



KATERI TEKAKWITHA LILY OF THE MOHAWK
Born Auriesville 1656 · 11 Years at Fonda · Died Canada 1680 · Beatified Vatican City 1980

Over 2,000 march in Fort Plain



Fort Plain celebrated its 150th birthday with a two-hour parade Saturday with floats, bands, and over 2,000 marchers. Top, the Kateri float with Mohawk Little Peacock of St. Regis as Kateri and Collins Phillips, drummer. The float was built and donated by The Noteworthy Co. of Amsterdam and St. James Church. Above Michelle Smith of 49 Division St. and Tammy Snyder of Nelliston mug for the camera; at right, the Frasers Highlanders of Rome brought a different sort of pipe. Parade watchers crowded under every available shelter during the downpour. (Recorder photos by Beth Cammarata)



School. Deadline is March 12
with the topic: "What
America Means to Me."

CONGRATULATIONS

The Knights offer best wishes and congratulations to Father Thomas Robillard, pastor of St. Francis Solanus Church in Harrisville and chaplain of the K of C Council there, on his appointment as Dean of Clergy in Lewis County by Bishop Brzana.

students, as desirous of being emulated. In our young, these ideals continue."

APPEARED
IN

GOUVERNEUR
Tribune

Feb. 1982

Knights of Columbus

Fourth Degree

BISHOP MCGENTEGART GENERAL ASSEMBLY

POTSDAM, NEW YORK



Vivat Jesus

On May 2, 1982 the newly instituted Council #7935, Kateri Tekakwitha, Lily of the Mohawk, will be presented with its' Charter from the Supreme Council. This charter will be presented to the Council by Chief Solomon Cook of Hogansburg at a ceremony at the Newman Center, 41 Main Street, Potsdam at 9:15 am.

After the Charter is presented, the officers of the Council will be installed by John E. McCabe, District Deputy, 125th District.

This is to be a great occasion in our lives, as Knight of Columbus, Catholics and devotees of Our Patroness Kateri.

After the Charter presentation and installation of officers, a social breakfast will be held at St. Mary's School on Lawrence Avenue, Potsdam.

The Knighthood Degree will be held for Brother Knights that have not had their Knighthood Degree beginning with Mass at St. Mary's Church at 11:30 am. on May 2 with the Degree to be conducted at 2:00 pm. at the School. Council 340, Potsdam, is the Degree Host.

If you or a group might be attending this great event, please advise by April 22.

Fraternally,

A handwritten signature in blue ink that reads "John E. McCabe".

John E. McCabe
Faithful Navigator

Enc.

New York State Council

KNIGHTS OF COLUMBUS

40-27 Douglaston Parkway
Douglaston, New York 11363

DISTRICT DEPUTY
125TH DISTRICT
JOHN E. MC CABE (5810)
CHAIRMAN — NORTHERN
RD #2 MADRID ROAD
POTSDAM, N.Y. 13676

Par Sept. 1982

13 AVR 1982



Rev. Father Heni Bechard
The Vice-Postulation
P. B. 70
Kahnawake, Quebec JOL - 1 B0
Canada

Québec, October 21, 1981.

To His Excellency Msgr. John M. Sherlock, D.D.,
Bishop of London,
1070 Waterloo St.,
London, Ont.,
N6A 3Y2

Your Excellency :

I received yesterday a letter from Fr. James J. Farrell, Director of the MARTYRS' SHRINE at Midland, announcing to me the death of Dr. Wilfrid Jury in a London Hospital last October 8th, at the age of 91. He was also including two or three clippings from the Midland and Toronto papers.

Although he is said a Baptist and although his funeral service, in the Chapel of Logan and Sons Funeral Home, was presided over by a Baptist minister, and the burial took place in the Lobo township Baptist Church Cemetery, you will be happy to learn that Dr. Jury, a Baptist never baptized, was christened by me in Huronia District Hospital, Midland, last July 31, on St. Ignatius Day.

Here is the beautiful story of this christening.

The first visit I made to MARTYRS' SHRINE was on July 4, 1948, on which day was celebrated the third centenary of St. Anthony Daniel's martyrdom. The ceremony took place at Mont St. Louis, Medonte Township, where, during the preceding summer, the Archaeologist of the University of Western Ontario, Mr. Wilfrid Jury, had definitely established the site of the former Teanaustayé or St. Joseph second Mission, place of the martyrdom of St. Anthony Daniel.

This feast, completed with the visit of St. Louis and St. Ignace, was my first contact with Wilfrid Jury. And I heard from him that, during the excavations at Mont St. Louis, he had had the honour of serving the daily mass of his Jesuit assistant, Fr. James McGivern, now the Archivist of the Toronto Archdiocese.

In 1949, I participated in the official Québec pilgrimage when the Reliquary containing Brébeuf's skull was brought to Sainte-Marie, accompanied by Archbishop Roy and nearly two hundred pilgrims. In cooperation with the Society of Jesus, the University of Western Ontario had assumed the responsibility of completing the excavation of this central residence of the Jesuit missionaries in ancient Huronia, and Wilfrid Jury, who was the archaeologist in charge, explained to the pilgrims the richness and importance of the dug out findings. We could all note that Mr. Jury was not only a competent scientist, but a man heartily dedicated to his both historical and spiritual concern.

In 1953, being myself engaged in the teaching of History and the enhancement of the Old Jesuit House at Sillery, I followed his Summer School of Indian Archaeology (July 6 to July 18) and I obtained from Dr. Hall, then head of the Western Ontario University, that Mr. Jury would come to Québec in October, in order to help the Société historique de Québec in determining whether its hope regarding the discovery of Champlain's grave was serious or not, in order also to help me in trying to retrace the underground line of the fortification walls which surrounded the Sillery Mission. He came with his wife, and Fr. Lally came too. He gave two lectures to the Mardis universitaires, at Laval, and the Archbishop presided over a dinner for them at the Cercle universitaire.

We were already friends, and he had already declared to me his intimate thoughts about religion, for instance that he had requested from Fr. Lally the favour of being accepted in our Society as a lay Brother. The answer was that, being a Protestant and a married person, this wish was unrealisable. But Jury's

permanent contact with the heroic life of the missionaries at Sainte-Marie, among whom there were not only priests, but lay brothers and donnés, was a permanent inspiration to him, and the instrument which God used to instill his grace in a docile and straight mind.

On the occasion of this visit to Québec in October 1953, Mr. Jury had asked me to obtain for him some relics of our holy Martyrs. As your Excellency knows, we have relics only of Brébeuf, Lalemant and Garnier. Our Provincial agreed to send one of the remaining reliquaries he had, and the Archaeologist showed himself very grateful for this favour, and he usually wore the reliquary on his chest, at least at work.

Jury came back to Québec City at the beginning of September 1957. If my memory is accurate, he was accompanied by Dr. Hall, and we had a meeting with Dr. Marcel Trudel and with the Rector of Laval University, in order to look at the possibility of finding in our Québec Archives documents and even furniture permitting to undertake the entire restoration of Sainte-Marie. Any way, even if this meeting at Laval took place a few years later, the visit of September 1957, which followed excavations made by Mr. Jury on the previous site of the Caughnawaga Indian mission, was the occasion of a long talk with him in my room here.

He then explained to me 1. that he was born in a Baptist family, but was never baptized; 2. that before enlisting in the Navy when the First World War broke out, namely at the age of eighteen, he had already got married with a girl whom he divorced not so long after because of her spendthrift habits; 3. that having contracted tuberculosis during his Navy service, he spent a few years in a sanatorium, where he had the chance of sharing his room with a young man fond of Archaeology, whose books he was happy to read, being himself interested from his childhood in Indian artifacts; 4. that, having recuperated, his doctor suggested to him that he should manage to live an open-air life, and this suggestion decided his career; 5. in 1948, he married the clever and devoted librarian whom he knew and whose competence he had often experienced in his researches, Elsie McLeod; 6. that, in his mind, this second marriage was the only obstacle to his entering into Catholic Church: as he knew that the Catholic Church does not allow divorced persons to contract a second marriage, and would consequently be obliged to quit Elsie, he found that this would be unjust towards a wife who so generously helped him in his work and private life.

Less than a fortnight after, as I was referring the case to our Jesuit canonist in Montréal, Fr. George Van Belleghem, who is also a member of the Tribunal for marriages in the Montréal Chancellery, I was told that if the first marriage contracted by Mr. Jury non baptized with a baptized girl in the Baptist Church had taken place before the promulgation of the Canon Law, viz. before May 19, 1918, the marriage was regarded by the Catholic Church as null and is still regarded as null, on the ground that Christ gave to his Church a full domain over all those who become members of Christ through Baptism. Since the promulgation of the Code, in 1918, the Catholic Church does no more urge this domain over non-Catholic Christians and she does no more oblige non-Catholic Christians to obtain from her the dispensation still required for such marriages. The conclusion was that Wilfrid Jury would not be obliged, because of his Baptism in the Catholic Church, to quit his wife Elsie.

The two points to make clear and sure were the exact date of the first wedding and the baptism of the girl. Actually, Mr. Jury did not proceed in this inquiry. But from my explanatory letter of September 14, 1957, a copy of which I have before me, he and Elsie could understand how deeply they were both loved. And they did. As I conducted many groups of pilgrims from Quebec to Sainte-Marie, I often met the Jurys there, invited them at the Motel, or even visited them at their villa at Penetanguishene. Elsie's letter, dated "London, Ont., Sept. 23, [1975]", begins thus: "All summer I have been intending to write to you to say how much we enjoyed seeing you again. I presume that we are at the age when we really appreciate old friends who can share the same memories - especially good memories when we were all busy and consumed with the same interests. So please arrange to come again next summer. I would always be glad to drive over to the Shrine and bring you to the cottage..." And the six page letter ended by "Please write when you have time."

Any priest - any christian - will understand that two persons who had, for so many years, been "busy and consumed with the interest" of making more known the apostleship and meritorious life, sufferings and even death of the Huronia Missionaries, our dear Martyrs especially, could not be left alone in their older days, but spiritually taken care of, with an efficacious view to their eternal reward.

