Towle attended.

August 23 — A celebration to note Kateri's beatification was held in the Diocese of Honolulu by the Hawaii Council of American Indian Nations. Bishop John Scanlan of Honolulu was celebrant. Much of the inspiration for the Kateri Day came from Maggie Bunson, Executive Director of the Hawaii Catholic Conference.

August 30-31 — Mohawks come to Auriesville for annual Kateri weekend to commemorate Kateri's beatification. They view the League's stage presentation "Godspell with Kateri," Mary-Eunice's monologues, John White's songs, and Sr. Kateri's Indian boys and girls singers and dancers. Bishop Hubert Humbert of St. John's Diocese, Canada, offered the Mass on Sunday with retired Bishop Jean-Marie Codere as a concelebrant.

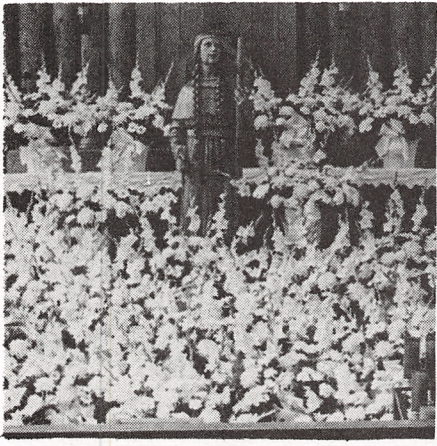
Sept. 28 — In Oswego, Illinois, Mary-Eunice presents the Tekakwitha Award to Father Clifford Brier, pastor of St. Ann's Church, for his deep interest in the Kateri Cause.

Sept. 28 — Chet Adams presented the 1980 Tekakwitha Award (see picture) to the Kateri Tekakwitha Circle No. 924, Daughters of Isabella, Detroit, Michigan, after a pontifical Mass offered by Bishop Walter J. Schoenherr, auxiliary bishop of Detroit.

October 5 — In Sacred Heart Cathedral, Rochester, N.Y., a special liturgy with Bishop Mathew Clark as celebrant and homilist. Bishop Clark starts applause for Mary-Eunice upon the end of her Kateri monologue. Everyone was invited to dinner at the Native American Cultural Center. Jeanne Sweeney and Anne Scheuerman saw weeks of preparation successfully crowned. The St. Regis Akwesasne Mohawk Choir sang. Native Americans from Syracuse and Rochester joined the crowded cathedral.

October 18 — Then came the civic-liturgical celebration arranged by the Albany Diocese in conjunction with the Tekakwitha League. Though the many months of planning were dampened by intermittent showers the event remains memorable for many moons. At 2:30 P.M. the St. Peter's at St. Patrick's Youth Band started the program at the Shrine Gate and would proceed to 3 other stations to pause to play after which Fr. Robert Fleig of the Shrine Staff gave a short historical account of the spot. At 3:50 the grand procession

(Continued on Next Page)



**ONLY A PARTIAL GLIMPSE** into the glorious, active hours of June 22 at Auriesville is given by the pictures above. The spacious shot above confirms that an estimate of 6,000 persons visited Kateri's birthplace on the day of her beatification — less than 2,000 participated in the liturgy according to one news reporter.

In the Coliseum visitors would see the Kateri Shrine, upper left, banked with numberless lillies. Bishop Joseph Pernicone of New York Archdiocese, flanked by Fr. Larry Wilson, director of the Auriesville Retreat House, and by

Fr. John Doolan of the Shrine Staff, offered the 4:45 P.M. Mass and gave the homily.

News Center 6 of Schenectady showed a brief view of the beatification ceremonies in Rome and several minutes of people and scenes at Ossernenon with an interview with Fr. Ronald Sams of Buffalo, N.Y. who substituted for Fr. McBride and who masterfully handled the media's inquiries about the honors being given the Lily of the Mohawks by the Catholic Church and the significance it will have upon Auriesville and the Mohawk Valley. Eloise Etkorn efficiently managed the entire day from the Shrine Office.

entered the Coliseum while a Brass Instrumental under direction of Fr. Richard Fragomeni of the Liturgical Commission provided the spirited entrance music. The Knights of Columbus, the Boy Scouts, the Girl Scouts, representatives from the Catholic Daughters and from the Christ Child Society, preceded fourteen priests who concelebrated with Bishop Howard Hubbard of Albany, the main celebrant, and with Bishop Frank Harrison of Syracuse, N.Y., Bishop William Connare of Greensburg, Pa., and Bishop Joseph Pernicone, retired auxiliary bishop of New York.

After the greeting by Bishop Hubbard

Father McBride read Pope John Paul's words proclaiming Kateri a Blessed. The congregation about two thousand in number sang jubilantly "All Creatures of Our God and King." Introduced were the reactors: Sister Kateri Mitchell, principal of the Cornwall Elementary Indian Day School, who told what Kateri's beatification meant to the Indian People; Mr. Joseph T. O'Brien, a successful business man from Cleveland, Ohio, and a generous benefactor of the Cause, related how Kateri can influence the business world; and Mr. Thomas Constantino as an outstanding civic leader of the Mohawk Valley testified

(Continued on Page 7)

☒  
**HAVE YOU  
 SENT IN YOUR  
 INTENTIONS  
 FOR THE  
 NOVENA OF  
 MASSES ?**  
 ☒

# NOTES FROM THE BARK

by father mcbride

Sister Mary Grace, SSMN, now of Derby, N.Y., added a pamphlet to her song about Kateri Tekakwitha. Published by the Daughters of St. Paul the new work is **MOHAWK GLORY**, an excellent account of Kateri's life for the young reader. Cost is \$1.00 plus 50¢ postage from the League Office. Quantities may be ordered from the Daughters of St. Paul, 50 St. Paul Ave., Boston, Ma. 02130.

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Secretary of the Board of Directors of the League, Father Robert Fleig, also on the Shrine Staff for many years, is transferred to Manresa Retreat House, Staten Island, N.Y. Bubbly thanks for your assistance to the League, Father!

-- -- --

Shown in the last LILY was the plaque on the outside of the National Kateri Center, visible to all guests. Corrections to be made: Mr. and Mrs. Edward Curtin and Family, Horseheads, N.Y., must be added, and the spelling of Claire Miravelli to Mirabelli. New Names: In memory of Diane Kazlauskas, Katherine B. Stokes, Bethesda, Md. After the first of the year these additions and corrections will be made.

-- -- --

Thank you, Alan Hudson of Pearl River, N.Y. for these words: "I want you to know that you, and Kateri, and all your staff and colleagues provided a most delightfully joyous day for those of us who had the good fortune of being with you on October 18th. The liturgical celebration was magnificent. In 'Godspell' we saw miracles of lighting and

stage effects in the refectory, to say nothing of the obvious talents of the Adirondack Players and the equally obvious fervor of Matthew Cinquanti."

-- -- --

Give this some thought if you are collecting signatures for Kateri's canonization: they don't mean a thing in Rome. What can be done is to have people sign, then give them a prayer — the signature means that they will recite the prayer. Please don't send the lists to this office or to Rome. You may tell us about your prayer campaign and how many are saying the prayer.

-- -- --

President Carter was asked to send a statement of congratulations, etc., for the October 18 celebration. A call from the White House explained why he couldn't oblige — you know, separation of Church and state! A smile as big as the Potomac flooded my countenance because in my hand was a statement from President Herbert Hoover to Fr. Wynne when the martyrs were canonized. No separation, then. Two nights after the call I saw Jimmy in a pulpit of a Baptist church. No separation, then. Oughtn't there be a senate probe into such duplicity?

-- -- --

New York State lover Governor Hugh Carey was also invited to attend or send a representative. He issued a proclamation making June 22 Kateri Tekakwitha Day. He'd be a natural to have present. But the run-around began. No answer in writing saying he couldn't come, five telephone calls to his scheduling office

still have me waiting. Does Governor Hugh really love New York?

-- -- --

While our political leaders could not figure out what the honor of beatification meant to the United States and to NY State, the country was awakened to the reasons for celebrations by two of many fine articles: David Bunbar wrote "Lily of the Mohawks" in the September issue of the Catholic Digest and Mary Pujolis with same title in the October MESSENGER of the Sacred Heart. Try to get copies of these and keep them. They are super!

-- -- --

To the National Kateri Center came visitors from Italy, Germany, Australia, Marshall Islands, and India. Kateri is international!

