



Hopefully it will
inspire more devotion
to Bl. Kateri

Best wishes & prayers.
In Our Lord,

James J. Farrell *JJ*

Aug 2, 1988

Dear Father Richard, -

P.C.

Sorry for the delay in
sending you the enclosed
pictures of the statue of Kateri

a friend of the Shrine just
donated a life-size white
Carrara marble statue of Blessed
Kateri to the Shrine. It is on
a post near the office
building. I had hoped it
would be here in time for
you to bless it in June.

Henri Bécharé
Caughnawaga

Bonjour !

Je vous envoie
la photo que vous m'avez demandé
de ma fille Kateri Mesto Kosho.

M + Mme Georges Mesto Kosho
Natashquan

606 2E0 C.P. 101
P. Québec.

PRAY ONE OUR FATHER OR
ONE HAIL MARY EACH DAY
FOR THE CANONIZATION
OF BLESSED
KATERI TEKAKWITHA.

BLESSED KATERI TEKAKWITHA

LEAGUE AWARDEES

1988

Anna Dyer

Juana Pecos

James J. Preston, Ph. D.

Lanny Smith, S.J.

Our Place Restaurant
Rt. 55, Amsterdam, N.Y.

July 10, 1988

BLESSED KATERI TEKAKWITHA

Lily of the Mohawks

Born at Auriesville, N.Y., 1656

Baptized at Fonda, N.Y., 1676

Died at Caughnawaga, Canada

April 17, 1680

Declared Venerable by Pope Pius XII

January 3, 1943

Beatified by Pope John Paul II

June 22, 1980

O God, who among the many marvels of Your Grace in the New World, did cause to blossom on the banks of the Mohawk and of the St. Lawrence, the pure and tender Lily, Kateri Tekakwitha, grant we beseech You, the favor we beg through her intercession - that this Young Lover of Jesus and of His Cross may soon be counted among her Saints by Holy Mother Church, and that our hearts may be erkindled with a stronger desire to imitate her innocence and faith. Through the same Christ Our Lord. Amen.

Imprimatur:

*Most Reverend Howard J. Hubbard, D.D.

TEKAKWITHA LEAGUE
Auriesville, New York 12016

P R O G R A M

Blessing..... Father Bechand

* * * * Buffet Dinner * * * *

Presentation of the 1988 Awards.....

William Reilly, S.J.

Director of the Retreat

House at Auriesville, NY &

Superior of the Community

Honored Guests.....

Rev. Henri Bechand, S.J.

Vice Postulator of the

Kateri Cause in Canada

Rev. Thomas Eagan, Pastor

of St. Regis Church,

Hogansburg, N.Y.

Rev. Francis X. McQuade

* * *



CHANCERY OFFICE

605 - 343-3541

THE DIOCESE OF RAPID CITY

Correspondence: P.O. Box 678 Rapid City, South Dakota 57709-0678

Parcel: 606 Cathedral Dr. Rapid City, South Dakota 57701-5498

FOR IMMEDIATE RELEASE:

NEW BISHOP-ELECT ANNOUNCED FOR RAPID CITY CATHOLIC DIOCESE

Catholics in western South Dakota will be pleased to learn that a new leader has been appointed to head the Rapid City Catholic Diocese as bishop, filling the vacancy left by the death of Bishop Harold J. Dimmerling last December.

His Excellency, Most Rev. Pio Laghi, Apostolic Pro-Nuncio to the United States, Washington, DC, announced Tuesday May 3, 1988, that Capuchin (cap-uh-chin) Father Charles Joseph Chaput, (sha-pew), O.F.M. Cap and current Provincial Minister of the Capuchin Province of Mid-America, Denver, CO, has been appointed to serve as the new bishop for the Rapid City Diocese. He is the first Native American to become the Ordinary of a diocese. Bishop Don Pelotte was ordained as coadjutor for the diocese of Gallup, NM, in 1986.

The 43-year old bishop-elect was in Rapid City Tuesday morning to be on hand as Diocesan Administrator, Rev. William O'Connell, made the local announcement and introduced the new appointee to the media.