This is the reason why the Jesuit of MARTYRS' SHRINE not only prayed for the Jurys, but continued to keep in contact with them, some visiting them regularly. As for me, considering the old age of Dr. Jury and his frequent sicknesses - falls, colds, strokes -, I was, while praying, in search of an opportunity that would permit providentially to offer him the divine gift of Baptism before the end of his life. How, while kneeling before Brébeuf's skull in our Chapel, or while preparing the yearly pilgrimage to MARTYRS' SHRINE and SAINTE-MARIE, could I omit this intention of eternal consequence?

Last summer, on July 31, feast of Saint Ignatius Loyola, founder of the Society of Jesus, forty-eight pilgrims from the province of Québec were at the gate of Sainte-Marie, waiting for its opening at 10:00 A.M.. Before getting in, it came to my mind to suggest to these pious and zealous men and women, young or old, to offer the grand day they were beginning in order to obtain that old Dr. Jury, the rebuilder of Sainte-Marie, be baptized before his death.

Hardly had I told it to my people that the Manager of Sainte-Marie, Bill Byrick, who was behind me, put his hand on my shoulder and informed us that Dr. Jury was at the Huronia District Hospital since the day before, a victim of a very serious stroke. The intimate offering and prayer of the pilgrims became more intense and sincere. In as much I was concerned, as I had many times in the past years visited Sainte-Marie, where my presence as a guide was not at all necessary with a so well trained bilingual personnel, I decided to climb the hill and to call at the Jesuits' Residence, in order to arrange a visit to the Hospital in the early afternoon. I reached Mrs. Jury by phone at her cottage. She told me that she knew I was coming to Midland. "The visits at the Hospital, she said, begin at 2:00 P.M., I will be there, come at 2:30. Wilfrid will be glad to see you. He will not speak to you, but he will recognize you and understand what you will say. Come."

Father Horatio Phelan was kind enough to drive me to the Hospital and approved my intention of offering to Dr. Jury the grace of Baptism, provided he would be conscious and aware of what I offered him. Wilfrid recognized us both, smiled, and shook our hands with emotion. Elsie was present. In order to realize that Wilfrid was lucid or not, I asked him: "Have you still the relics of the Martyrs I obtained for you long ago?" His gesture was the answer to all: he thrust his hand inside of his shirt and brought out the reliquary which was hanging at his neck. He was proud to show it, because this reliquary was a part of his hope to go to Heaven.

I asked Elsie: "Would you have any objection to my project of offering him Baptism?" I would have been more easily understood by saying "Christening him". But as soon as she got that it was for her husband's eternal salvation, she totally agreed and added: "Say with him the OUR FATHER: he knows that!"

Father Phelan and Elsie left me alone with Wilfrid. I recalled to him our former conversations, his hope to go to Heaven, the spiritual friendship which united him and the Martyrs, and the answer they were giving to-day to his prayers. I explained to him that through Baptism, he would become a son of the Father, a brother of Jesus, a temple of the Holy Ghost, that all his sins would be washed away by God's mercy through the symbol of the Baptismal water, and that his soul would be as clean as a child's soul. He was happy to hear all that, and pressed my hands with emotion, nodding his assent to be baptized. Using the cup of the thermos to put water in, with fervor and gratitude to Our Lord, I baptized Wilfrid Jury "in the name of the Father, and of the Son, and of the Holy Spirit".

Then, leaving my Christian brother for a needed rest, I rejoined Elsie and

Fr. Phelan in the next parlour. Every one was happy about what had happened.

When I brought up the question of the funerals, should Wilfrid die while he was either at the Midland Hospital or at the Penetanguishene cottage, I suggested that the right place would be the MARTYRS' SHRINE. But Elsie expressed her preference for London, "where, she said, are all our friends". It was not the time to insist on the necessity of Catholic funerals, and of an interment in a Catholic cemetery. Jesus himself teaches us to be respectful of the intimate processes of each soul. Elsie is a Presbyterian, whom God will enlighten in due time.

Back in Québec City, I phoned twice to Elsie in Penetanguishene to get news of Wilfrid. He had suffered twice new strokes, from which he had again recovered, and he was quiet and happy.

The summer season went on. On October 15, Fr. Farrell wrote to me announcing Dr. Jury's death October 8, and including a few clippings, as I told.

Fr. Farrell adds the following details, which will interest Your Excellency :

"I am glad you visited Dr. Jury in the hospital and (I am told) baptized him. That was a real grace for him..."

"Father Ambrosie visited them each week in their cottage and then in the hospital. Fr. McGivern also visited them in the hospital."

On the 31 of July, the majority of the Jesuits of the Shrine had gone to Toronto for a Jubilee celebration. That is why I could not rely on Fr. Ambrosie nor on Fr. McGivern, nor ^{on} the Superior for an approval of my project. I think I was prudent enough and saintly audacious, in view of my former approach of the case.

Again Fr. Farrell :

"Dr. Jury was moved to London Hospital. He died there recently. I enclose the clippings from the papers. Father Ambrosie went up to London for the wake. I went for the funeral. Elsie was waiting for me and asked me to take part in the ceremony and to speak a few words. I was happy to do this although I would have liked more notice to prepare. I recalled his association with the Shrine - Father Lally and various directors. I pointed out how the works of great people go on long after them. This was true of Dr. Jury - the digs, the restoration of Ste. Marie, the pilgrimages to honor the Martyrs. He had been a part of this. I thanked him in the name of all and added a prayer for his blessed happiness and for courage for Elsie.

"There is no doubt we owe him a debt of thanks. I am especially grateful for what you did for him on this last visit. Thanks..."

This is, Your Excellency, a very long letter, perhaps a too long letter.

But don't you think that the man whose long and active life glorified the city of London and the province of Ontario, and whose noble personality, proud and sympathetic, clever and communicative, received from God the supreme gift of supernatural life before closing his natural life, and will be, as it is our hope founded on Jesus Christ, eternally with his heroes, the Canadian Martyrs, deserved this narrative of his spiritual march during the last thirty years of his ninety-one years life?

Would Your Excellency allow me to suggest to the Editor of the MARTYRS' SHRINE MESSAGE to partly or fully reproduce it in one of the next issues, which will probably ^{be} dedicated to Dr. Jury's memory?

I humbly solicit a memento at the Holy Sacrifice, for me, for Dr. Jury, and for Mrs. Jury, with Your Excellency's benediction.

Adrien Pouliot S.J.



Ce jour que fit le Seigneur est un jour de joie. *Al - lé - lu - ia!*

2 Chant de louange (Glory to God in the highest, prayer book, p. 4)

Gloire à Dieu, au plus haut des cieux,

Et paix sur la terre aux hommes qu'il aime. / Nous te louons, nous te bénissons, nous t'adorons, / nous te glorifions, nous te rendons grâce, / pour ton immense gloire. / Seigneur Dieu, Roi du ciel, Dieu le Père tout-puissant. / Seigneur, Fils unique, Jésus-Christ, / Seigneur Dieu, Agneau de Dieu, le Fils du Père; / toi qui enlèves le péché du monde, / prends pitié de nous; / toi qui enlèves le péché du monde, / reçois notre prière; / toi qui es assis à la droite du Père, / prends pitié de nous. / Car toi seul es saint, / toi seul es Seigneur, / toi seul es le Très-Haut: / Jésus-Christ, avec le Saint-Esprit, / dans la gloire de Dieu le Père. / Amen.



Gloire à Dieu, au plus haut des cieux, et vous-vez comme est bon le Seigneur!



Al - lé - lu - ia! Al - lé - lu - ia!

Nous remercions le Père Thomas Barrosse, supérieur général de la Congrégation de Ste-Croix, qui préside la concélébration de 11 h., dans la basilique.

5 Proclamation de la foi (Creed: prayer book, p. 6)

Prêtre: Je crois en un seul Dieu,

Fidèles: Le Père tout-puissant, / créateur du ciel et de la terre, / de l'univers visible et invisible.

Prêtre: Je crois en un seul Seigneur, Jésus-Christ, le Fils

unique de Dieu, né du Père avant tous les siècles: **Fidèles: Il est Dieu, né de Dieu, / lumière, née de la lumière, / vrai Dieu, né du vrai Dieu,**

Prêtre: Engendré, non pas créé, de même nature que le Père; et par lui tout a été fait.

Fidèles: Pour nous les hommes, / et pour notre salut, / il descendit du ciel;

Prêtre: Par l'Esprit Saint, il a pris chair de la Vierge Marie, et s'est fait homme.

Fidèles: Crucifié pour nous sous Ponce Pilate, / il souffrit sa passion et fut mis au tombeau.

Prêtre: Il ressuscita le troisième jour, conformément aux Écritures, et il monta au ciel; il est assis à la droite du Père.

Fidèles: Il reviendra dans la gloire, / pour juger les vivants et les morts; / et son règne n'aura pas de fin.

Prêtre: Je crois en l'Esprit Saint, qui est Seigneur et qui donne la vie; il procède du Père et du Fils;

Fidèles: Avec le Père et le Fils, / il reçoit même adoration et même gloire; / il a parlé par les prophètes.

Prêtre: Je crois en l'Église, une, sainte, catholique et apostolique.

Fidèles: Je reconnais un seul baptême / pour le pardon des péchés. / J'attends la résurrection des morts, / et la vie du monde à venir. / Amen.



O Seigneur, fais-nous vivre en ton Amour.

7 Prions ensemble, au moment d'offrir le sacrifice de toute l'Église.

Tous: **Pour la gloire de Dieu et le salut du monde.**

8 Il est grand, le mystère de la foi.

Tous: **Nous proclamons ta mort, Seigneur Jésus, nous célébrons ta résurrection, nous attendons ta venue dans la gloire.**

9 Prêtre: Par Lui. Fidèles: Par Lui.

Prêtre: Avec Lui. Fidèles: Avec Lui.

Prêtre: Et en Lui. Fidèles: Et en Lui.