-- -- --

In August I sent a Coffey pam and prayer card to A. T. Uchiyama, Soka, Japan. A month later he wrote: "As you kindly recommended, I, at the start, have decided to translate the pamphlet into Japanese and publish it on my own account, reciting daily the prayer for the canonization of Blessed Kateri, and will send a copy of Japanese version to you as soon as it has come into being."

-- -- --

Beth Kephart, 1 High St., Malvern, Pa., announced that the Kateri film-strip by the Daughters of St. Paul is available from her and will be shown upon request to anyone in her area. Phone 215-644-8319. Beth's Kateri Club is the newest youth group to work for the Kateri Cause.

# Kateri Events

(Continued from Page 5)

to the contributions made to the world stemming from the early Mohawk Indians and the missionaries who lived in the Mohawk Valley.

The liturgy followed, the readings done by Matt Cinquanti, Margaret Kane, and Fr. Egan. Bishop Hubbard gave a homily that will inspire forever.

Mr. and Mrs. Thombs provided the choral parts of the liturgy. Sister Helen Gertrude signed the Mass for the Deaf. Channel 8, a closed circuit TV channel from Amsterdam, N.Y., taped the entire ninety minute service to be shown around Thanksgiving in the Mohawk Valley area.

Immediately after the service in the Coliseum a banquet was held in the Shrine Cafeteria, packed to capacity.

Princess Pale Moon, a Cherokee-Ojibwa entertaining artist, opened the dinner singing the National Anthem and signing it in the Cherokee sign language; she would also close the evening with "God Bless America."

During the course of the agape Fr. Kopp, Bishop Harrison's secretary, Mrs. Gertrude O'Brien, Fr. Edward Pratt, secretary to Bishop Hubbard, Fr. James Shanahan, former provincial, Fr. Joseph Towle, vice provincial, Will Rose, Princess' husband, and Fr. Tom Egan, were introduced.

The banquet's peak moment was the presentation of the 1980 Kateri Tekakwitha Award presented to Bishop Hubbard by Anne Scheuerman, chairperson of the League's Special Activities.

Finally, the fifth staging of "Godspell With Kateri" at Auriesville this season revealed youthful enthusiasm in portraying St. Mathew's Gospel as Kateri listened as she did 300 years ago to it being explained by the missionaries. The play culminates in a moving tableaux of Blessed Kateri now in glory.

Eloise Etkown and Peggie Kane were the chairpersons for the dinner. They would readily admit that many others who worked tirelessly and contributed their talents should be mentioned. While they are not verbally acclaimed because some one is bound to be forgotten Blessed Kateri is asked to smile upon them.



**PICTURED AT THE DETROIT KATERI OBSERVANCE**, left to right, are: Chet Adams, vice president of the Blessed Kateri Tekakwitha League and Detroit area coordinator, Mrs. Ethel Krolikowski, charter member of the Tekakwitha Circle, the Most Reverend Walter J. Shoenherr, D.D., auxiliary bishop of Detroit, Mrs. Ann Ochen, past regent and observance chairperson, and Rev. John J. Mikula, OFM, Conv., pastor of St. Hedwig's Church and host of the event.

October 19 — Mission Sunday in St. Patrick's Cathedral, New York City, included paying honor to Blessed Kateri, especially in the homily by Msgr. Paul Lenz, director of the Bureau of Catholic Indian Missions in Washington, D.C.

November 12 — Kateri in Washington, D.C. being honored by all the bishops of the U.S. as they concelebrate at 5:15 P.M., in the National Shrine of the Immaculate Conception. The U.S. Conference of Bishops was in charge. A statue of Kateri will be blessed at this event. Bishop Hubbard gave the homily.

December 23-31 — Novena of Masses at Auriesville for the intentions of the League Members, ending in prayer the great Kateri Year of 1980.

Blessed Kateri Tekakwitha, pray for us!

☩

**BE A  
SPECIAL K  
PERSON  
SIGN UP A  
NEW MEMBER**

☩

## SPECIAL NOTICES

Many requests for first class relics of Blessed Kateri have been made. Perhaps after the first of the year only a few of these can be honored. Priority will be given to hospitals and churches.

Some unknown source announced that a commemorative booklet would be available. This is absolutely impossible to fill because each mailed copy would run 59¢. Sorry. Sufficient knowledge of the events have been given in the LILY to compensate for the brochure.

## Chapel

(Continued from Page 1)

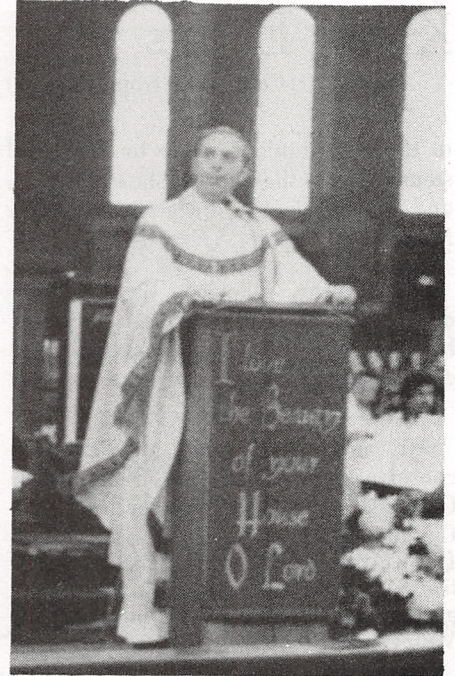
Sacrament of the Eucharist, a modest edifice in her name seems a fitting memorial to the Lily of the Mohawks, according to Father Joseph McBride, vice postulator.

Public veneration is now allowed although a church may not be named for a blessed. Special permission would have to be obtained to have the chapel named the Blessed Kateri Chapel.

Two pledges for one thousand dollars each have been made after revealing the plan in a conversation with the McCauley family of Phoenix, Arizona, and the Smith Family of St. Louis, Missouri.

Mental sketches have been drawn showing the chapel of a longhouse design, the interior of which would be simple, highlighting every opportunity to pray and meditate before the Bread of Life.

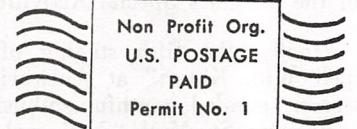
**MEMORABLE SCENES** from the civic-liturgical celebration for Blessed Kateri's beatification: right, Bishop Hubbard giving his inspiring homily at the Mass in the Shrine Coliseum and below, beneath the raindrops on their heads the Youth Band from St. Peter's at St. Patrick's in Troy, N. Y. pause at the National Kateri Center with Father Thomas Flanigan, band mentor, for their final selection.