A native of Concordia, KS, Father Charles was the middle of 3 children having 1 sister and one brother, and was born September 26, 1944 to the late Joseph Chaput and his wife, Marian.

Chaput family members have been involved in the mortuary business in rural Kansas since 1909. Being of Native American descent on his mother's side of the family, Chaput is an enrolled member of the Prairie Band Potawatomi. His grandmother was born and married on the same reservation as that of Albert Negahnquet, the first full-blooded Native priest ordained in 1903.

At a press conference ^(MAY 3) Tuesday morning, the bishop-elect said, "God has blessed me with the gift of Native American ancestry."

Although I was not born on the reservation and was not raised in a native cultural environment, I have a great love and respect for my native roots."

(MORE)



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(MORE)

He added that he wants "to be the bishop of all the people of our diocese" and added that his upbringing in a rural diocese gives him "some understanding of the environment in which you live and work."

Msgr. Paul Lenz, executive director of the Bureau of Catholic Indian Missions, said he was "overjoyed" at the appointment of a Native American.

After attending grade and high school in Kansas, Chaput received his B.A. in Philosophy at St. Fidelis Seminary, Herman, Pa in 1967 and took studies in psychology at the Catholic University, Washington, DC.

The bishop-elect was ordained as a Franciscan priest to the Order of Friars Minor Capuchin (O.F.M. Cap) on August 20, 1970. He completed graduate studies at Capuchin College, Washington, DC, with an M.A. in Religious Education. He also received an M.A. in Theology at the University of San Francisco, San Francisco, CA in 1971.

Chaput's first assignment in 1971 was at St. Fidelis Seminary, Herman, Pa., where he served as an instructor of Theology and Spiritual Director.

In 1974, he went to St. Augustine's Province, Pittsburgh, Pa., and served there as Executive Secretary and Director of Communications.

He went from Pittsburgh in 1977 to Holy Cross Parish, Thornton, Co., until 1980. In the years of 1980- 1983 he served as Provincial Secretary and Treasurer for the Province of Mid-America, Kansas City, MO.

He was elected to a 3-year term as Provincial Minister of the Capuchin Province of Mid-America at St. Elizabeth Friary, Denver, Co., in 1983. He was reelected to a second three year term on April 2, 1986.

Chaput has been active with the Tekakwitha Conference, an organization for the Catholic native peoples of North America. He addressed the August 10, 1987 Tekakwitha Conference in Bozeman, Mt.

The date for ordination and installation has been set for Tuesday, July 26, 1988 at the Rapid City Civic Center. (11 AM MDT)

#

For information contact:
Bette A. Traill, Dir.
Office of Communications
605/343-3541

TO MY SISTERS AND BROTHERS IN THE DIOCESE OF RAPID CITY

It is with great enthusiasm that I accept my appointment by Pope John Paul II as Bishop of Rapid City, South Dakota. I look forward to being with you as friend, brother and bishop.

my origins are in a rural diocese of northwest Kansas, the Diocese of Salina. I think that gives me some kind of understanding of the environment in which you live and work. And I am anxious to learn what I do not know from all of you.

God has blessed me with the gift of Native American ancestry. Although I was not born on a reservation and was not raised in a native cultural environment, I have a great love and respect for my native roots. I hope that this will help me in a special way to understand the needs of the Native American people of our diocese.

I want to be the bishop of all the people of our diocese. St. Francis of Assisi, the founder of the Capuchin Franciscan Fraternity to which I belong, taught us that we are to be brothers to all people and to all creation. That will be my "style" of being your bishop: a bishop who is your brother.

I want to be available, in a special way, to serve my brother priests, the deacons and my sister and brother religious of the diocese. I want to learn their vision for the Diocese and share their faith.

In this time before my ordination and installation I ask you to pray that God will strengthen me and make me worthy to serve our Church as bishop.