Prêtre: À Toi,

Tous: **Dieu le Père tout-puissant, / dans l'unité du Saint-Esprit, / tout honneur et toute gloire, / pour les siècles des siècles. / Amen.**

10 Tous: **Car c'est à toi qu'appartiennent le règne, la puissance et la gloire pour les siècles des siècles!**

Chers amis,

C'est votre foi en la mission providentielle du Frère André et votre confiance en lui qui ont rendu possible le progrès rapide de cette cause. Continuons à nous inspirer de sa vie, faisons-le mieux connaître et ayons recours à son intercession.

LE FRÈRE ANDRÉ EST "VÉNÉRABLE"



Lundi, le 12 juin 1978, le pape Paul VI a déclaré officiellement le Frère André "vénérable."

C'est une grande joie pour tous, puisque cette déclaration est la réponse affirmative à la partie la plus importante de cette cause, celle qui concerne la vie et les vertus du Frère André.

Les deux prochaines étapes seront maintenant l'examen du procès sur la réputation de miracles, conduisant au titre de "bienheureux", et une dernière étude conduisant à la canonisation, ou déclaration de sainteté.

Nous savons que le progrès de cette cause a été considérablement accéléré l'an dernier à la suite d'une intervention des évêques canadiens. Une loi de l'Eglise interdisait en effet que l'étude finale sur les vertus d'un serviteur de Dieu ne soit complétée moins de cinquante ans après sa mort, ce qui aurait normalement retardé cette dernière étude en 1987, dans le cas du Frère André.

De rares exceptions à cette loi avaient été faites dans le passé, pour Thérèse de Lisieux ou Maria Goretti, par exemple. Le pape Paul VI accordait la même dispense à la cause du Frère André, le 11 juin 1977, à cause de son immense réputation.

Dès le 20 décembre suivant, neuf experts indépendants remettaient à la Congrégation pour les Causes des Saints leur vote détaillé et circonstancié. Chacun avait scruté plus d'un millier de pages de documents et rédigé un long texte d'appréciation : au total, 82 pages imprimées sur papier de format légal.

Ce vote, fort heureusement, était unanime et entièrement favorable. Il fut alors transmis aux cardinaux membres de cette Congrégation, et recevait leur approbation le 21 février suivant. Enfin, le pape Paul VI ajoutait son vote personnel le 13 avril 1978 et demandait que soit rédigé le décret sur l'héroïcité des vertus du Frère André. Le pape lui-même a présidé à la lecture officielle de ce décret, lundi le 12 juin 1978, à midi, heure de Rome.



LE VÉNÉRABLE FRÈRE ANDRÉ

Messe d'action de grâces, 2 juillet 1978

Seigneur, nous te rendons grâces pour cet homme de chez nous, si présent à la mémoire de nos contemporains. Par la voix du pape Paul VI, Tu viens de le proclamer vénérable, exemple vivant de foi, d'espérance, de charité rayonnantes; modèle pour notre temps, de prudence, de justice, de force, de tempérance, et des autres vertus chrétiennes. Aide-nous à percevoir, dans ce nouveau signe de ton amour, ton désir constant de nous rassembler par ton Fils, Jésus Christ.

Oratoire Saint-Joseph, 3800 Reine-Marie,
Montréal H3V 1H6 Tél.: (514) 733-8211

Vol. 15-32

UN CANADIEN POURRAIT DEVENIR SAINT

CITÉ DU VATICAN (AP) (traduction libre)

Le pape Paul VI a approuvé lundi un décret par lequel un Canadien, le Frère André, a été déclaré vénérable. C'est le premier pas vers la béatification et une éventuelle canonisation.

La cérémonie a eu lieu dans la bibliothèque privée du pape en présence du pontife octogénaire, du cardinal Corrado Bafile, préfet de la Congrégation pour les Causes des Saints, de quatre autres cardinaux et de plusieurs officiels du Vatican.

Le décret approuvé lundi déclare que le Frère André a pratiqué toutes les vertus à un degré héroïque. Selon les règles de l'Eglise Catholique sur la béatification, il n'est permis de rendre aucun culte public au Frère André, bien que le culte privé puisse exister, par exemple, louer ses vertus et le prier.

Né Alfred Bessette, à St-Grégoire d'Iberville, près de Montréal, le 9 août 1845, le Frère André est mort à Montréal, le 6 janvier 1937. Il était religieux-frère de la Congrégation de Sainte-Croix.

La prochaine étape pour que le Frère André soit déclaré bienheureux dans l'Eglise Catholique est l'approbation par le pape d'au moins un miracle attribué à ce religieux né au Canada.

En même temps que celui qui concernait le Frère André, trois autres décrets ont été approuvés par le pape durant la cérémonie de mardi. Tous ceux qui étaient aussi déclarés vénérables étaient italiens -- Giuseppe Marelli, qui fut évêque d'Acqui, Italie ; Luigi Scrosoppi, fondateur de la Congrégation des Soeurs de la Divine Providence ; et Riccardo Mampuri, chirurgien membre de la Congrégation de St-Jean de Dieu.

L'approbation des miracles peut prendre des mois et même des années dans les procès de béatification et de canonisation. Après l'approbation des miracles par une commission d'experts, la béatification dans la Basilique Saint-Pierre en présence du pontife vient habituellement rapidement. Il appartient au pape de fixer la date d'une béatification, l'une des cérémonies les plus joyeuses et les plus colorées de la liturgie catholique romaine.

Dans la cérémonie de mardi, monseigneur Giuseppe Casoria, secrétaire de la Congrégation pour les Causes des Saints, a lu le décret déclarant le Frère André vénérable.

Le pape a reconnu et approuvé le décret.

LA CANONISATION APPROCHE POUR LE FRÈRE ANDRÉ DE MONTRÉAL

Connu comme le fondateur de l'Oratoire Saint-Joseph, sanctuaire mondialement connu

CITÉ DU VATICAN (NC) (traduction libre)

Le pape Paul VI a fait progresser la cause de canonisation du Frère André, religieux de Sainte-Croix canadien, fondateur de l'Oratoire Saint-Joseph, centre mondialement connu situé à Montréal.

Durant une cérémonie tenue au Vatican, le 12 juin, le pape Paul VI a approuvé un décret sur l'héroïcité des vertus du Frère André.

Le décret sur l'héroïcité des vertus est un pas majeur vers la béatification. Les promoteurs de la cause du Frère André doivent maintenant authentifier deux miracles accomplis par son intercession avant qu'il ne puisse être béatifié.

Le Frère André, né Alfred Bessette à St-Grégoire d'Iberville, Qué., a mené la vie d'un pauvre ouvrier canadien-français avant d'entrer dans la Congrégation de Sainte-Croix en 1870.

Il vécut quelque temps à travailler comme immigrant dans la région de la Nouvelle-Angleterre.

Comme religieux, le Frère André a mené une vie simple, il prit soin d'une petite chapelle dédiée à saint Joseph qu'il avait construite sur une colline, à Montréal.

Il connut un large rayonnement populaire et beaucoup de ses admirateurs lui attribuèrent des miracles durant sa vie.

La petite chapelle originale est encore conservée. Les fondations d'une vaste crypte furent jetées en 1915. Le centre de pèlerinages de l'Oratoire n'est pas encore complètement terminé, mais le Frère André a vu le progrès des plans et les fondations de l'imposant édifice moderne avant sa mort, à Montréal, le 6 janvier 1937.

L'Oratoire Saint-Joseph est l'un des endroits de pèlerinages les plus populaires en Amérique du Nord, l'un parmi seulement quelques sanctuaires majeurs au monde qui soient dédiés au père adoptif de Jésus.

L'Oratoire est situé au sommet d'une colline, dans une banlieue boisée de Montréal. Un long escalier conduit à l'église supérieure. Le tombeau du Frère André se trouve près de l'église inférieure.

d'appréciation : au total, 82 pages imprimées sur papier de format légal.

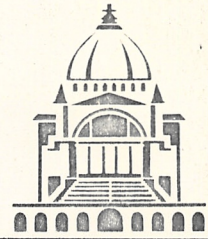
Ce vote, fort heureusement, était unanime et entièrement favorable. Chacun des experts exprimait son appui et aucun d'entre eux n'avait jugé bon d'ajouter une seule question à son texte, ce qui arrive rarement, nous assure-t-on. Il semble que chacune des réponses déjà formulées par notre postulateur, le Père Angelo Mitri, était à la satisfaction de tous.

Le vote des experts était par la suite transmis aux cardinaux membres de la Congrégation pour les Causes des saints et recevait leur approbation le 21 février suivant. Le résultat de ce vote des cardinaux fut dès lors transmis au Pape afin qu'il puisse étudier à son tour le dossier et y ajouter son vote personnel.

Le 13 avril 1978, le Souverain Pontife remettait son vote, également positif, et commandait que soit rédigé le décret sur l'héroïcité des vertus du Frère André. C'est la lecture officielle de ce décret qui aura lieu lundi, à midi, heure de Rome.

L'Oratoire

3800 Reine-Marie
Montréal H3V 1H6
Tél. (514) 733-8211



Renseignements :

Bernard Lafrenière
(514) 733-8211

Vendredi, 9 juin 1978

TELBEQ
pour publication
immédiate

LE FRÈRE ANDRÉ : VÉNÉRABLE

La cause de béatification du Frère André connaîtra son premier dénouement lundi, le 12 juin 1978, alors que le pape Paul VI le déclarera vénérable.

Cette première étape sera suivie plus tard de deux autres études : une première sur la réputation des miracles, conduisant au titre de bienheureux ; l'autre étant la canonisation, ou déclaration de sainteté.

Nous savons que le progrès de cette cause du Frère André a été considérablement accélérée l'an dernier à la suite d'une intervention des évêques canadiens. Une loi de l'Eglise interdisait en effet que l'étude finale des vertus d'un Serviteur de Dieu ne soit complétée moins de 50 ans après sa mort, soit en 1987 dans le cas du Frère André. De rares exceptions avaient été faites dans le passé, pour Thérèse de Lisieux ou Maria Goretti par exemple. Le pape Paul VI accordait la même dispense à la cause du Frère André, le 11 juin 1977, à cause de son immense réputation.