## *Blessed Kateri Tekakwitha League*

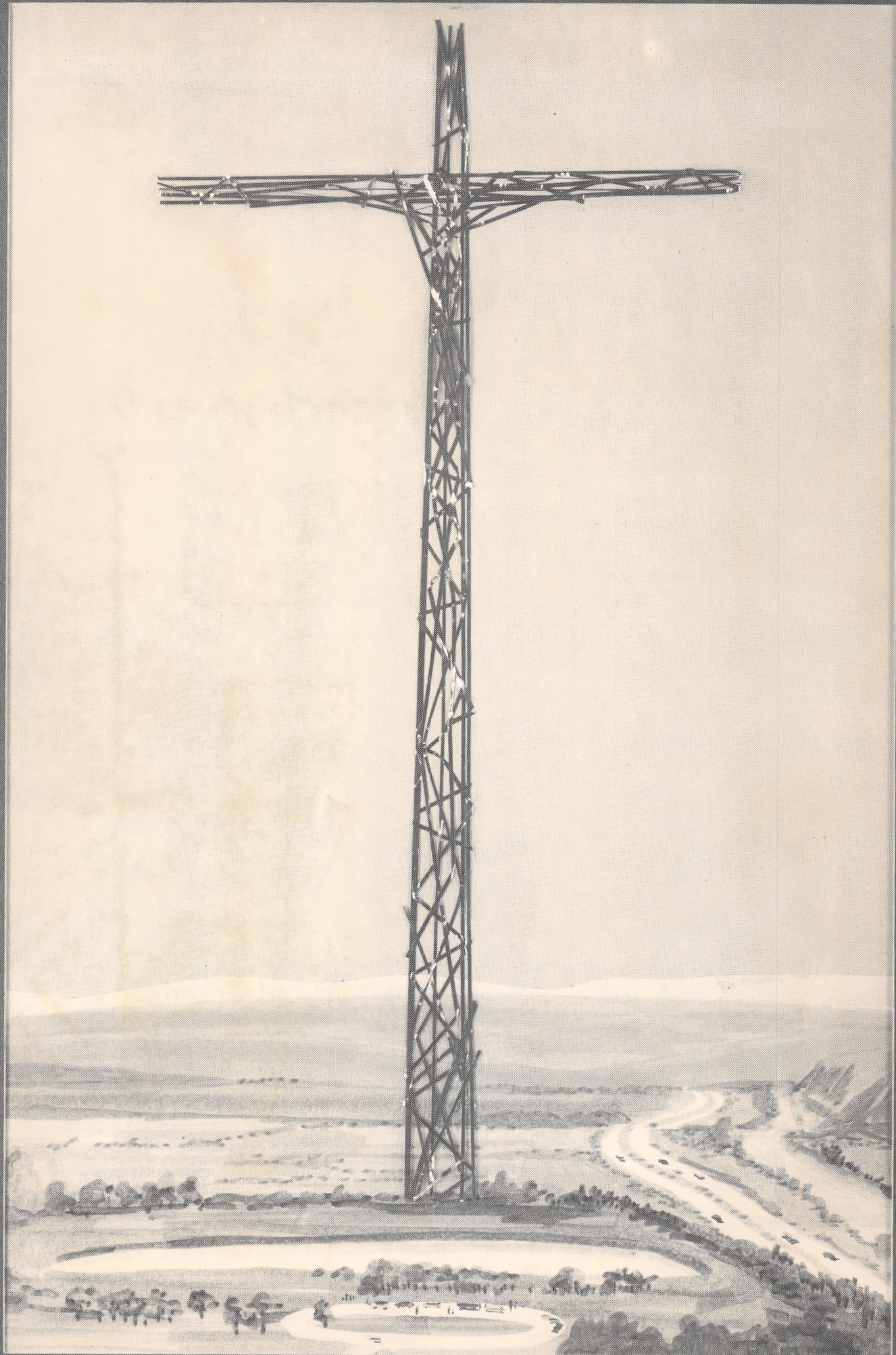
(MARTYR'S SHRINE)

Rev. Joseph S. McBride, S.J.  
Office of Vice Postulator  
Auriesville, N.Y. 12016  
Phone 1-518-853-3153



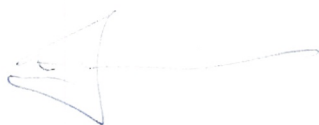
LEAGUE MEMBERS not only share in the noble work of making Blessed Kateri better known and loved by means of literature, etc., but their membership subscription and donations make possible this promotion.

ADDRESS CORRECTION REQUESTED









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P. 10



Ministère des  
Affaires culturelles  
**Musée du Québec**  
Parc des Champs de Bataille, Québec

N° **A-67.2-S**

Auteur **JOBIN, Louis**

Titre **LE PÈRE ÉTERNEL**

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ACMQ 77-156

KATERIGRAMME

LE 17 AVRIL sera le 301<sup>e</sup> anniversaire de la mort de la Bienheureuse Kateri Tekakwitha. En relisant doucement le récit de sa dernière année sur terre, la pensée m'est venue qu'elle avait réalisé à sa façon le mystère pascal. Ce mystère que le Seigneur Jésus veut voir se reproduire dans chacune de nos vies.

Qu'on le veuille ou non, dans <sup>toute existence on trouve inévitablement</sup> toutes nos existences ~~il y aura~~ (d'abord) souffrance et mort. Plus de souffrances pour <sup>quelques</sup> les uns que pour <sup>d'</sup> les autres, mais toujours à la mesure de chacun. Cette kénose, (cette souffrance) est indispensable. Ne cherchons pas la peine et les douleurs, mais quand elles nous abordent, <sup>quo-les</sup> (les) accueillir à la manière de Kateri. A la vue de la misère humaine, Claudel s'écriait: "Tant de souffrance en vain!" Kateri n'a jamais gaspillé la sienne.

Depuis son enfance, elle a toujours été fort infirme et de 1679-1680, <sup>après une</sup> il lui <sup>la</sup> est resté <sup>il lui est resté</sup> d'une grande maladie <sup>accompagné</sup> une fièvre lente avec un grand mal d'estomac suivi de fréquents vomissements, causés, semble-t-il, par ses veilles, ses jeûnes, ses austerités parfois excessives. Deux ou trois mois avant <sup>la</sup> sa fin, elle voulut, à l'instar de saint Louis de Gonzague, parsemer sa natte d'épines. Elle s'y roula quatre nuits de suite avec des douleurs inimaginables. "Action digne d'éternelle mémoire, écrit le P. Cholenec, son directeur spirituel, quoiqu'elle soit plus à admirer qu'à imiter." Il ne manqua pas de faire le fâché et de la blâmer de son imprudence.

Pendant la grande chasse annuelle de 1680, Kateri se trouva dans une quasi-complète solitude, seule, avec à ses côtés un plat de sagamité et un peu d'eau. Elle profita de l'absence de tout réconfort humain pour s'attacher davantage à Dieu, ~~à la façon du héros des Récits d'un pèlerin russe, un des plus beaux textes de l'orthodoxie orientale.~~ Cette souffrance acceptée en union avec son bien-aimé Jésus pendant sa Passion n'avait rien de morbide, pas un brin de recherche de soi en tout cela.

Sans flancher, Kateri a supporté les affres de la mort. Aussitôt après, elle a ébloui les siens. Son visage grêlé ~~par~~ la variole, flétri par la maladie, s'est transformé, il est devenu radieux. On s'est dit: "Son âme maintenant <sup>n</sup> auprès de Dieu réfléchit un peu de la gloire qui lui a été départie!"



BISHOP'S OFFICE  
465 STATE STREET  
P. O. BOX 6297  
ALBANY, N. Y. 12206

*Mo.*  
*Omnia Tollata*

January 7, 1981

Rev. Henri Bechard, S.J.  
Box 70  
Caughnawaga, P.Q., Canada  
JOL 1B0

Dear Father Bechard:

I am enclosing herewith the complete text of the homily delivered by Bishop Hubbard commemorating the beatification of Kateri Tekakwitha. I trust this will afford you sufficient time to include the text in the March issue of Kateri as you had planned.

I would add, for your further information, that Bishop Hubbard also gave his homily on Kateri at the National Shrine in Washington, D.C., at the invitation of the NCCB during its recent meeting in November.

If I can be of further assistance please let me know.

Sincerely yours,

*Edward C. Pratt*

Rev. Edward C. Pratt  
Vice Chancellor

LITURGY COMMEMORATING  
THE  
BEATIFICATION OF KATERI TEKAKWITHA

NATIONAL SHRINE OF THE IMMACULATE CONCEPTION  
WASHINGTON, D.C.

NOVEMBER 12, 1980

HOWARD J. HUBBARD  
BISHOP OF ALBANY



# KATERI TEKAKWITHA

March 13, 1981

The Most Reverend Howard Hubbard, D.D.  
Bishop of Albany  
Chancery Office  
Box 6297, Quail Station  
Albany, NY 12206

Dear Bishop Hubbard,

You will soon be receiving several copies of the March issue of Kateri. I want to thank you for having allowed me to publish your homily on Blessed Kateri. It will make reading the issue worthwhile. I very simply want to tell you, dear Bishop, that it is the best homily I have heard concerning the Lily of the Mohawks.

I also wish to express my gratitude to you for allowing me to translate it into French for the sister edition of the little publication. I enjoyed doing the work and I trust you will find I have been faithful to the original text.

To the modest Kateri Center, friends of the Beata write in from all quarters. Devotion is increasing, especially among the Indians. This is good. And that is why I feel that it is necessary to strive towards her canonization. Please bless my efforts in this direction.

As a token of my appreciation, a copy of The Original Caughnawaga Indians and L'Héroïque Indienne Kateri Tekakwitha, a study of Blessed Kateri's spirituality is being forwarded to you.

May Blessed Kateri Tekakwitha continue to assist you in your pastoral work as Bishop of the diocese in which she was born and grew up!

Ever so gratefully yours in Jesus and Mary,

Henri Béchard, S.J.

Vice-Postulator

"Every genuine testimony of love which we show to those in heaven tends toward and terminates in Christ, Who is the 'crown of all saints'."