Charles J. Chaput, O.F.M. Cap.
Bishop-elect of Rapid City

May 3, 1988

DEFINITIONS

CAPUCHINS- (Cap-uh-shins) A religious order of men founded in 1209 and established as a separate jurisdiction in 1528. The General Motherhouse is located in Rome, Italy. Priests of this order are marked with the austere imitation of St. Francis of Assisi. The order embraces practically every form of apostolate: works of charity, social welfare, missionary and parochial teaching the world over.

Capuchins came to the U.S. in 1650, but founders of the first permanent province did not come until 1857. After that they founded the province at Mt. Calvary, WI. Our Lady of Sorrows church was the second foundation formed. New foundations sprung up in Wisconsin, Michigan, Indiana, New York and Montana and later in Pennsylvania, Maryland, Washington, DC and West Virginia, Ohio, Kansas and Missouri.

POTAWATOMI- Some maintain that they, the Chippewa and Ottawa were once united, but split into separate tribes in the prehistoric period in North America. The Potawatomi were a tribe of the northeast located around the Great Lakes Region (Lake Huron). The Potawatomi name means "Fire People". The name was given them by the Chippewa coming from the Algonquin word "Potawatamink" meaning "the People of the Place of the Fire." These people did not possess a written language, so thus several spellings such as "Putawatimes" or "Pattawatimas." The Treaty of 1837 spelled the name "Potowautimie." The U.S. Bureau of Indian Affairs with the Bureau of American Ethnology established "Potawatimi" as the proper form.

The Potawatomi continually moved and were moved westward. Because of the moving frontier, Thomas Jefferson had the idea of moving the American Indians to west of the Mississippi River. He was fond of the Indian people and suggested intermarriage to create one people. The whole idea resulted in a great resistance and failed.

(MORE)

POTAWATOMI continued.

They were highly successful farmers practicing "slash and burn" agriculture in small fields resembling the modern garden and grew mostly corn. Agricultural produce was supplemented by hunting.

In 1841, Isaac McCoy traveled to Council Bluffs and asserted that removal to Kansas would be financially profitable and that the proposed lands would be well-suited to the tribe's needs, protecting them from the attacks of the Yankton Sioux. A 1845 attempt to move the tribe from Iowa failed.

By 1847, the tribe was removed and given a 30 mile square tract near present-day Topeka, a total of about 56,000 acres. The area later became Shawnee, Wabaunsee, Pottawattomie and Jackson counties of Kansas. \$50,000 was appropriated to compensate the Potawatomi.

Catholic and other Christian missinaries had a great impact among these people. A mission was built at what became known as St. Mary's, Kansas, the principal Catholic institution among Indians of the west. The tribe continued to struggle and grow in Kansas.

Source: "The Potawatomi People"
Joseph H. Cash

Statement from Bishop Paul Dudley, Sioux Falls Diocese:

"I join with the Catholic people of the entire state of South Dakota in welcoming Father Charles Chaput and I pledge him my support and assistance in his new ministry. Bishop-elect Chaput will of course note that his predecessor, Bishop Harold J. Dimmerling is yet sadly missed, but I know he will find a very loving faith community along with dedicated priests in the Rapid City Diocese."

Pope to beatify Father Serra

BY GREG ERLANDSON
NC NEWS SERVICE

Rome - Pope John Paul II will beatify Father Junipero Serra, the 18th-century founder of nine California missions, September 25 at the Vatican, said the postulator for Father Serra.

Franciscan Father Giovanni Folguera said May 3 that the Franciscan missionary will be beatified in St. Peter's Basilica.

Father Folguera is chief postulator of the Franciscan Order of the Friars Minor. He said bishops from Majorca, Spain — Father Serra's birthplace — San Francisco and Monterey, California, will attend the beatification.

Last December the pope cleared the way for Father Serra's beatification by approving a miracle attributed to his intercession. The beatification will be the culmination of a process that began in 1934 in Monterey.

Individuals who have been beatified receive liturgical honors, but only within a limited sphere. For example, Masses may be celebrated in their honor by their religious orders or within their countries.