Dès le 20 décembre suivant, neuf experts indépendants remettaient à la Congrégation pour les Causes des Saints leur vote détaillé et circonstancié. Chacun avait scruté plus d'un millier de pages de documents et rédigé un long texte

LAST REMINDER -
TEKAKWITHA REGIONAL CONFERENCE
AT LEMOYNE COLLEGE

JUNE 25, 26, 27



For further information contact: Peg Dowd
Harriet Ellis - (315) 668-6841
Sr. Mary Elizabeth - (315) 475-2343
Make check payable to:
Northeast Tekakwitha Conference
c/o St. Lucy's Church
432 Gifford Street, Syracuse, New York 13204



The Catholic Women's League of Canada

St. Jerome Diocesan Council

May, 1982

Reverend Father H. Bechard
1673 Rachel Street East,
Montreal, Quebec
H2J 2K6

Dear Father Bechard:

On behalf of Mrs. Dorothea Lavigne, President and the ladies of the Catholic Women's League, we wish to thank you for your very informative talk on Kateri Tekakwitha at our recent convention luncheon.

All present were impressed by your charm and your evident devotion to your subject topic.

I have been asked also to let you know the pledge cards have been handed out and are being acted on.

I regret I was unable to be at the luncheon, as one of my five daughters was married on that day, but I wish to have the pleasure of meeting you at some later date.

Again thank you and good luck in the cause of Kateri.

Sincerely yours, in Our Lady of Good Council.

Yolande Smart

Yolande R. Smart
Corresponding Secretary
408 - 3rd Avenue
Deux Montagnes, Quebec
J7R 3A4

cc: Mrs. D. Lavigne, President



408 - 3rd Avenue
Deux Montagnes, Quebec

J7R 3A4



Reverend H. Bechard
1673 Rachel Street East,
MONTREAL, Quebec

H2J 2K6

21 JUN 1982





≡≡≡ The Catholic Women's League of Canada ≡≡≡

St. Jerome Diocesan Council

March 6, 1982

Reverend Father H. Bechard
1673 Rachel Street East,
Montreal, Quebec.
H2J 2K6

Dear Father Bechard:

This letter is to confirm your conversation, in February, with Mrs. Dorothea Lavigne, President of St. Jerome Diocesan Council of the Catholic Women's League of Canada, that you will honour us as our Guest Speaker, at the twenty seventh Annual Convention luncheon on the subject of Kateri Tekakwitha " Lily of the Mohawk ".

The luncheon will be held in the Two Mountains Restaurant, Oka Road, Deux Montagnes on Saturday the first of May at 1.15 p.m.

Arrangements are being made to have you picked up about noon on that day and Mrs. Lavigne will be in contact with you. If you should need any further information concerning these arrangements, you may contact her at 621 6417.

Looking forward to your visit with us and your talk on Kateri.

Yours, in Our Lady of Good Council.

Yolande Smart

Yolande R. Smart
Corresponding Secretary
408 3rd. Avenue,
Deux Montagnes, Quebec.
J7R 3A4

473 3889

cc: Mrs. Dorothea Lavigne, President

2-14
27
@Kateri
the

One of the readers from Toronto said in his letter that he read somewhere that Kateri told the man in his dream that she prays for Poland along with Polish Saints. Poland would get independence. ~~But she also said that the~~ Poles must be close to the Lord Redeemptor and His Immaculate Mother not to lose their freedom.

Sending this material, ^{if they did want} two copies of each, I am fulfilling ^{the} promise I made and ask Kateri for her further intercession with our Lord for my beloved Poland.

This year, August 26, we Poles celebrate ^{the} 600th anniversary of the picture of our Lady of Czestochowa. The Blessed Virgin is the Queen of Poland, declared by the Polish King Jan Kazimierz (John Kasimir) in 1656. Please join us with your prayers on this occasion.

We pray also for the conversion of Russia. The Blessed Virgin asked for that in Fatima. With the conversion of Russia ^{the} peace will come to the world and Poland's oppression and oppression of other countries will disappear.

^{the}
In peace of Christ

Jan Wasaznik
Jan Wasaznik
Kateri's admirer

Mission Saint-François-Xavier

CAUGHNAWAGA, P. Q.

JOL 1B0

Summer 1982

SELLING PRICE OF RELIGIOUS OBJECTS FOR BLESSED KATERI

Novena booklet (French and English) - - - - -	\$ 1.00 = 65¢ ✓
Kateri Coloring Book - - - - -	\$ 1.25
<u>Kateri Tekakwitha</u> by Father Weiser (hard cover) - - - - -	5.00 = <u>6.00</u> ✓
Kateri's Life (short story) - - - - -	1.00 = 65¢
<u>Statues of Kateri</u>	
Small wood carving - - - - -	15.00
Large wood carving - - - - -	30.00
Hydrocal (plaster) ivory and bronze - 7 inches - - - - -	8.50 = <u>10.00</u>
Pictures with prayer to Kateri (colored) - - - - -	.10 = 2¢ + 6¢
Large pictures (colored - 8x10) - - - - -	1.50 = 1.00
Aluminum medals (length 3/4 in.) - - - - -	.10 = .10
Gold medal with photo of Kateri & relic - - - - -	3.50
Kateri's medal on chain (gold or silver) - - - - -	5.00
Kateri's medal <u>without</u> chain (gold or silver) - - - - -	3.50 = 50¢
Kateri plaque with prayer in case - - - - -	2.50
Kateri magnetic car plaque - - - - -	3.50
Frame (hand made decorated with beads) suitable for Kateri's picture... 3.00	
Kateri relic (touched her tomb) - - - - -	.50 = 20¢
Kateri statuette in case (silver or gold - for wallet & purse) - - - -	1.00
Kateri statuette in case (silver with key chain) - - - - -	1.10
Kateri key holder (silver only) - - - - -	3.50
Kateri Seals (used on envelopes --- sheet of 36) - - - - -	1.00
Post Card - Tomb of Kateri (colored) - - - - -	.25
Post Card - Silhouette of Kateri - - - - -	.25
Book: <u>Original Caughnawaga Indians</u> by Fr. Henri Béchard -Hard cover ...	10.00 = <u>14.00</u>

Mission Saint-François-Xavier

CAUGHNAWAGA, P. Q.

JOL 1B0

Summer 1982

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Post Card - Tomb of Kateri (colored) - - - - -	.25
Post Card - Silhouette of Kateri - - - - -	.25
Book: <u>Original Caughnawaga Indians</u> by Fr. Henri Béchard -Hard cover ...	10.00

The Noteworthy Company

FIRST AND LARGEST PRODUCERS OF LITTERBAGS

100 CHURCH STREET • AMSTERDAM, NEW YORK 12010 • TEL (518) 842-2660

April 30, 1982

Reverend Henri Bechard, S.J.
Kateri Tekakwitha
Box 70
Caughnawaga, P.Q. Canada JOL 1B0

Dear Father Bechard:

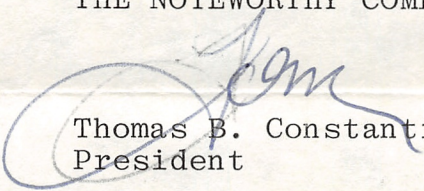
Enclosed is a picture of the float we are making to promote Kateri at the Fort Plain parade. This will have real water from the Kateri site as a waterfall, foliage and rocks also from the Kateri site in Fonda and Sara Hassenplug has agreed to be on the float. A cross and rainbow will be part of this and I am hoping the float can be used after the parade at Auriesville, Fonda, etc.

Should you have additional thinking, do not hesitate to let me know. The parade will be part of the sesquicentennial at Fort Plain on June 5th.

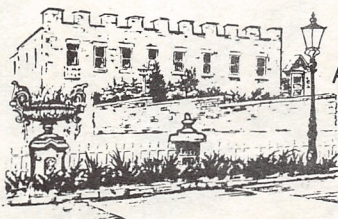
Best wishes.