(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1668 FUNDATA

KATERI

Box 70

Caughnawaga, P. Q., Canada  
J0L 1B0

You can help Kateri's Cause by reciting the Lord's Prayer daily for her prompt Beatification.

You can help Kateri's Cause by speaking about the Lily of the Mohawks to your friends.

You can help Kateri's Cause by finding a new subscriber to "Kateri": (\$1.00).



ÉGLISE NOTRE-DAME-DE-LORETTE  
VILLAGE-DES-HURONS  
P.QUÉBEC., CANADA  
GOA 4V0

le 27 octobre 1980

R.P. Henri Béchard, s.j.,  
Centre Kateri,  
C.P. 70,  
CAUGHNAWAGA (Québec),  
JOL 1B0

Bonjour Père Béchard,

J'ai lu avec intérêt le dernier numéro de la revue Kateri (No 82) particulièrement le récit des journées inoubliables passées à Rome en juin dernier à l'occasion de la Béatification de Kateri .

Comme récit de ces belles journées, on ne peut trouver mieux.

Je tiens toutefois, au nom de mon groupe, faire une mise au point concernant le voyage de la vingtaine de Hurons de Lorette à Rome.

Il est erroné d'écrire que notre voyage a été payé par le Gouvernement du Québec. Copie de la lettre ci-jointe vous en servira de preuve.

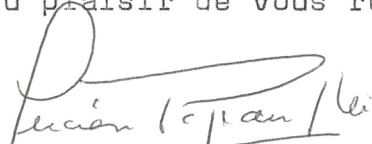
Notre projet initial était d'envoyer une délégation de 30 Hurons à Loreto, en octobre 1980, à l'occasion du 250<sup>e</sup> anniversaire de la chapelle huronne. C'est pour ce projet qu'une subvention fut demandée puisqu'il n'était pas question, au moment de notre demande, de Béatification.

Lorsque nous avons voulu modifier notre projet, compte-tenu de l'annonce de la béatification de Kateri, le Gouvernement du Québec a refusé toute forme d'aide financière tel que le stipule la lettre ci-jointe. C'est donc à leurs frais que les Hurons présents à Rome en juin dernier, ont pu assister aux cérémonies de la béatification et faire un pèlerinage inoubliable au sanctuaire de Loreto. Quelques-uns ont même emprunté pour réaliser ce voyage.

J'ignore où vous avez pris vos sources d'informations, mais en toute justice pour mes compagnons de voyage hurons, je me devais de faire cette mise au point, d'autant plus que plusieurs personnes de notre Réserve ont lu l'article en question.

Veuillez croire toutefois que "cette erreur" n'a suscité aucune forme d'animosité. Quant à moi, Père Béchard soyez assuré que je vous garde la même amitié et la même admiration pour le dévouement que vous déployez à la cause de Kateri.

Au plaisir de vous revoir et aussi de vous recevoir. Union de prières.

  
Lucien Pageau, ptre.



Très Révérend Père Vice-Postulateur,

Dans l'après-midi du mardi 29 janvier courant, après un examen de mes yeux réalisé à la Polyclinique <sup>J. Tha</sup> Ophthalmologique Universitaire de Lausanne (Av. de France, 15 CH) par le professeur Gaillard, du docteur J. André et d'un de leur assistant, ont m'a dit qu'une délicate intervention à la rétine de l'oeil droit, diagnostiqué à Rome, n'était pas nécessaire.

Une longue <sup>11</sup>angoisse prenait fin ainsi, une anxiété qui avait commencé le soir du 3 novembre 1979; à l'occasion d'un examen annuel (auquel je me soumetts depuis que j'ai été opéré pour décollement de la rétine à Lausanne en juillet 1971 et 1972), on découvrait une lacération dans la section "9 heures" de la rétine de l'oeil droit. En conséquence, on m'a dit qu'une intervention au laser était urgente; cette intervention je l'ai subie le matin du 15 novembre: 100 coups de laser vert. Mais en vain, parce que, dit le chirurgien, le cristallin faisait dévier le rayon de la lésion située à la position de "11 heures" ainsi que de la position de 9 heures. L'intervention chirurgicale était par conséquent nécessaire; couper la conjonctivite, assurer une dizaine de jours d'immobilité, décatéter, etc. Le désaccord entre l'anesthésiste <sup>le</sup> et du chirurgien qui voulait m'opérer même si mon niveau de protrombine était en dessous de la normale, m'a induit à attendre parmi ses intercesseurs. Et à m'abandonner au Seigneur <sup>le</sup> et à Kateri Tekakwitha que j'ai invoqués tous les jours à partir de ce moment jusqu'à la fin de janvier dernier.

On me demandera pourquoi précisément Kateri?

Voici l'histoire: en 1932, j'ai connu pour la première fois Kateri en lisant une histoire des Martyrs Canadiens. Plusieurs années après, en 1960, lors d'une grave maladie, de ma mère, je l'ai invoquée alors que j'avais vu en passant une image d'elle dans un journal, il me semble que c'est dans l'Osservatore Romano. Finalement, au cours de juillet dernier, pendant l'un de mes voyages, parmi mes confrères Missionnaires Comboniens, j'atteignis Montréal; à cet endroit, alors que je visitais avec un groupe la Réserve des Mohawks, je rencontrai, <sup>dans l'église,</sup> sans l'avoir prévu et avec joie (dans l'église), Kateri que j'avais regrettée de ne pas avoir rencontré quelques semaines plus tôt lorsque, à Auriesville, N.Y., j'avais visité le sanctuaire des Martyrs Canadiens et y avais célébré la Sainte Messe. J'ai placé sur sa tombe mon chapelet que je porte toujours avec moi et qui, lorsque je le récite quotidiennement, me fait me sentir proche du Lys des Iroquois.

Je vous prie, mon Père, de rendre grâces avec moi au Seigneur, par l'intermédiaire de Kateri et de la prier de continuer à m'assister ainsi que les miens; en particulier, la famille de mon frère Francesco devenu aveugle à la suite d'un décollement de la rétine qui est inguérissable et qui affecte les deux yeux; pour qu'il continue, avec son épouse Rose, d'avoir le courage de vivre et d'élever chrétiennement leur 4 jeunes enfants.

Je vous fais parvenir une offrande de \$130. dollars canadiens pour la glorification du Seigneur dans la Vénérable Kateri.

Je vous demande seulement de me faire parvenir quelques images-reliques et, en outre, une des plaquettes métalliques ou cadre en émail bleu et blanc, pour la faire connaître.

Union de prières,

Vôtre dans le Christ,

P. Pietro Chiocchetta  
Via L. Lilio N. 80  
00143 Roma, Europe.

BISHOP'S OFFICE  
465 STATE STREET  
P. O. BOX 6297  
ALBANY, N. Y. 12206

March 31, 1981

Rev. Henri Bechard, S.J.  
Centre Kateri  
Box 70  
Caughnawaga, Quebec J0L 1B0

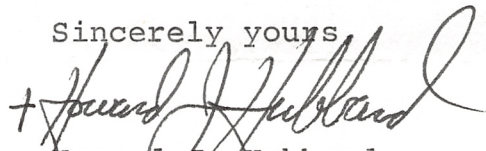
Dear Father Bechard:

Today's mail brought your thoughtful gift of the books and pamphlets on Kateri. I was especially impressed with the French language Kateri magazine containing the translation of my homily on Kateri. I am most pleased to have it.

Be assured of my appreciation for all you do on behalf of the cause of Blessed Kateri. It is my prayer that in the not too distant future her name will be included in the annals of the great saints of the Church.

With my personal good wishes for a blessed and joyful Easter season.

Sincerely yours,

A handwritten signature in cursive script, reading "Howard J. Hubbard". The signature is written in dark ink and is positioned above the printed name and title.

Howard J. Hubbard  
Bishop of Albany

K884



**ÉGLISE NOTRE-DAME-DE-LORETTE**  
**VILLAGE-DES-HURONS**  
 P. QUÉBEC., CANADA  
 G0A 4V0

**BREF HISTORIQUE DE L'ÉGLISE . . .**

**Arrivée des Hurons à la Jeune Lorette:**

Les Hurons s'installèrent sur les bords de la Rivière Kabir-Kouba en 1697. Pour la cinquième fois, depuis leur arrivée au fort de Québec, il leur fallait rebâtir leurs maisons et ériger une nouvelle chapelle. Une petite église en bois servit de sanctuaire à Notre-Dame de Lorette jusqu'en 1730, date où fut construite l'église actuelle du Village des Hurons.