Beatification is the final step before canonization. For Father Serra to be canonized, another miracle occurring after his beatification must be attributed to his intercession and approved by the pope. Only with canonization are liturgical honors made universal, because the church has then assured Catholics worldwide that the person is in heaven and worthy of such honors.

Born on the island of Majorca in 1713, Father Serra went to Mexico in 1749 to work as a missionary. He began his ministry in what is now California in 1769, eventually establishing nine missions and evangelizing local Indians before his death in 1784.



The Boston Pilot Friday May 6 1988 Vol. 159 No. 19



7/25/88

Cathedral
Rapid City SD

Profession of Faith

8
9226



7/25/88

Cathedral

Rapid City SD

Evening Prayer Services

C. Bishop - Eket C of Chaput

R. Fr W O'Connell

15
9226

RISING TO NEW LIFE



8/12/88 9h Tele Conf
Byn MT

Desert People Dancing

A
SL29



7/26/88

Civic Cen
Rapid C

S D

01-02-08 01-09-91

Ordination

36A
1084



7/26/88 Civic Cen
Rapid C S D

Bishop C of Chaput

19
1087



7/2/88 - North Am. College
Rome

(3)

Bishop Charles J. Chaput - OFM Cap.
Rapid City, S. D.

29
736



7/26/88 Civic Cen
Rapid City SD

Processional

Lower Center - 7th & Bechard Sq
VP

10A
1084



7/26/88 Civic Cen
Rapid C SD

Gift Bearers

23
1086



Ted Zuern, S. J. et Henri Béchard, S. J.,
23 ou 26 juillet 1988 à Rapid City,
la paroisse Saint-Isaac Juges.



7/26/88

Civic Cen
Rapid City, SD

C - for H. Bechard SQ. VP

25
9232



7/26/88

Civic Cen

Rapid City SD

Consecration

22

9132



7/26/88 Civic Cen grounds

Rapid C 50

4th Am Prayer Service

5
1087

Sister Genevieve Connors

Sister Helen Mitchell
S.S.A.



7/26/88 Civic Cen
Rapid City SD

Professional

Center R- Fr H. Richard SJ
VP

11A
1084



①

7/26/88

Civic Cw
Rapid C SD

Holy Mass

25
1086

~~29~~ 21-8



(4)

7/26/88

Civic Cen

Rapid C

SD

Holy Mass

33
1086

~~20~~ 20



①

7/26/88 Civic Cen

Rapid C

SD

Investiture

$\frac{10}{1086}$

~~26~~ 20



7/25/88 Cathedral
Rapid C SD
W Am Singers

~~27.2~~
19.2

13
1089



③

7/26/88

Civic Cen

Rapid C

SD

6700 01-19-88

Investiture with the Mitre

9
1086

~~F~~
20



8/13/88 on Tek Conf

Byn MT

Teen Mass

Fr John Hascall,
Celebrant

(J)

22
(~~22~~)

$\frac{P}{SL-2}$

67%



(2)

7/26/88 Civic Cen
Rapid C SD

Investiture with the ring

8
1086

~~26~~ 20



11/20/88

Kno Drexel's Beatif
St Peter's

Pope listens to Gospel

Photo par Anne-Sebaerman

B
2





1656



1680

KATERI TEKAKWITHA "LILY OF THE MOHAWKS"

300TH ANNIVERSARY OF HER BAPTISM APRIL 16, 1676

IN GRATITUDE TO AND FOR KATERI'S ORIGINAL FAITH THIS
MEMORIAL PLACQUE IS DEDICATED BY HER CANADIAN BROTHERS
AND SISTERS OF CANADA AND THE UNITED STATES.

JUNE 26, 1973

"I WANT TO BE A CHRISTIAN, EVEN THROUGH THIS FIRE!"