Respectfully,

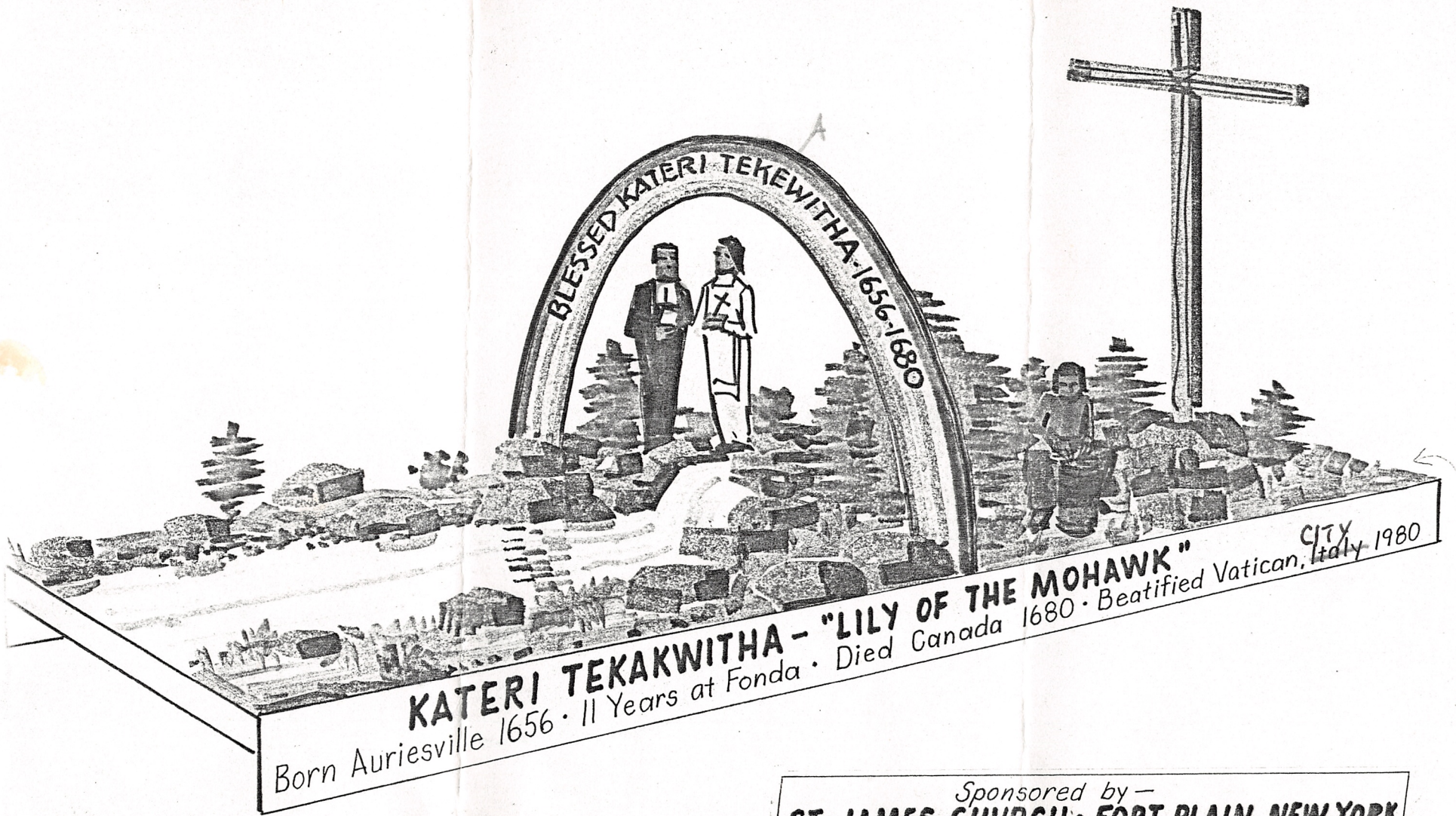
THE NOTEWORTHY COMPANY


Thomas B. Constantino
President

TBC:ds
enclosure

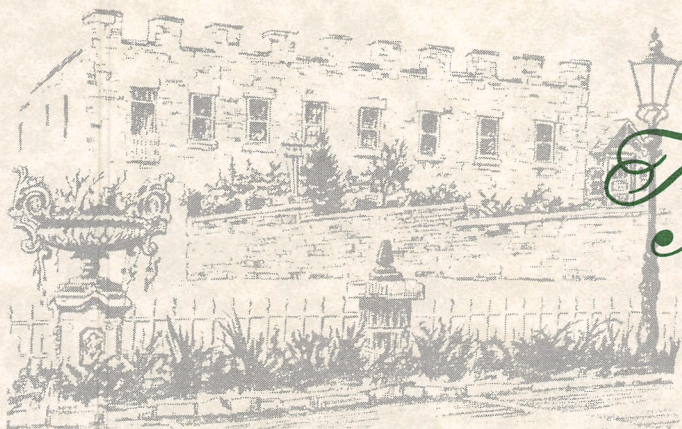


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Area Code 518 842-2660

June 17, 1982

Reverend Henri Bechard, S.J.
Vice Postulator
Kateri Tekakwitha
Box 70
Caughnawaga, P.Q.
Canada JOL 1B0

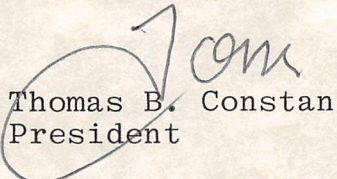
Dear Father Bechard:

Thought you would enjoy a print of the float we had the joy of working with in the Ft. Plain parade. The float took first prize and although it rained that day, a lot of warmth prevailed with all involved. Kateri has given us many benefits and this is another highlight for us.

Please feel free to use the picture or article any way you would like.

Respectfully,

THE NOTEWORTHY COMPANY


Thomas B. Constantino
President

TBC:ds
Enclosures

... talent to create ... ability to produce

Tekakwitha Notes

Kateri Tekakwitha Akokiohkwa
Native American Committee at St. Lucy's
432 Gifford Street
Syracuse, New York 13204

March-April 1982

KATERI TEKAKWITHA POSTCARDS, PRAYER CARDS, NOTE PAPER

We Have Them! Our very special prayer cards, postcards and notepaper with the picture of Kateri Tekakwitha taken from our painting in the Chapel. They are on sale at these low prices:

Prayer cards - 20¢ each
Post cards - 25¢ "
Note paper - 35¢ "
(w/envelope)

You may purchase these through Sister Mary Elizabeth (475-2343) or Peg Bova (455-2827)

YOUNG FEATHERS

The newly formed Indian girls' basketball team chose YOUNG FEATHERS for their name. Practice is usually on Saturday mornings 9:30-11:30 a.m. We have already scrimaged with girls from Our Lady of Lourdes losing by only nine points.

A raffle drawing for \$75, \$50, and \$25 will be held on Saturday, May 1, 1982. Tickets are on sale for \$1 each to help purchase uniforms. We also plan to have a bake sale on May 8th and 9th.

ST. REGIS ANNUAL KATERI MASS

On Saturday, April 17, 1982, at 4:00 pm a mass will be celebrated in honor of Kateri Tekakwitha at St. Regis Catholic Church. The Kateri Tekakwitha Committee of St. Lucy's will join the Akwasasne Singers at this joyous occasion. Everyone is welcome to attend.

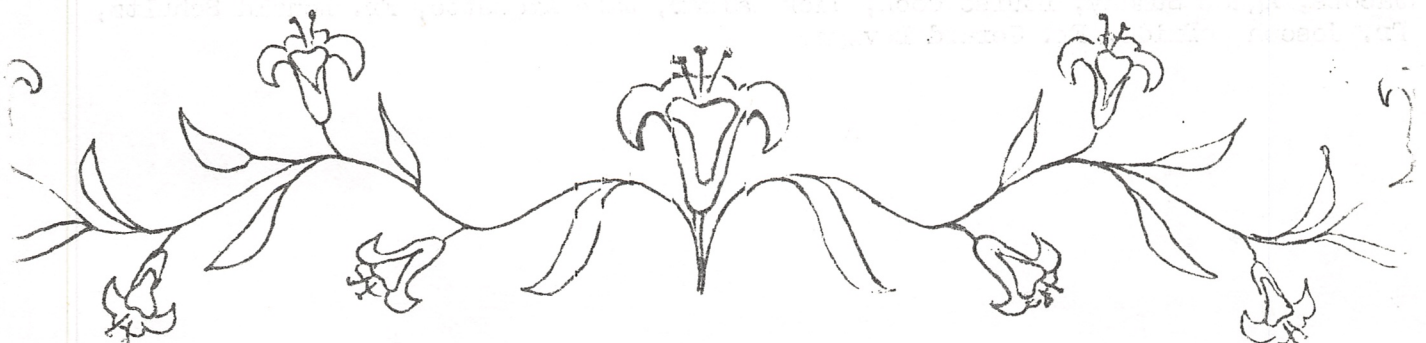
ST. REGIS CATHOLIC CHURCH

This old and beautiful church which holds a special meaning to many people is in need of a new roof and plumbing repairs. To help defray costs for these repairs, donations may be sent to:

St. Regis Mission
St. Regis Indian Reserve
St. Regis, Quebec, CANADA
c/o Father LeVigne

ST. LUCY'S ANNUAL KATERI MASS

The annual Mass honoring Blessed Kateri Tekakwitha will be held Sat., April 24, at 5:15 p.m., at St. Lucy's Church. We will be joined by the Akwasasne Singers and Dancers from St. Regis to celebrate in Indian song and dance. A Kateri dramatization will also be presented. The Liturgy will be followed by a feast to be held in St. Lucy's auditorium. We encourage all those who can to come and celebrate with us.



NORTHEAST REGIONAL TEKAKWITHA CONFERENCE

Registration is now open for the Tekakwitha Conference, Northeast Region for June 25, 26, and 27, 1982 at LeMoyne College, Syracuse, New York.

Information including cost for meals, rooms and registration is attached with the Tekakwitha Notes.

For local area people who wish to attend the conference but do not wish sleeping accommodations, lower rates are available. Contact persons are:

Peg Bova (315) 455-2827
Harriet Ellis (315) 668-6841
Sr. Mary Elizabeth (315) 475-2343

PLEASE NOTE: Peg Bova's phone number should read (315) 455-2827 and not 2726.

MAY 2ND MEETING - FATHER HAIG

Sunday, May 2, 1982, the Kateri Tekakwitha Committee will hold a meeting in which Rev. Frank Haig, SJ, President of LeMoyne College will be with us to discuss the possibility of having Native American Studies at LeMoyne College.

The Story of
Blessed Kateri Tekakwitha
by Skanaieah

Blessed Kateri Tekakwitha has been referred to as The Servant of God or The First Iroquois Virgin, but her people, The Native Americans, know her best as the Lily of the Mohawks.

In 1656, Tekakwitha, was born in a Mohawk village called Ossemenon which was located on the south bank of the Mohawk River. The date and month of her birth and the names of Tekakwitha's parents and baby brother are unknown.

Her father was a non-Christian Mohawk Chief. Her mother was a Christian Algonquin Indian who was baptized and raised among the French.

It is believed that Tekakwitha's mother was captured in or around the city of Three Rivers, Canada. If the Mohawk Chief had not asked for her as his wife, Tekakwitha's mother as a captive might have been put to death.

All the time she lived with the Mohawk people, Tekakwitha's mother never lost her faith in Jesus, and she prayed until her dying day.

In 1660, there was a smallpox epidemic in the Mohawk villages that took the lives of Tekakwitha's parents and brother.