**Église actuelle:**

C'est au Père Pierre-Daniel Richer, jésuite, que revient l'honneur d'avoir élevé, avec l'aide de ses hurons, la première chapelle en pierre de la bourgade des Hurons. À la même époque une sacristie en pierre fut ajoutée à l'église comme prolongement de celle-ci. En 1905, une annexe latérale et un agrandissement de la sacristie ont été ajoutés. Ces deux ajouts ont été érigés en bois sur un terrain qui formait une partie du deuxième cimetière.

**Le feu de 1862:**

Le 10 juin 1862, le feu éclate dans une fabrique de papier voisine et la chapelle est lourdement endommagée. Le clocher et une vaste partie du toit furent ravagés par les flammes. Heureusement le mobilier, les ornements liturgiques, les peintures et les statues furent sauvés de même que la balustrade en cuivre. Le 12 novembre 1865, après 4 années de démarches laborieuses et de travaux collectifs, les Hurons se retrouvaient, dans leur église restaurée, aux pieds de la Madone de Lorette.

**Monument historique et propriété des Hurons:**

Le 3 janvier 1957, la Commission des monuments historiques de Québec a, par l'arrêté en conseil No 9, classé monument et bien historique la chapelle des Hurons située dans la Réserve indienne de Lorette. Ce classement ne fut cependant approuvé et ratifié par le Conseil de Bande qu'en 1966. Depuis lors, on peut dire que l'église huronne est officiellement reconnue comme propriété des Hurons et comme patrimoine historique.

**Le trésor des Hurons:**

En 1957, une voûte fut construite en appendice à la sacristie, à titre de musée. On y mit alors, à l'épreuve du feu et du vol, tout ce qui était considéré comme faisant partie d'un patrimoine inaliénable et de très grande richesse artistique. On mit ainsi en valeur chaque pièce historique en permettant de redonner à l'église son cachet de simplicité et de sobriété.

**Un symbole de foi et d'unité:**

Depuis 1730, l'actuelle chapelle huronne continue d'être non seulement un lieu de rassemblement religieux mais surtout un lieu privilégié où les Hurons témoignent de leur foi, où ils alimentent leur espérance et où ils solidifient leur unité et leur fraternité.

**Un attrait touristique de qualité:**

L'église du Village des Hurons, par son ancienneté, son style et ses richesses se situe parmi les sites touristiques les plus visités de la région métropolitaine de Québec. Sauf durant la période estivale, où l'église est ouverte quotidiennement aux visiteurs, les visites touristiques en groupe ou individuelles doivent se faire sur rendez-vous (418) 842-3569.

*A garder ?*

Causa Beatae

• Cause de la Bienheureuse

• Cause of Blessed



# KATERI TEKAKWITHA

*De Brodillon*

le 31 octobre 1980.

KATERI  
1656-1680

Cher Monsieur le Curé,

Votre lettre vient de me parvenir avec les précisions au sujet du voyage des Hurons à Rome. Je vous en remercie de tout coeur. Je fais bien attention d'ordinaire à ce que je publie dans Kateri. Le Père Lajoie de Caughnawaga que je croyais renseigné par le Chef Delisle, qui avait entendu parler de votre requête au gouvernement provincial, en aurait conclu que c'était chose faite. Ou peut-être moi-même ai-je mal compris.

En tout cas, je m'excuse de cette erreur, et je vous prie d'assurer Max et les abonnés hurons que je la regrette amèrement. Je n'aurais jamais voulu leur causer la moindre peine.

Comme le numéro de Noël est déjà prêt, je ne pourrai y publier ma rétractation. Mais dans le numéro de mars 1981, je le ferai sûrement.

Ne m'en voulez pas trop.

Je compte plus que jamais sur vos prières et sur celles de Notre-Dame de Lorette, pour hâter la canonisation de la Bienheureuse Kateri. En retour, mes prières et une pensée à chaque messe vous sont assurées ainsi qu'à tous les bons priants qui vous entourent.

Bien à vous en Jésus et Marie,

*"souvenir" n'y est plus  
mais "félicité"  
Baissons  
encore.*

Comment  
aider  
la  
cause ?

•  
Dire  
un  
Pater  
chaque  
jour  
afin  
d'obtenir  
les miracles  
exigés  
pour  
la  
Canoni-  
sation  
de Kateri.

•  
Lire  
sa vie;  
en parler  
à vos  
amis.

•  
Trouver  
un abon-  
nement  
d'un  
dollar  
à la  
revue  
"Kateri".

"Tout témoignage authentique d'amour que nous donnons aux saints, par sa nature tend et aboutit au Christ, qui est la couronne de tous les saints."

(Vatican II.)

MISSIO SANCTI FRANCISCI XAVERII, A. D. 1688 FUNDATA

Caughnawaga, P.Q., Canada

C.P. 70 — JOL 1B0



Québec, le 11 juin 1980

Monsieur Lucien Pageau  
Prêtre-curé  
Eglise Notre-Dame-De-Lorette  
Village-des-Hurons  
Province de Québec  
Canada

Monsieur,

La présente est en réponse à la lettre que vous avez fait parvenir le 10 mai dernier à monsieur Michel Noël. Pour ma part, je n'ai reçu copie de cette lettre que le 5 juin dernier ce qui explique le délai à vous répondre.

Le ministère des Affaires intergouvernementales, sur la recommandation du Secrétariat des Activités Gouvernementales en Milieu Amérindien et Inuit, ne peut accepter de subventionner le projet présenté dans votre lettre du 10 mai. Comme vous le savez, plusieurs centaines de québécois seront présents aux fêtes de béatifications, il ne peut être question pour le ministère des Affaires intergouvernementales d'aider financièrement ni l'ensemble de ces pèlerins, ni un groupe particulier parmi ceux-ci.

Par ailleurs, je crois important de préciser certains points concernant nos pratiques administratives. Vous comprendrez que le ministère des Affaires intergouvernementales ne verse pas de subvention pour des projets non définitifs. Lors de l'étude du projet que vous avez présenté en janvier, le ministère des Affaires intergouvernementales a signifié au ministère des Affaires culturelles qu'il pourrait verser pour ce projet une aide ne dépassant pas \$4,500. La note de service faisant

.../2

état de cette intention ne saurait en aucun temps être considérée comme un engagement du ministère des Affaires intergouvernementales de verser aux proposeurs une subvention de \$4,500. Encore moins pour un projet modifié quant aux objectifs premiers, quant au nombre de personnes impliquées, quant aux dates de réalisation.

Si vous le jugez à propos, nous pourrions discuter ensemble, en présence des représentants du Secrétariat des Activités Gouvernementales en Milieu Amérindien et Inuit et du ministère des Affaires culturelles, de votre premier projet ou de tout autre pour lequel vous souhaiteriez l'aide du ministère des Affaires intergouvernementales.

Veillez agréer, monsieur, l'assurance de mes sentiments distingués.

*S. Thibaudau*

SERGE THIBAUDEAU  
Conseiller culturel  
Direction des Affaires d'Europe

c.c.: MM. Pierre Duguay (M.A.I.)  
Michel Noël (M.A.C.)  
Mme Johanne Chevrier (S.A.G.M.A.I.)



~~OCTOBER 1980~~

MOST REVEREND BISHOP<sup>S</sup> AND FRIENDS OF KATERI

I WAS HONORED, AS A BUSINESS MAN, WHEN FR. MC BRIDE<sup>B</sup> ASKED ME TO PUBLICLY EXPRESS MY EXPERIENCE FOR THE PAST FORTY YEARS, AND ALSO MY REFLECTIONS ON THE BEATIFICATION<sup>T</sup> OF OUR INDIAN MAIDEN<sup>W</sup>.

BUT FIRST, A FEW BRIEF WORDS ON MY BACKGROUND<sup>R</sup>.

I GRADUATED FROM JOHN CARROLL UNIVERSITY IN 1931, IN THE MIDST OF THE GREAT DEPRESSION. YOU COULD NOT BEG, BORROW OR STEAL A JOB IN THOSE DAYS. I WAS FORTUNATE TO LAND <sup>one</sup> ~~A JOB~~ IN A GAS STATION FOR \$ 27.50 A WEEK. I WAS FAR FROM HAPPY WITH THE WORK, BUT IT WAS THE BEST AVAILABLE<sup>S</sup>.