KATERI

Statues de la B^{se} Kateri
donnée au sanctuaire de Midlands
en 1988



Denner

SD



Chaput

90%

1 1/4"

Richard

SD of

VP

P.13
(3A)



~~P.H.~~

p.13
(S)

~~1986~~

11300

~~7 yrs. old~~

~~782 University Dr.~~

~~Anna~~

~~Kateri~~

~~(S)~~

1/4

~~Ratliff~~

~~9000~~

Waldorf, MD. 20601



Mother Mary Katharine Drexel
Foundress

The Sisters of the Blessed Sacrament
for Indians and Colored People
Motherhouse: Bensalem, PA



Mother Mary Katharine Drexel

(1858-1955)

PRAYER

Most Holy Trinity, Father, Son and Holy Spirit, Who inspired Your valiant and faithful servant

Mary Katharine

with an ardent love of You and a zeal for souls, and Who led her to devote herself and the Community she founded to the instruction and care of Your Negro and Indian children, grant, we humbly beseech You, that she may one day soon be raised to the honors of Your altar. Amen.

N. 40 Nihil Obstat

Roma, die 3 Decembris a. 1980

Traian Crisan, Subsecretarias

If a favor is granted kindly notify

Mary Katharine Drexel Guild

63 Bristol Pike

nsalem, PA 19020





M. Danesi - Roma

Missori pinx.

B. PHILIPPINA DUCHESNE

92 2/10

PRAYER TO BLESSED
PHILIPPINE DUCHESNE

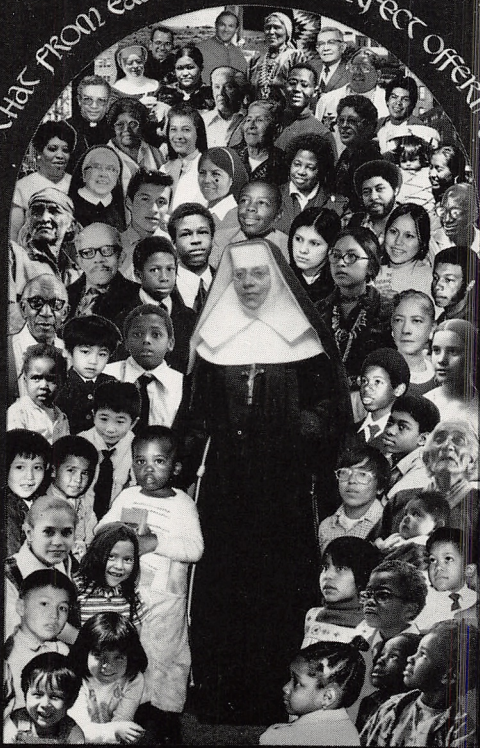
O unconquerable Blessed Philippine who, from your earliest years and throughout your entire life, sought only the glory of God and the extension of the reign of the Sacred Heart, obtain for us, we beseech you, the grace to devote our whole life to the accomplishment of the Divine Will, and to the salvation of souls, penetrating ourselves and others with devotion to the Sacred Heart of Jesus.

Amen.

14

- Now.

YOU GATHER A PEOPLE TO YOURSELF O LORD · SO THAT FROM EAST TO WEST A PERFECT OFFERING MAY BE MADE TO THE GLORY OF YOUR NAME



1858

KATHARINE DREXEL

1955

Photomontage in Motherhouse Chapel
of the Sisters of the Blessed Sacrament
in Bensalem, Pennsylvania

POST
CARD
RATE

Litho in U.S.A.

POST CARD

Katharine Drexel, Foundress



57159417



Retrato del Rev. Padre Fray Junipero Serra, Apostol
de la Alta California, tomado del original que se conserva en
su Convento de la Santa Cruz de Querétaro.

FATHER JUNIPERO SERRA

APOSTLE OF CALIFORNIA "FRAY JUNIPERO SERRA."
1713-1784 Under Padre Serra's leadership and vision nine of the twenty one Franciscan Missions were established. His statue stands in the rotunda of the Capitol at Washington, D.C. and the state capitol at Sacramento. His motto was "Always go forward and never turn back."

A handwritten signature in black ink that reads "Fray Junipero Serra". The signature is written in a cursive, flowing style with a large, decorative flourish at the end.

POST
CARD
RATE

Litho in U.S.A.