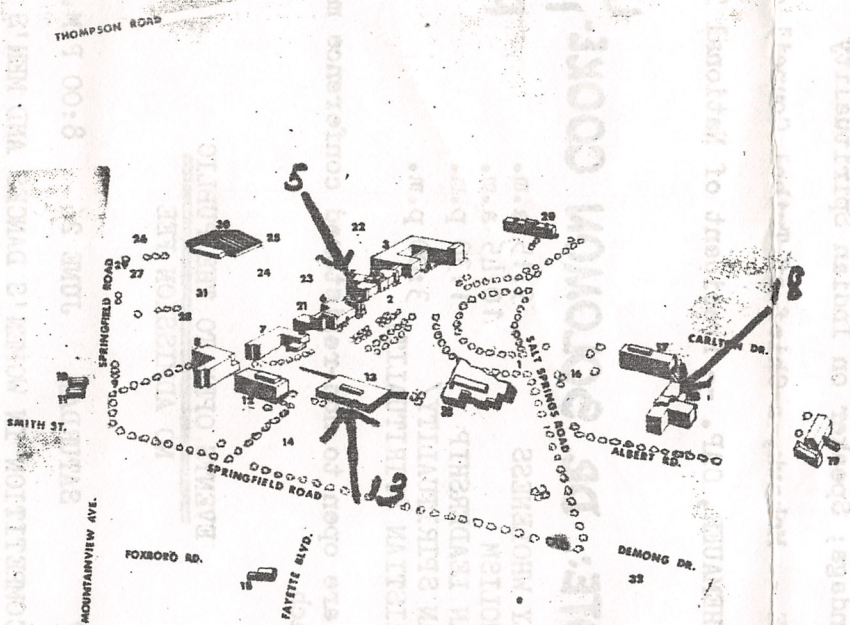
Tekakwitha's mother's only regret when she was dying was that she was leaving her children unbaptized. Tekakwitha's mother must have been a good influence on her because from the earliest writings about Tekakwitha, it is written that she was always of a sweet, peaceable nature. She looked for what was good and hated anything that was bad.

To be continued in our next Tekakwitha Notes..

PLEASE CONTINUE TO PRAY FOR THE FOLLOWING:

Helena Gray, Harriet Sielawa, Christina Burns, Winnie Sinclair, Ira Crane, Hattie Jacobs, Agnes Sunday, Louise Cook, Jack Walker, Jake Arquette, Fr. Ronald Schultz, Fr. Joseph McBride, Fr. Gerard Levigne

LE MOYNE COLLEGE CAMPUS



- 1 Main Entrance: Salt Springs Road
- 2 Visitor's Parking
- 3 Academic Complex
- 4 Gifford Terrace
- 5 Grewen Hall (Administration)
- 6 Science Building
- 7 Nelligan Hall - Men's Residence
- 8 Foery Hall - Apartment Building
- 9 Entrance: Springfield Road
- 10 Seton Hall
- 11 International House
- 12 Dablon Hall - Men's Residence
- 13 Dining Centers - Special Events Room, Student Infirmary
- 14 Student Parking
- 15 Aquinas House
- 16 Student Parking
- 17 St. Mary's Hall - Women's Residence
- 18 Senior Residence Apartment Building
- 19 St. Andrew's Hall
- 20 Loyola Hall - Jesuit Residence
- 21 Faculty-Staff Parking
- 22 Tennis Courts
- 23 Outdoor Basketball Courts
- 24 Student Parking
- 25 Ice Skating Rink
- 26 Intramural Softball, Football, Soccer Fields
- 27 Intramural Softball, Football, Soccer Fields
- 28 Intercollegiate Baseball Diamond
- 29 Parking Entrance to Athletic Center
- 30 Henninger Athletic Center
- 31 Intercollegiate Soccer Field
- 32 Firehouse
- 33 Library

Directions to Le Moyne

From New York State Thruway East: Exit 34A, take 481 South to 690 West. Exit off 690 at Thompson Road South exit 10.*

From New York State Thruway West: Exit 39, take 690 East to Thompson Road South exit 10.*

From Interstate 81: Take 181 to 690 East. Exit 690 East at Thompson Road South exit 10.*

*Take Thompson Road South about one-half mile to Springfield Road. Turn right on Springfield Road. The College will be on your left.

St. Lucy's Church
432 Gifford Street
Syracuse, New York 13204



18 JUN 1982

Rev. Dennis Beckwith, S.J.

1673 6th Ave. Rochester, N.Y. 14618

H15-2K6

LAST REMINDER - TEKAKWITHA REGIONAL CONFERENCE

JUNE 25, 26, 27

Registration	\$15	Discount for Senior Citizens (50 years and over)	15%
Food	20		
Rooms: Friday and Saturday nights	20 \$55	Discount for under 21	10%

SPEAKERS AND PANELISTS:

MARY BIGHORSE -- Director of Substance Abuse Program; AICH in New York City;
serving on Governor's Advisory Board on Substance Abuse.

LLOYD ELM -- Onondaga; Speaker on Indian Spirituality

DR. SOLOMON COOKE -- Mohawk, a Chief of Tribal Council of the Akwesasne

REV. GILBERT F. HEMAUER, CAP. -- President of National Tekakwitha Conference

PANELS:

Friday: **KEYNOTE: DR. SOLOMON COOKE**

**UNIFYING ALL
INDIAN
PEOPLE**

Saturday: FAMILY WHOLENESS	9:15 a.m.
ALCOHOLISM	10:45 a.m.
INDIAN LEADERSHIP	1:30 p.m.
INDIAN SPIRITUALITY/ CHRISTIAN SPIRITUALITY	3:00 p.m.

Saturday panels are open to non-registered conference members at a cost of \$2.50 each.

EVENTS OPEN TO THE PUBLIC
NO ADMISSION FEE

POW WOW

SATURDAY JUNE 26 8:00 P.M.

COMPETITION IN WOMEN'S DANCES AND MEN'S DANCES

PRIZES: WOMEN - \$50, \$25, \$10; MEN - \$50, \$25, \$10
YOU MAY REGISTER NOW. CALL 455-2827 or 668-6841

LITURGY

SUNDAY JUNE 27 10:30 A.M.

KATERI DRAMATIZATION DURING LITURGY

Please register me for the Northeast Regional Tekakwitha Conference
June 25, 26, 27, 1982.

Name _____

Address _____ Zip _____

Phone _____ Indian _____ Tribe _____

Priest _____ Non-Indian _____ Ministry _____

Religious _____ Lay Person _____

For further information contact: Peg Bova - (315) 455-2126

Make check payable to:
Northeast Tekakwitha Conference
c/o St. Lucy's Church
432 Gifford Street, Syracuse, New York 13204

Harriet Ellis - (315) 668-6841
Sr. Mary Elizabeth - (315) 475-2343

87

FRIDAY, JUNE 25

4:00-6:00 pm Registration # 18
5:30-6:00 pm Dinner # 13
7:30-9:00 pm First Session # 5

Welcome to the Diocese of Syracuse by Most Reverend Frank J. Harrison, D.D., Bishop of Syracuse, New York

Affirmation by Rev. Gilbert F. Hemauer, Cap. President of National Tekakwitha Conference

Key Speaker: "Unifying all Indian People" Dr. Solomon Cooke, Mohawk, Chief of Tribal Council of Akwesasne

9:30-10:30 pm Social in Senior Residence #18

SATURDAY, JUNE 26

7:30-8:15 am Breakfast
8:30-9:00 am Kateri Blessing (an opening of our hearts and minds)

9:15-10:30 am PANELS (select one)

Room A - Family Wholeness (Unified family response to God)

Room B - Alcoholism (Disharmony in our relationship with self, others and creation)

10:45-12:00 pm PANELS (select one)

Room A - Spirituality (Harmony in creation - a way of life)

"Indian Traditional"
Lloyd Elm, Onondaga

"Christian Catholic Journey"
Rev. Gilbert Hemauer, Cap.

Room B - Indian Leadership
(Responsibility of Indian leadership in society and in the Church)
Dr. Solomon Cooke, Mohawk

12:15-12:45 pm Lunch

1:30-2:15 pm PANELS (select one)

Room A - Family Wholeness

Room B - Alcoholism

2:45-4:00 pm PANELS (select one)

Room A - Indian Spirituality/Christian Spirituality

Room B - Indian Leadership

4:00-5:00 pm Optional time for small group Liturgy

5:30-6:00 pm Dinner

8:00-10:00 pm Pow-Wow

SUNDAY, JUNE 27

7:30-8:15 am Breakfast

9:00-10:00 am Open Forum

10:30-12:00 am Liturgy

12:15-12:45 pm Dinner

1:30-2:00 pm Farewell Gathering
"Onen"

3:00 pm Departure

Please register me for the Northeast Regional Tekakwitha Conference
June 25, 26, 27, 1982.

Name _____ Zip _____
Address _____
Phone _____ Indian _____ Tribe _____
Priest _____ Non-Indian _____ Ministry _____
Religious _____ Lay Person _____

For further information contact: Peg Bova - (315) 455-2726
Harriet Ellis - (315) 668-6841
Sr. Mary Elizabeth - (315) 475-2343

Make check payable to:
Northeast Tekakwitha Conference
c/o St. Lucy's Church
432 Gifford Street, Syracuse, New York 13204

Meals (2 days) \$20.00
Rooms (2 nights) 20.00
Registration 15.00
\$55.00

If pre-registered by June 1, 1982, amount payable is \$50.00.

Rooms are in suites of 7, a few single rooms are available. If group wishes to be in same suite, or have a preference for a roommate, please indicate.



TEKAKWITHA CONFERENCE

NORTHEAST REGION

June 25, 26, 27, 1982

To Be Held At

LeMoyne College

Syracuse, New York

Hosted by:

Kateri Tekakwitha Committee
at St. Lucy's Church
Syracuse, New York

In Conjunction With:
The National Tekakwitha Conference

WHY THIS REGIONAL CONFERENCE?

Through baptism and confirmation all people of the Church have been called by the Lord Himself to be witnesses of His saving love.

For many Native Americans the National Tekakwitha Conference is too far away and too costly to attend. A Regional Conference such as this one will allow Native Americans to meet with other Indians from their region and discover just what it is to be Indian and Catholic.

It should also help us to:

- experience and learn more about Indian Spirituality and Christian Spirituality.
- identify the Native people within the Catholic Church.
- increase awareness of Blessed Kateri Tekakwitha's life and her role in strengthening her people's unity and harmony.
- develop and strive for more Indian leadership in society and in the church.
- sensitize Indians and Non-Indians to the heritage and culture of the Indian people.
- have a forum to express Indian ideas and concerns as they relate to the church and to society.
- allow the spirit of the Lord Creator to raise up Indian people to lead their own in peace and justice to the Lord.

St. Lucy's Church
432 Gifford Street
Syracuse, New York 13204



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SYRACUSE NY
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1982

Rev. Henri Bechard, S.J.