HAVING WORKED UNDER ADVERSE CONDITIONS FOR <sup>five</sup> 5 YEARS, I WAS REALLY DEPRESSED, UNTIL ONE DAY, A FRIEND OF MY DEVOTED MOTHER INTRODUCED ME TO THE INDIAN MAIDEN. THE PRAYER FOR "THE FAVOR WE BEG <sup>through</sup> ~~FOR~~ HER INTERCESSION<sup>"</sup> APPEALED TO ME BECAUSE IT WAS BRIEF AND TO THE POINT. I BEGAN PRAYING FOR HER INTERCESSION FOR ME!

WHAT HAS HAPPENED TO ME IN THE FOLLOWING 40 YEARS HAS BEEN EVERY SPECIAL GRACE SHORT OF A MIRACLE.

I WAS PROMOTED FROM A GAS STATION OPERATOR TO THE MANAGER OF A LARGE SUPER STATION. THEN TO A SUPERVISOR OF 28 STATIONS. MY NEXT PROMOTION WAS TO SELL THE NEW CAR DEALERS THEIR SERVICE ITEMS.

2.

IN CALLING ON DEALERS, ONE ~~DEALER~~ <sup>of them</sup> TOOK A PERSONAL INTEREST IN ME AND OFFERED ME AN OPPORTUNITY TO ENTER THE BUSINESS. THE REST OF MY STORY IS SHORT OF A MIRACLE! NEVER HAVING SOLD A CAR, IN <sup>7½ years and a half</sup> ~~years~~ YEARS, I BECAME THE DEALER.

FOR 10 OUT OF THE PAST 12 YEARS, I HAVE BEEN THE PRESIDENT OF THE LARGEST DEALERSHIP IN CLEVELAND, AND ALSO ACQUIRED ANOTHER DEALERSHIP IN THE SUBURBS.

WHAT HAS HAPPENED TO ME AFTER YEARS OF DEVOTION AND PROMOTION TO KATERI - - - CALL IT A SPECIAL FAVOR GRANTED - - - BUT I CALL IT SHORT OF A MIRACLE!

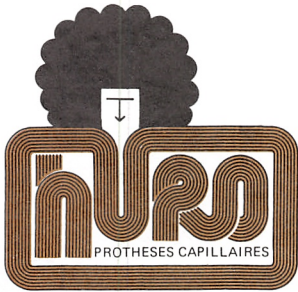
OUR INDIAN MAIDEN HAS AT ONE TIME OR ANOTHER TOUCHED EACH AND EVERYONE OF YOU. I OWE ALL MY SUCCESS TO THE GOOD LORD AND KATERI! THAT IS THE REASON WE ARE HERE.

LET US ALL SHOW OUR APPRECIATION FOR HER BEAUTIFICATION AS WE STORM HEAVEN WITH OUR PRAYERS OF THANKSGIVING ~~FOR HER BEAUTIFICATION,~~ IMPLORING GOD TO RAISE HER TO THE SAINTHOOD OF HEAVEN.

I KNOW, AND I AM POSITIVE, THAT WHATEVER YOU ASK WILL BE ANSWERED, IF NOT A MIRACLE, A VERY SPECIAL GRACE WILL COME YOUR WAY. I IMPLORE YOU - - - PLEASE DON'T STOP NOW ASKING FOR HER INTERCESSION, BUT KEEP SPREADING HER DEVOTION TO YOUR FRIENDS SO THE DAY OF HER SAINTHOOD WILL NOT BE TOO FAR IN THE DISTANT FUTURE.

3.

LET'S ALL PRAY THAT THIS LITTLE LOVER OF JESUS AND OF HIS CROSS  
MAY SOON BE ~~RAISED TO THE HONORS OF THE ALTAR BY~~ *counted among the Saints of* HOLY MOTHER CHURCH,  
AND THAT OUR HEARTS MAY BE ENKINDLED WITH A STRONGER DESIRE TO  
IMITATE HER INNOCENCE AND FAITH THROUGH THE SAME CHRIST OUR LORD!



Village Huron, le 3 novembre 1980

Père Henri Béchard S.J.  
Vice-Postulateur  
C.P. 70  
Caughnawaga (Québec)  
JOL 1B0

Monsieur,

J'accuse réception de mes diapositives prêtées  
au Père Pouliot et je vous en remercie.

Pour faire suite à votre demande le nom  
de la dame Huronne qui a fait la présentation du cierge à la messe  
au pavillon des sports est : Madame Céline Gros-Louis, (Mme. Robert GL)

De plus, je profite de l'occasion pour vous faire une  
remarque au sujet d'une déclaration fausse inscrite dans la revue  
KATERI, où on mentionnait qu'un groupe de hurons avait été  
subventionné par le gouvernement du Québec pour leur voyage à Rome.  
Chacun d'entre nous a payé personnellement tout ses frais de voyage.

Espérant que le tout sera à votre satisfaction,  
acceptez révérend, mes salutations distinguées.

Bien à vous,

*Bruno Gros-Louis*  
Bruno Gros-Louis.

P.S. Dans votre prochain numéro y aurait-il possibilité de rectifier  
l'erreur ci-haut mentionnée. Merci.

C.P. 10.

Village des Hurons.

Qué. Canada G0A 4V0

Bur. 418 / 842-2953 — Rés. 418 / 842-2375

BRUNOGROS-LOUIS, m.c.h.c.p.

BISHOP'S OFFICE  
465 STATE STREET  
P. O. BOX 6297  
ALBANY, N. Y. 12206

November 14, 1980

Rev. Henri Bechard, S.J.  
Box 70  
Caughnawaga, P.Q., Canada  
JOL 1B0

Dear Father Bechard:

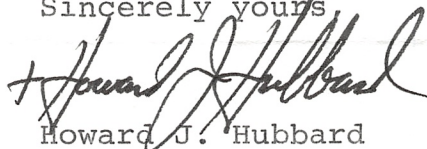
Thank you for your kind letter of October 30.  
I appreciate your words of encouragement.

You specifically request that I send you a  
copy of the text of my homily given at Auriesville.  
At the present time, I am in the process of converting  
that text from my own personal notes to tape in order  
to provide a full and complete copy of my homily.  
This will require a little time.

When copies are available I will be happy to  
forward one to you. I appreciate your interest.  
I am sure it will be in your hands in plenty of  
time for your March publication.

With all good wishes and kind personal regards.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Howard J. Hubbard".

Howard J. Hubbard  
Bishop of Albany

Le 17 janvier 1981

Cher Père Bécharé,

P.C. - C'est au Musée du Québec seulement que j'ai pu trouver (avec photos immédiatement disponibles) les "Résurrections" canadiennes que je vous envoie par le P. Mayer.

La première, attribuée à Louis Jobin, sculpteur québécois du XIX<sup>e</sup> siècle, est un bas-relief acquis d'un antiquaire de passage et relief original d'où ne sait quelle église... Le titre qu'on lui a donné (probablement M. Girard Morisset, qui, en ce domaine du sujet, se trompait souvent) est fautif: il ne s'agit nullement d'une représentation du Père éternel, mais de Jésus ressuscité, venant, avec le signe de la croix, juger les vivants et les morts, selon ce que nous lisons et dans saint Matthieu (24,30 et 26,64): "L'on verra le Fils de l'homme venant sur les nuées du ciel avec puissance et grande gloire." - "Vous verrez le Fils de l'homme, siégeant à la droite de la Puissance et venant sur les nuées du ciel..." et sur la table de pierre que Jésus tient en mains: "Et procedent qui bona fecerunt in resurrectionem vital" (Jean V, 29): "Et ceux qui auront fait le bien en sortiront (du monde) pour la résurrection de la vie..."

La seconde, de François Baillargé, peintre et sculpteur québécois (1759-1830), est une aquarelle qui représente Jésus sortant

ressuscité du tombeau, dont on voit l'en-  
tree à gauche, les gardes terrorisés par  
cette vision et celle de l'ange, puis, à droite,  
quelques femmes qui s'approchent, sans rien  
savoir de ce qui se passe.

Cette aquarelle, assez originale, n'a  
pas la capacité d'impact du bas-relief  
de Jobin. J'ai cru bon de l'obtenir quand  
même, en photo, pour... une autre année!

Il est requis que vous mentionniez  
que la photo provient du Musée du Qué-  
bec... ("Courtisane du..."). Il serait con-  
venable que vous adressiez à M. Yvon Milliard,  
archiviste des Collections au Musée du  
Québec, un mot de remerciement, avec  
un exemplaire de Kateri de Québec.