POST CARD



101041



8/13/88 n. Tehs conf
Byz out

Priests Celebrating Mass

Au miliser

P. Richard (à l'œuvre) High King et. P. H. Sgan. 87



8/11/88 N tele conf
W

Grand Entry Procession

0
SL-11



8/10/88 on T also conf

Byron NT

Backup Charles J
Chaput speaks
on "the church's
Teaching on Inculturation"

0
5625

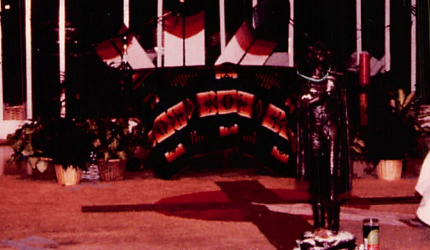


8/12/88 N Tele Conf
Byw MT

Archbishop William Borders
of Baltimore, Ind addresses
the Natl Telekwitha
Conference

A
SL-22

RISING TO NEW LIFE



8/13/88

9th Tech Conf
Bygn MT

Mass
Celebrant Charles Elden
Curtis
Helena MT

7
SL-~~32~~ 32



8/11/88 - 9h Tech Conf
Bygn MT

Audience

$\frac{0}{52 \quad 35}$



8/13/88

on Tele Conf
Byu MT

Pow Wow

L. Burton Pretty on Tape

$\frac{P}{5L21}$



8/11/88 on Tele Conf
Byn MT

Processional of Holy Mass

L- Fr Henri Richard, SJ - VP
Montreal

Center - Fr Thomas Egan SJ

Pastor, St Regis

R- Fr Gilbert Henauer, ^{EXECUTIVE} Dir,

Natl Tele Conf

In Rear to ~~Right~~ of Fr & FR GEORGES MATHIEU
Left

A
5L-3



8/12/88 N. Tek Conf
Bye out

Prayers for World Peace
Candlelight Processions

7
57



8/13/88 on Tele Conf
Byz MT

Pow Wow
to the Laf Banner - Bishop Charles
" " R " " of Chaput
- Bishop Donald E.
Pelotte

R
SL-4



8/10/88 91 Tek Conf
Byz out

Grand Entry

Kahnawake - Canada
St Regis

$\frac{2}{A}$ L Oneida - Wi



2

7/26/88

Civic Cen
Rapid C SD

Recessional

36
1086

~~24~~

~~24~~ 19.

120%

RISIN



8/13/88 on Tele Conf
Bygo Int

Mass

(E)

(22)

L Bishop Donald C
Pelotte
Gallup N Mex

(~~scribble~~)

R Bishop Charles J
Chaput
Rapid City SD

R
SL-13

67%



8/11/88 N Tele Conf
Byn MT

to Gilbert Henauer,
Exec Dir of the Nat'l
Tele Conf Talks on
"The Road We Have
Traveled Since the
Revitalization in 1977."

P. 22

2

Reverse

100%

0
SL-23



8/13/88 on Tele Conf
Byu MT

(9/14)

(11)

(10)

Mass Processional

L. Archbishop William
Bordas

(22)

(3)

Baltimore Ind

vs her right (left in the picture)
Bishop

Fliess

120%

2
SL-24



100-100-100-100-100

~~100-100-100-100-100~~
100-100-100-100-100
100-100-100-100-100

Bishop Clark Chaput
with Sacred Pipe
Rapid City, SD.

July 26, 1988

130%



7/26/88

Civic Cen
Rapid City SD

Processional - Native Americans

4A
1084

~~2A-1~~
19-1

120%



17 - 1
~~25~~ - 1

Fr. Bechard

Rapid City, SD

July 25/88

100%



7/25/88 Cathedral

Rapid C SP

Prayer Service

~~25~~-2
17-2

24
1089

100%



4/76

Natl Kateri Shrine

Fonda, N.Y.

300th Baptismal Anniversary of Kateri

L- Fr. Fr. Jacobs

R- Sarah Hassenpflug

Behind - Fr. Mc Bride



7/25/88 Civic Can Dinner

Rapid C S D

Bishop C J Chaput

13
1090