*1673. est. rue Rachel
Montreal, P. & Canada*

H Z J - 2 K 6

18 AVR 1982

NORTHEAST REGIONAL TEKAKWITHA CONFERENCE

June 25 - 27, 1982

Lemoyne College, Syracuse, New York

PROGRAM

Friday - June 25th

4:00 - REGISTRATION
6:00 (Senior Residence #18)

5:30 - Supper
6:00 (Dining Center #13)

7:30 - First Session
(Grewen Hall - Faculty Lounge #446)
Opening Words by Margaret Bova
Mohawk Chairperson of Northeast
Regional Tekakwitha Conference
Task Force

Prayer - "Our Father"
(Onondagas - Mary Bowers)

Welcome to the Diocese of
Syracuse by Rev. James Carey
for Bishop Frank Harrison, D.D.
Bishop of Syracuse, New York

Welcome to the Northeast Regional
Tekakwitha Conference by Rev.
Gilbert F. Hemauer, OFM, Capuchin
President of the National Tekaka-
witha Conference

Key Speaker: "Unifying Indian
People", Dr. Solomon Cooke,
Mohawk, a Chief of Tribal Council
of Akwesasne

9:30 - SOCIAL in Room #444, Faculty
10:30 --- Lounge

Saturday - June 26th

7:30 - Breakfast
8:15 All Presentations are being held
in the Faculty Lounge Room #446.

8:30 - Prayer - "Kateri Blessing"
9:00

9:15 - Family Wholeness - Tom Young,
10:30 Program Co-ordinator, Huntington
Family Center, Syracuse, New York

10:45 - Alcoholism - Mary Bighorse,
12:00 Director of Substance Abuse,
AICH in NYC and Member of the
Governors' Advisory Board on
Substance Abuse

12:15 - Dinner
12:45

1:30 - Indian Leadership - Dr. Solomon
2:45 Cooke, Mohawk, A Chief of the
Akwasasne Tribal Council

3:00 - Indian Spirituality/Christian
4:15 Spirituality - Lloyd Elm,
Onondaga, and Rev. Gilbert
Hemauer, OFM, Cap.

5:30 - Supper
6:00

8:00 - POW-WOW
10:00 (Outside Dining Center-In case
of rain-Grewen Hall Auditorium)
Provided by Iroquois Singers
and Dancers of Akwesasne

Sunday - June 27th

7:30 - Breakfast
8:15

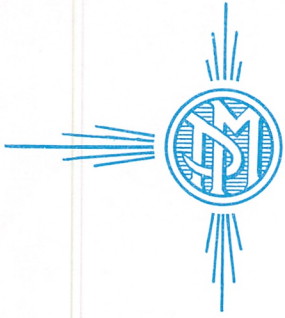
9:00 - Open Forum
10:00

10:30 - Closing Liturgy
12:00 Main Celebrant, Bishop Frank
Harrison

KATERI Dramatization

12:15 - Dinner
12:45

2:00 - Departure
3:00



Présentation de Marie

Maison provinciale
3600 est, rue Bélanger
Montréal, le 14 juin 1982

R. P. Henri Béchard, s.j.
1673 est, rue Rachel
Montréal, Québec
H2J 2K6

Révérend Père,

A mon retour de Rome, on m'a remis votre demande concernant un article d'environ 144 mots, si j'ai bien compris.

Sous pli, je vous envoie un très court article, espérant qu'il rencontre votre attente. Vous avez sans doute quelqu'un pour le traduire en anglais.

Si je puis vous être utile de quelque façon, vous pourriez communiquer avec moi à la Maison provinciale.

Bien respectueusement,

S. Bertha Demers, P.M.

NORTHEAST REGIONAL TEKAKWITHA CONFERENCE

SUNDAY LITURGY

JUNE 27, 1982

10:30 AM

Chief Celebrant:

His Excellency, Frank Harrison
Bishop of Syracuse

Concelebrants:

Rev. Henri Bechard, S. J.
Canadian Vice-Postulator of
the Cause of Kateri Tekakwitha

Rev. Robert L. Fleig, S.J.
Mt. Manresa Retreat House
Staten Island, N.Y.

Rev. James H. Carey, Pastor
St. Lucy's Church, Syracuse

Rev. Gilbert Hemauer, Cap.
President Tekakwitha Conference

Rev. Thomas F. Egan, S.J.
Martyrs' Shrine
Auriesville, N.Y.

OPENING SONG: "Sing to the Mountains"

Sing to the mountains, sing to the sea
Raise your voices, lift your hearts
This is the day the Lord has made
Let all the earth rejoice.

I will give thanks to you, my Lord,
You have answered my plea
You have saved my soul from death
You are my strength and my song.

Ion kwa tsen non ni
Nia wen ni io
Te e wa te ren no ten
Wen ni se ri io son kwa wi
N'ae te wa tsen no ni

Te ko non wa ra tons ni io
Was kwer ia si ios te
Was kwa ion ka tsi tsi io
Ka te ri te ka kwi tha

Ion kwa tsen non ni
Nia wen ni io
Te e wa te ren no ten
Wen ni se ri io son kwa wi
N'ae te wa tsen no ni

TAKWENTENR (LORD HAVE MERCY)

Ta-kwen-tenr Se-wen-ni-io
Ta-kwen-tenr Se-wen-ni-io
Ta-kwen-tenr, Ta-kwen-tenr

Kris-tos ta-kwen-tenr, ta-kwen-tenr
Kris-tos ta-kwen-tenr, ta-kwen-tenr

Ta-kwen-tenr Se-wen-ni-io
Ta-kwen-tenr Se-wen-ni-io
Ta-kwen-tenr, ta-kwen-tenr

GLORIA

Celebrant: Glory to God in the highest, and peace to his people on earth.

Side 1: Lord, God heavenly King, Almighty God and Father.

Side 2: We worship you, we give you thanks,
We praise you for your glory.

Side 1: Lord Jesus Christ, only Son of the Father.
Side 2: Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
Side 1: You are seated at the right hand of the Father: receive
our prayer.
Side 2: For you alone are the holy one,
You alone are the Lord,
You alone are the most high, Jesus Christ,
Side 1: with the Holy Spirit,
in the glory of God the Father.
All: Amen.

OPENING PRAYER

Father, you are in heaven and your Son Jesus has come to us, your children,
to take away the hatred caused by our sins. He is the source of light, and
like Blessed Kateri, we ask for your guidance. Give us direction to follow
the truth; open our eyes so they may see the light and form our hearts with
love. We ask this through our Lord, Jesus Christ, your Son, who lives and
reigns with you and the Holy Spirit, one God, forever and ever. Amen.

First Reading: Wisdom 1:13-15, 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
And there is nothing destructive among them
nor any domain of the nether world on earth,
For justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who are in his possession experience it.

This is the Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Choir: I will praise you, Lord, for you have rescued me.
All: I will praise you, Lord, for you have rescued me.
Choir: I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.
O Lord, you brought me up from the nether world;
you preserved me from among those going down into the pit.
I will praise you, Lord, for you have rescued me.
Sing praise to the Lord, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing.
I will praise you, Lord, for you have rescued me.
Hear, O Lord, and have pity on me;
O Lord, be my helper.
You changed my mourning into dancing;
O Lord, my God, forever will I give you thanks.

All: I will praise you, Lord, for you have rescued me.

SECOND READING: 2 Corinthians 8:7, 9, 13-15

Just as you are rich in every respect, in faith and discourse in knowledge, in total concern, and in our love for you, you may also abound in your work of charity.

You are well acquainted with the favor shown you by our Lord Jesus Christ: how for your sake he made himself poor though he is rich, so that you might become rich by his poverty. The relief of others ought not to impoverish you; there should be a certain equality. Your plenty at the present time should supply their need so that their surplus may in turn one day supply your need, with equality as the result. It is written, "He who gathered much had no excess and he who gathered little had no lack."

This is the Word of the Lord.

All: Thanks be to God.

A RE RI IAH

GOSPEL: Mark 5:21-43

Response: Praise to you, Lord Jesus Christ

DRAMATIZATION: Kateri Tekakwitha

PROFESSION OF FAITH

We believe in you, One Lord Creator, Father all powerful, you have always been and always shall be. You created everything, the heavens above, and our Mother the Earth.

We believe in you, One Lord, Jesus Christ, only Son of God, our Father Creator. Our Father knew of you always.

You are the light of his fire, the sunrise of his dawn, the Spirit of his Great Spirit.

Always one in being with the Father.

You created all living things and are the source of our life and salvation.

And for all of us you came to save, coming from the sky above. Through the power of the Great Spirit you were born of our mother, the Virgin Woman Mary, and you lived among us.

Jesus, you suffered through a crucifixion, died and were placed in a tomb. Three days later you rose from your death, as it had been told. You ascended to the heavens, and now share the glory with your father.

Later, you will come to earth again, to pass judgment on those of us who have died, and your reign will be forever.

We believe also, in you, God, the Holy Spirit, who gives life, and comes from the Father and the Son, equal in glory and praise to them. Your voice comes to us through the prophets.

We believe in the One Church, founded by Jesus Christ upon the Apostles.

We believe there is but one Baptism for the forgiveness of our sins,
And we hope to see the vision of the rising of the dead to a new life, and a world to come.

Amen.

PRAYER OF THE FAITHFUL

Response: LORD, HEAR OUR PRAYER

OFFERTORY SONG:

FILL MY HOUSE

Sa-te-non-sik tsi-ni-io-kie-ni
O-ka-ris-tia son-kwa-non-tons
ko-no-ron-kwa iah kia-ie-he-we
I-ka-we tsi wa-kwe-nion, I wa-kon-ion

Kris-tos ni-io ka-no-ron-kwa-tse-ri-io
Ka-ia-sa ion-kwa-ri-hon-nion-nis
Se-no-ron-kwa tsi ni-ko-no-ron-kwa
I-ka-we tsi wa-kwe-nion, I wa-kon-ion

Fill my house, unto the fullest
Eat my bread and drink my wine.
The love I bear is held from no one.
All I have and all I do I give to you.

Christ our Lord, with love enormous,
From the cross this lesson taught
Love each one as I have loved you.
All I have and all I do I give to you.