Pour moi, je souhaite pouvoir ici,  
comme je vous le signalais au téléphone,  
constituer une modeste réserve de  
ce qui regarde Kateri : images, posters,  
brochures, Kateri spécialement, afin  
de multiplier les abonnés et les dévots.

Le P. Regan voudrait bien que la  
tradition des pèlerinages causidiens à  
Ouresville se continue. Le P. Lacombe  
aura peut-être des jeunes en août.  
Mais il faudrait souder les abonnés de  
Kateri... Ce serait dans la semaine du  
9 au 15 et peut-être serait-il possible  
comme en '80, de joindre Midland à Anvers-  
ville et Fonda. — Paddy in Spiritu Sto.

Nous prions pour le F. Ferand. Le Dieu Bulio M.

exemplaires  
sur ysis  
le 11 mars  
81

NOVEMBER 7, 1980

DEAR FRIENDS of BLESSED KATERI:

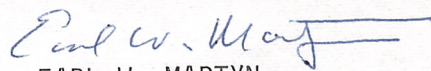
ENCLOSED IS AN ARTICLE FROM "THE WAY" WHICH IS THE DIOCESEN NEWSPAPER FOR THE ARCHDIOCES FOR UKRAINIAN CATHOLIC S IN PHILADELPHIA, PENNA. ABOUT AN EASTERN RITE PILGRIMAGE TO THE SHRINE AT AURIESVILLE, NY. ALSO THE SUNDAY BULLETIN of JUNE 22, 1980 of MY PARISH CHURCH IN WASHINGTON, DC ANNOUNCING A DIVINE LITURGY OF THANKSGIVING FOR THE BEATIFICATION OF KATERI.

AS I WAS UNABLE DUE TO PREVIOUS COMMITMENTS TO GO TO ROME ON THAT HAPPY DAY. A LITUGY WAS CELEBRATED AT HOLY FAMILY UKRAINIAN CATHOLIC CHURCH.

THE LAST FEW WEEKS I HAVE BEEN HELPING MONS PAUL LENZ THE DIRECTOR of THE BOARD OF CATHOLIC INDIAN MISSIONS ARRANGE ATTENDANCE OF THE NATIVE AMERICAN INDIAN PEOPLE IN THE CELEBRATION PLANNED FOR NOV 12th AT THE SHRINE OF THE IMMACULATE CONCEPTION AT CATHOLIC UNIVERSITY. ALL OF THE CATHOLIC BISHOPS IN THE UNITED STATES WILL BE THERE, SO WE ARE TRYING TO HAVE AS MANY OF THE INDIAN PEOPLE IN THIS TO BE THERE.

IT WILL BE A GREAT HONOR FOR BLESSED KATERI AND ALL THE INDIAN PEOPLE. I AM ENCLOSING A SMALL DONATION TO HELP KATERI'S CAUSE AND ANOTHER ONE TO COVER THE COST OF SOME COLORED PRAYER CARDS AND TOUCH RELICS. ALSO SEND ANY PRINTED MATERIAL SINCE JUNE 22nd. THANKS.

SINCERELY IN OUR LORD AND BLESSED KATERI

  
EARL W. MARTYN  
2322 40th ST NW # 203  
WASHINGTON, DC 20007, USA.

PS: HAVE HEARD THAT THERE ARE SOME CREE INDIANS OF THE EASTERN RITE IN MANITOBA & SASCATHEWAN CANADA. CAN YOU ENLIGHTEN ME ABOUT THIS?



## Ukrainians Honor Mohawk Indian

(Special to THE WAY)

WATERVLIET, N.Y. — The weather was threatening as Eva Drushuk arrived from Hudson, NY, at the Shrine in Auriesville, NY, bringing with her the icons of the Holy Mother and the Lord Jesus to prepare the sanctuary for the Ukrainian Catholic Liturgy to be celebrated at 4 P.M. But the sun broke through as some seven hundred Ukrainian Catholic pilgrims from several parishes in New York State and Massachusetts began arriving. They gathered together September 14, the Feast of the Holy Cross, at the Shrine of the North American Martyrs in Auriesville, the birthplace of the saintly Mohawk Indian woman, Kateri Tekakwitha, who only recently was declared Venerable by the Roman Church. They came to pray at this Martyrs' Shrine and to ask the intercession of Blessed Kateri.

The Divine Liturgy began punctually with a procession led by the cross-bearer, Joseph Demczar, followed by Jacob Spiak carrying a newly executed icon of the Crucifixion, and Andrew Demczar with a large embroidery of the Holy Cross. Very Rev. Mitred Arch-priest Vladimir Andrushkiw was the principal celebrant of the Liturgy, assisted by Rev. Theodore Humanitzki and Rev. Stefan Juli as co-celebrants.

The responses were beautifully chanted by the choir from St. Nicholas Ukrainian Catholic Church, Watervliet, under the able direction of Yaroslav Kushnir. Rev. John Mucharski, OFM, and Rev. Charles Mezzomo confessed the pilgrims at the Liturgy.

Very Rev. Canon Bohdan Smyk preached in Ukrainian and Rev. Juli delivered the English homily. Fr. Smyk tied together the vision of our Church held by the Servant of God, Metropolitan Andrew Sheptycky, (shared by Beatitude Josyf) that as Christ suffered but was raised up by the Father, so too the Ukrainian Catholic Church is experiencing her crucifixion but will assuredly be lifted to glory by the Lord. Fr. Stefan Juli urged the pilgrims to find joy and deep satisfaction in being members of the Ukrainian Catholic Church, for of all the Churches of Christ in modern times the Ukrainian Catholic Church alone has given such glorious witness to Christ Crucified: we are the Church of Martyrs!

At the conclusion of the Divine Liturgy the Icon of the Holy Cross was saluted by all the pilgrims with the triple singing of "Khrestu Tvoyemu." The immense coliseum-church reverberated with this powerful chant. As if in answer to this, the heavens roared and crackled and the heavy rain finally began to fall. Then all present came forward to venerate the Icon of the Cross, painted for St. John the Baptist Church in Pittsfield, MA, by the renowned iconographer, Ann Drozda of Lanesboro, MA.

The following Ukrainian Catholic parishes were in attendance: St. Nicholas, Amsterdam, NY; Sts. Peter and Paul, Auburn NY; Sts. Peter and Paul, Cohoes, NY; St. Nicholas, Hudson, NY; St. John the Baptist, Pittsfield, MA; St. John the Baptist, Syracuse, NY; St. Volodymyr the Great, Utica, NY; and St. Nicholas, Watervliet, NY.

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Sunday BULLETIN of Holy Family UKRAINIAN Catholic  
Church (EASTERN RITE)

6/22/80

4250 HAREWOOD Rd N.E.  
WASHINGTON D.C. U.S.A.

CHURCH FROM 22-23 JUNE 1980

SUNDAY, 22 JUNE, 80 -- 8.00 /FOR FORGOTTEN PERSONS/

FOR FORGOTTEN SOULS FOR THE BEATIFICATION OF THE BLESSED  
KATHARINE TEKAWITHA BY EARL W. MARFYN.

--10.30 FOR PARISHIONERS

MONDAY, 23 JUNE, 80 -- ЗА ПОКУ ЄЛИЗАВЕТИ КЕЙС -- СТЕФАН ХЕРЦ

TUESDAY, 24 JUNE, 80 -- ЗА ПОК. МАРІА ЛУЦЬКА -- ІРЕНА ВІТКОВИЦЬКА

WEDNESDAY, 25 JUNE, 80 -- ЗА ДУШІ В ЧИСТИЛИЩІ -- ЄВГЕНІЯ ШАВЕЛ

THURSDAY, 26 JUNE, 80 -- ЗА ПОК. ФРЕДЕРІКА/БАТЬКО/- МАРІА С. МУЛВАНІ

-- ЗА ПОК. ЙОСИФА СЛОНІВСЬКОГО -- ЯРОСЛАВ ВОЄВІДКА

FRIDAY, 27 JUNE, 80 -- ЗА ЗДОРОВ'Я о.С.І. ШАВЕЛІ -- ВІРА БАХІНСЬКА

SATURDAY, 28 JUNE, 80 -- ЗА МАРГАРЕТУ ПАПЕ -- МАРІА С. МУЛВАНІ

DIVINE LITURGIES FROM JUNE 22-28, 1980

SUNDAY, JUNE 22nd 1980 -- 8.00 TO THANK GOD FOR THE BEATIFICATION OF THE BLESSED  
KATHARINE TEKAWITHA -- BY EARL W. MARFYN

-- 10.30 FOR PARISHIONERS

MONDAY, JUNE 23rd 1980 -- FOR + ELIZABETH CASE BY STEPHEN A. HERTZ

TUESDAY, JUNE 24th 1980 -- FOR+ MARIA LUCKA BY IRENE VITKOVITSKA

WEDNESDAY, JUNE 25th 1980 -- FOR THE SOULS IN PURGATORY BY EUGENIA SHAVEL

THURSDAY, JUNE 26th 1980 -- FOR + FREDERICK (FATHER) BY MARY C. MULVANEY

-- FOR + JOSEPH SLONEWSKY -- BY JAROSLAW WOYEWIDKA

FRIDAY, JUNE 27th 1980 -- FOR THE HEALTH OF FR. S.J. SHAVEL, CSSR. BY VERA BACHINSKA

SATURDAY, JUNE 28th 1980 -- FOR MARGARET PAPE (SISTER) BY MARY C. MULVANEY

APPRECIATION NIGHT PROGRAM

5:30 P.M. - Liturgy of the Eucharist

Dinner following Mass (2nd Floor)

Blessing before Dinner - Father Schulte, Fonda Shrine

Toast - Father Lavigne, Pastor, St. Regis

Program of Appreciation: MC - Mrs. Alma Ransom

Presentations

Entertainment - Mr. Jehu White  
Dancers

To all friends and relatives of Father Jacobs and Brother Savard  
who have travelled far and near, we wish to say, Niawen,  
Thank you,  
Merci  
for being present for this joyous occasion.

To the Knights of Columbus of Ft. Covington who have so willingly  
reserved their hall for this event.

To all who have given of themselves, their time, their generous  
donations to make this such a happy and successful celebration.

Monday to 5 die. 1960.

FOR

FOR

BROTHER EUSTACHE SAVARD

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LET US GIVE THANKS AND REJOICE IN THE LORD ALWAYS.

Entrance: "Open the Gates of the Temple (Joseph Knapp)  
Duet - Ann Marie McDonald and Richard Avery

Lord Have Mercy: Takwentenr Sewennio (2)  
Takwentenr, Takwentenr

Kristos Takwentenr Takwentenr (2)  
Takwentenr Sewennio (2)  
Takwentenr, Takwentenr

First Reading: Isaiah 29:17-24 by Mr. Tom Constantino

Psalm: Slide/Cassette Presentation "Peace of the Lord"

Gospel: Matthew 9:27-31 by a Visiting Priest

Homily: Father Thomas Egan, Director of Auriesville Shrine

Offertory Gifts: Ann Scheurman

Offertory Song: All That I Am

All that I am, All that I do,  
All that I'll ever have I offer now to you.  
All that I dream, all that I pray  
All that I'll ever make I give to you today.  
Take and sanctify these gifts for your honour Lord  
Knowing that I love and serve you is enough reward.  
All that I am, All that I do  
All that I'll ever have I offer now to you.  
All that I dream, All that I pray  
All that I'll ever make I give to you today.

Holy, Holy, Holy: Saiatatokenti, Saiatatokenti  
Saiatatokenti Sewennio  
Karonhiakwekon, Onwentsia-kwekon  
Saiatane-hra-kwat  
Saiatatokenti, Saiatatokenti  
Iesasennaian Karonhiake  
Saiatatokenti, Saiatatokenti  
Saiatatokenti Sewennio.

Memorial Acclamations: Kristos son he ton areriah  
Kristos son ton he ton areriah  
Kristos ton ta re areriah  
Areriah, areriah.

Great Amen: Ethonaiawen Areriah  
Ethonaiawen Areriah.

Lamb of God: Iesos Kristos Seriwah-ton-tha  
Kariwane-ren Takwentenr ni-sa (2)

Iesos Kristos Seriwah-ton-tha  
Kariwane-ren Takwentenr ta-kion skennen.

Communion Song: O Lord Most Holy (Cesar Franck)  
Duet: Ann Marie McDonald  
Richard Avery

Recessional: How Good is the Lord

CHORUS: Oh, oh, oh, How good is the Lord (3)  
I never will forget what he has done for me.

1. He gives us new life, how good is the Lord (3)  
I never will forget what he has done for me.

Chorus: Oh, oh, oh, ri ia ne re, Nio (3)  
Ia non wen ton taon ke ni kon ren  
tsi to ri wa ie ri ton.

2. Te son kwa ia son ta ni, ro ia ne re, Nio (3)  
Ia non wen ton taon ke ni kon ren tsi to ri wa ie ri ton.

Chorus: Oh..(English)

3. He gives us His blessings, how good is the Lord (3)  
I never will forget what he has done for me.

CHORUS: Oh, Oh, Oh, si Bon le Seigneur (3)  
Je n'oublerai jamais ce qu'il a fait pour moi.

Chorus: Oh, Oh, oh, (Mohawk)



# Kateri Notepaper

Dec. 1980

Dear Friend, Dear Fr. Béchard,  
Thank you all for your kindnesses and concerns. These are unbelievable and bewildering times in the world!

I do appreciate the prayers, as the situation is a subject for prayer, not conversation. From the very first I have commended all to the Lord, trusting in His infinite wisdom and Love. At the same time I felt led to observe Mark ch 14 vs 61, "But he held his peace and answered nothing."

I am heartily sorry for the hurt and confusion caused to the innocent people. Please pray for all involved, including the four about-grown-but hurt



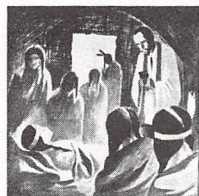
Kateri Tekakawitha's birthplace and early years at Auriesville, New York, among the people who were called at that time savages.



Kateri receiving Baptism at Fonda, New York, on Easter Sunday 1676. Those present are touched by the modest joy radiating from her.



Kateri receiving First Holy Communion at Fonda, New York. The little Iroquois girl is so happy that she feels her heart is going to burst.



Kateri dies at Caughnawaga, Canada - April 17, 1680. Her face, which had always borne the marks left by small pox suddenly becomes extremely beautiful.

children who from the day of their Baptism were presented to the Blessed Mother as her children. From that day to adulthood they were at daily Mass. Of course, the Rosary was recited daily in the home by the family.

"All things work together for good for them that love the Lord..." Let us believe this as we go forward in living for the Lord, placing our burdens and crosses in His hands AND LEAVING OUR CARES IN HIS HANDS.

And then let us also keep working for Kateri as usual. She would have it that way. I had an insight in Rome during the Beatification. While we are privileged to work on Kateri's "earthly sainthood," she is determined that we, like her, "practice virtues to a heroic degree." Thereby, we join her in her great love of Jesus.

God Bless All.

yours in the Love and Joy and Peace of Christ,  
Anne  
#

P.S. Please feel free to share these thoughts with "Friends of Kateri" - with prudence.



KATERI TEKAKWITHA

Statue de Kateri à l'intérieur du Colisée.

K127

Spring 1981

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Printed 10/81

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*Paul Hansel*  
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SECRETARIAT OF STATE

NEW YORK OFFICE, October 24, 1960

Dear Mrs. Scheuerman,

The Holy Father has received your letter and he has directed me to reply in his name.

His Holiness wishes me to assure you that he will pray for the priest whom you recommended to him.

I also have the honor to convey the Apostolic Blessing as a pledge of joy and peace in our Lord Jesus Christ.

Sincerely yours,

  
Wm. G. B. Mc  
Assessor

Mrs. Anne M. Scheuerman  
4 Barber Drive  
Pittsford, NY 14534

Enclosure

Dearest Father Bechard,

Guess what arrived in the mails this week? The Kateri relic you chose to give me.

Oh, what a precious gift! My very treasured spiritual - earthly Christmas present. My heart is most joyful and my spirit uplifted and strengthened.

Thank you ever so much for understanding. I know what precious few relics you had and the sacrifice you made to give one to me.

Much and Many Blessings

AMS  

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may you BE BLESSED  
with peace  
and contentment on  
CHRISTMAS DAY  
and all through the  
NEW YEAR

Anne & Co  

---



THE KIDLIAN

*...they departed into their own  
country another way.  
Matthew 2:12*

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