Se-nak-to-tas tsi ni-io-kie-ni
En-se-tsen-ri sken-nen so-saks
Ta-ke-nen-tsa te-wa-ka-tsia-te
I-ka-we tsi wa-kwe-nion, I wa-kon-ion

Ta-kie-na-was Kris-tos ra-non-wes
On-kwe-ria-ne te-ia-wen-ria-kwa
Ent-kwa-ion ne ion-kion-ha-a
I-ka-we tsi wa-kwe-nion, I wa-kon-ion

Take my time unto the fullest
Find in me the trust you seek
Take my hands to you outreaching
All I have and all I do I give to you.

Join with me as one in Christ's love,
May our hearts all beat as one,
May we give ourselves completely
All I have and all I do, I give to you.

SAIATATOKENTI (HOLY, HOLY, HOLY)

Sa-ia-ta-to-ken-ti, sa-ia-ta-to-ken-ti
Sa-ia-ta-to-ken-ti, Se-wen-ni-io
Ka-ron-hia-kwe-kon On-wen-tsia-kwe-kon
Sa-ia-ta-ne-hra-kwat
Sa-ia-ta-to-ken-ti, sa-ia-ta-to-ken-ti
Ie-sa-sen-na-ien Ka-ron-hia-ke
Sa-ic-ta-to-ken-ti Sa-ia-ta-to-ken-ti
Sa-ia-ta-to-ken-ti, Se-wen-ni-io

MEMORIAL ACCLAMATION

Kris-tos ra-wen-he-ion, a-re-ri-iah
Kris-tos so-ton-he-ton, a-re-ri-iah
Kris-tos ton-ta-re, a-re-ri-iah
A-re-ri-iah, a-re-ri-iah

ETHONAIAWEN (GREAT AMEN)

E-tho-na-ia-wen, A-re-ri-iah
E-tho-na-ia-wen, A-re-ri-iah

IESOS ROTERENNAIENTATSERISON (THE LORD'S PRAYER)

Takwaiena ne karonhiake tesiteron, Aiesasennaion,
aiesawenniiostake, aiesawennrakwake nonwentsiake tsi niilot
ne karonhiake kiesawennarakwa.

Takwanont ne kenwente iakionnhekon niatewenniserake;
sasanikonrhen nionkwarivaneren, tsiniilot nii tsionkwanikonrhens
othenon ionkinikonhraksaton nonkwe; tosa aionkwasenni ne
kariwaneren, akwekon eren sawit niotaksense, Ethonaiawen.

LAMB OF GOD

Ie-sos Kris-tos se-ri-wa-ton-tha
Ka-ri-wa-ne-ren ta-kwen-tenr ni-sa

Ie-sos Kris-tos se-ri-wa-ton-tha
Ka-ri-wa-ne-ren ta-kwen-tenr ta-kion sken-nen.

COMMUNION SONG: "Be Not Afraid"

SOLO: by Penny Ellis

ALL: Refrain To-sa-sah-te-ronh
Klot-kon te-kon-kah-ne-re
Ne a-kon-ion
Ne a-sa-to-ri-sen

COMMUNION MEDITATION:

Sken-nen i-weh ka-nia-ta-ra-ke
Sken-nen a-kwe-kon non-kwe-e-e
Ie-ka-has o-ni ne wa-het-ken
Ka-ron-hia-ke ien-te-we

(Choir hums)

I give thanks to you, O my God.
No longer do you turn your face
from me.

Instead you send your gentle
winds to comfort me.

You are my rescuer.

You stretch out your hand to
bless me,
and I become strong and
unafraid.

Because of you my heart's
courage returns
and I draw water from your
deep well to refresh my
soul.

With all my mind and strength
I give praise to you
and I call you by name.

May all the nations know your
deeds
and may all peoples speak your
sacred name.

A re ri iah a re ri iah
A re ri iah A re ri iah
A re ri iah A re ri iah
A re ri iah A re ri iah

RECESSIONAL:

TEWANATON NE KATERI

Te-wa-na-ton ne Ka-te-ri
Io-ia-ta-to-ken-ti ko-wa
Iah-te ka-na-kwa-ien-te-ri
Ie-sos ok ro-wen-ni-ios-ton

Ka-tsi-tsi-o Ka-tsi-tsia-ra-ken
A-kwa io-tsi-tsia-ne-ra-kwa
Ne-ne a-kwa tes-kia-kie-ren
Ne Ka-te-ri Te-ka-kwi-tha

Ra-ti-ri-hwa-sons na-on-kwe-da
Na-io-ri-wi-ios-ton-ha-ke
Kon-wan-has-kwe na-io-nia-ke
Iah-se ne te-io-ton-ta-ton

Io-ten-kion tsi tka-na-ke-re
Kah-na-wa-ke io-te-kwa-sen
Etho- tkon-wa-ri-wa-wa-se
Na-io-ri-wi-ios-ton-ha-ke

A-se she-kon tsi io-he-kwe
Sha-ken-he-ie ne Ka-te-ri
Ne kwa ohn-ha-ken ton-ton-ta-ti
Ie-sos i-se ko-no-ron-kwa

Te-wa-na-ton ne Ka-te-ri
Io-ia-ta-to-ken-ti kowa
Iah-te ka-na-kwa-ien-te-ri
Ie-sos ok ro-wen-ni-ios-ton

211

f. 17

Prière
pour la Béatification
de la
Hénéritable Anne-Marie Rivier

212
O Jésus, Rédempteur du monde, Vous qui avez mis au coeur de votre humble Servante, Anne-Marie Rivier, un grand zèle pour le salut des âmes, surtout des âmes d'enfant, zèle qui la faisait s'écrier: "Ou faire connaître Jésus-Christ pour lui gagner des âmes ou mourir," daignez écouter nos prières. Faites que bientôt l'auréole des Bienheureuses rayonne au front de cette humble vierge qui mena une vie tout apostolique.

Nous vous en supplions, glorifiez votre saint Nom, en glorifiant Celle que Pie IX a surnommée la "Femme-Apôtre".

Ainsi soit-il.

Très sainte Vierge Marie, pour glorifier la Vénéritable Mère Rivier qui fut ici-bas votre humble Fille et Servante, obtenez-nous, par son intercession, la grâce que nous sollicitons de votre divin Fils.

Gloire soit au Père . . .

8096





STAB. L. SALOMONE - ROMA

PRINTED IN ITALY

REGINA POLONIAE

AKT ODDANIA SIĘ MATCE BOŻEJ

Matko Boża, Niepokalana Maryjo!
Tobie poświęcam ciało i duszę moją,
wszystkie modlitwy i prace, radości
i cierpienia, wszystko czym jestem
i co posiadam.

Ochotnym sercem oddaję się To-
bie w niewolę miłości.

Pozostawiam Ci zupełną swobodę
posługiwania się mną dla zbawienia
ludzi i ku pomocy Kościołowi świę-
temu, którego jesteś Matką.

Chcę odtąd wszystko czynić z
Tobą, przez Ciebie i dla Ciebie.
Wiem, że własnymi siłami niczego
nie dokonam. Ty zaś wszystko mo-
żesz, co jest wolą Twego Syna
i zawsze zwyciężasz. Spraw więc,
Wspomożycielko wiernych, by moja
rodzina, parafia i cała Ojczyzna
były rzeczywistym Królestwem Twe-
go Syna i Twoim. Amen.

Na życie w macierzyńskiej nie-
woli Maryi za Kościół święty

błogosławi

✠ STEFAN Kard. WYSZYŃSKI

P. 22

80%







Regina Poloniae

2"



Bienheureuse Marie-Rose Durocher

1811-1849

73²/₁₀



Marie Rivier

Bienheureuse Trinité,
Père, Fils et Esprit Saint,
nous t'adorons,
nous te rendons grâce
pour l'amour que tu as manifesté
à ton humble servante,
Anne-Marie Rivier.

Donne-nous de comprendre comme elle
la grâce de notre baptême
et de notre appel à la sainteté.

A sa prière, augmente en nous
la foi, l'espérance et la charité,
verse en nos coeurs

l'abondance de tes dons,
afin que nous nous engagions pleinement
au service de l'Eglise,
à la gloire de ton Nom,
par Jésus Christ, notre Seigneur.

Amen.

*Devenez des saints!
Soyez des apôtres,
de vrais disciples de Jésus Christ.*

Maria Rivier.

Presentazione di Maria
Viale Pio XI, 29 C.P. 4
00040 Castelgandolfo (Roma)
ITALIA.

Con approvazione ecclesiastica



Causa Venerabilis • Cause de la Vénérable • Cause of the Venerable

KATERI TEKAKWITHA

Bienheureux Frère André

Décédé, le 6 janvier 1937

Cause à Montréal : le 7 novembre 1940

Cause introduite à Rome: le 9 nov. 1960

Héroïcité des vertus: le 12 juin 1978

Béatification: 23 mai, 1982

KATERI

POSTAL BOX 70, CASE POSTALE 70,
CAUGHNAWAGA, (QUEBEC) JOL - 1B0

CANADA



Causa Venerabilis • Cause de la Vénérable • Cause of the Venerable

KATERI TEKAKWITHA

Bienheureuse Marie-Rose Durocher

Décédée: le 6 octobre 1849

Cause à Montréal : 1er septembre 1929

Cause introduite à Rome: le 7 octobre 1972

Héroïcité des vertus : 1er juin 1979 (J.-P. II)

Béatification : le 23 mai 1982 (Après la guérison

de M. Benjamin Modzel de Détroit)

KATERI

POSTAL BOX 70, CASE POSTALE 70,
CAUGHNAWAGA, (QUEBEC) JOL - 1B0
CANADA



Causa Venerabilis • Cause de la Vénérable • Cause of the Venerable

KATERI TEKAKWITHA

Bienheureuse Kateri Tekakwitha

Décédée le 17 avril 1680

Cause transmise à Albany le 12 janvier 1931

Cause introduite à Rome le 17 février 1937

Héroïcité des vertus le 3 janvier 1943

Béatification le 22 juin 1980

KATERI

POSTAL BOX 70, CASE POSTALE 70,
CAUGHNAWAGA, (QUEBEC) JOL - 1B0
CANADA